

| CURRENT OWNER                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET     |      | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|-------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|------------|------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|-------|----------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|------------------|------|----------|--------|---------------|------------|----------|--|----------------|--|---------|
| SYNER DOUGLAS M<br><br>57 FERNWOOD DR           |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | Description                                                         |       | Code                             | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC    |      | CORNER                                                          |         | RESIDNTL.                                                           |       | 101                              | 251000    |                                | 251,000  |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | RES LAND                                                            |       | 101                              | 149700    |                                | 149,700  |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW       |      | COMMUNITY                                                       |         | RESIDNTL.                                                           |       | 101                              | 500       |                                | 500      |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| EAST LONGMEADOW MA 01028                        |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| GIS ID F_389547_2849801                         |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | Total                                                               |       | 401,200                          |           | 401,200                        |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| RECORD OF OWNERSHIP                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U        |      | V/I                                                             |         | SALE PRICE                                                          |       | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| SYNER DOUGLAS M<br>SOFORENKO RHONDAA<br>HANDLER |        |             |  | 09970 0218                                                                 |   | 08-13-1997        |             | U          |      | I                                                               |         | 159,900                                                             |       |                                  |           | Year                           |          | Code       | Assessed                    | Year             | Code | Assessed | Year   | Code          | Assessed   |          |  |                |  |         |
|                                                 |        |             |  | 06570 0486                                                                 |   | 07-24-1987        |             | U          |      | I                                                               |         | 169,500                                                             |       |                                  |           | 2025                           |          | 101        | 227,900                     | 2024             | 101  | 210,600  | 2023   | 101           | 193,300    |          |  |                |  |         |
|                                                 |        |             |  | 04168 0297                                                                 |   | 08-22-1975        |             | U          |      | I                                                               |         | 0                                                                   |       |                                  |           |                                |          | 101        | 149,700                     |                  | 101  | 149,700  |        | 101           | 136,500    |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          | 101        | 500                         |                  | 101  | 500      |        | 101           | 300        |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Total                            |           | 378,100                        |          | Total      |                             | 360,800          |      | Total    |        | 330,100       |            |          |  |                |  |         |
| EXEMPTIONS                                      |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |            |      |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| Year                                            | Code   | Description |  | Amount                                                                     |   | Code              | Description |            | YEAR |                                                                 | Amount  |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            | Comm Int |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  | Total                                                                      |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| ASSESSING NEIGHBORHOOD                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| Nbhd                                            |        | Nbhd Name   |  |                                                                            |   | Tracing           |             |            |      | Batch                                                           |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| 0001                                            |        |             |  |                                                                            |   | 101               |             |            |      | MG                                                              |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| NOTES                                           |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Appraised BLDG. Value (Card)     |           |                                |          |            |                             |                  |      |          |        | 251,000       |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Appraised Xf (B) Value (Bldg)    |           |                                |          |            |                             |                  |      |          |        | 0             |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Appraised Ob (B) Value (Bldg)    |           |                                |          |            |                             |                  |      |          |        | 500           |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Appraised Land Value (Bldg)      |           |                                |          |            |                             |                  |      |          |        | 149,700       |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Special Land Value               |           |                                |          |            |                             |                  |      |          |        | 0             |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Total Appraised Parcel Value     |           |                                |          |            |                             |                  |      |          |        | 401,200       |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Valuation Method                 |           |                                |          |            |                             |                  |      |          |        | C             |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Adjustment                       |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | Net Total Appraised Parcel Value |           |                                |          |            |                             |                  |      |          |        | 401,200       |            |          |  |                |  |         |
| BUILDING PERMIT RECORD                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | VISIT / CHANGE HISTORY           |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| Permit Id                                       |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount     |      | Insp Date                                                       |         | % Comp                                                              |       | Date Comp                        |           | Comments                       |          | Date       |                             | Type             |      | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |         |
| 167                                             |        | 06-29-2001  |  | 12                                                                         |   | REROOF            |             | 3,940      |      |                                                                 |         |                                                                     |       |                                  |           | NVC                            |          | 06-25-2018 |                             |                  |      |          |        | 333           |            | 2        |  | MEASURED       |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          | 06-07-2007 |                             |                  |      |          |        | 311           |            | 3        |  | MEAS+INSPCTD   |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          | 03-05-2002 |                             |                  |      |          |        | 274           |            | 15       |  | PERMIT VISIT   |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          | 10-23-2001 |                             |                  |      |          |        | 247           |            | 14       |  | INSPECTED      |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          | 10-01-2001 |                             |                  |      |          |        | 250           |            | 22       |  | MAILER SENT    |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          | 05-13-2000 |                             |                  |      |          |        | 247           |            | 2        |  | MEASURED       |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          | 07-16-1998 |                             |                  |      |          |        | 232           |            | 3        |  | MEAS+INSPCTD   |  |         |
| LAND LINE VALUATION SECTION                     |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| B                                               | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units |      | Unit Price                                                      | I. Fact | S.A.                                                                | Ac Di | C. Fact                          | St. Idx   | Adj                            | Notes    |            | Special Pricing             |                  |      |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |         |
| 1                                               | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 40,020     | SF   | 3.12                                                            | 1.200   | 7                                                                   | LAND  | 1.00                             | MG        | 1.00                           |          |            |                             |                  | 0    |          |        | 1.000         | 3.74       | 149,700  |  |                |  |         |
|                                                 |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       |                                  |           |                                |          |            |                             |                  |      |          |        |               |            |          |  |                |  |         |
| Total Card Land Units                           |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |       | 0.92                             | AC        | Parcel Total Land Area: 0.92   |          |            |                             | Total Land Value |      |          |        |               |            |          |  |                |  | 149,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 146.61      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 398,376     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1956        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1988        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 251,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 728  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1969   | 50 | 0.00 | FR   | F   | 0.90 | 500        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 616   |          | 35.17     | 21,662         |  |
| FFL                               | 1ST FLOOR   | 1,849  | 1,849 |          | 176.12    | 325,640        |  |
| GAR                               | GARAGE      | 0      | 252   |          | 70.59     | 17,788         |  |
| LLV                               | LOWR LEVEL  | 0      | 700   |          | 44.03     | 30,820         |  |
| PAT                               | PATIO       | 0      | 280   |          | 8.81      | 2,466          |  |
| Ttl Gross Liv / Lease Area        |             | 1,849  | 3,697 |          |           | 398,376        |  |

