

| CURRENT OWNER                                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                         |                        |          |         |         | 1006<br><br>EAST LONGMEADOW |         |                  |          |          |        |               |            |  |         |
|-------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|------------------------|----------|---------|---------|-----------------------------|---------|------------------|----------|----------|--------|---------------|------------|--|---------|
| DAMICO DAMON J TR<br>DAMICO MARIA TR<br>116 STONEHILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389727_2848349 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 562600                                                              | 562,600                 |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 156900                                                              | 156,900                 |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 16000                                                               | 16,000                  |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                         |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                         |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                         | Total                  | 735,500  | 735,500 |         |                             |         |                  |          |          |        |               |            |  |         |
| RECORD OF OWNERSHIP                                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
| DAMICO DAMON J TR<br>DAMICO DAMON J<br>Czaplicki, Stanley<br>Mueller                                                    |            | 23153                                                                      | 0485              | 04-02-2020 | U           | I                                                               | 1          | 1A                                                                  | Year                    | Code                   | Assessed | Year    | Code    | Assessed                    | Year    | Code             | Assessed |          |        |               |            |  |         |
|                                                                                                                         |            | 10880                                                                      | 0294              | 08-06-1999 | U           | I                                                               | 400,000    |                                                                     | 2025                    | 101                    | 510,800  | 2024    | 101     | 471,900                     | 2023    | 101              | 433,000  |          |        |               |            |  |         |
|                                                                                                                         |            | 09580                                                                      | 0443              | 08-05-1996 | U           | V                                                               | 50,000     |                                                                     |                         | 101                    | 156,900  |         | 101     | 156,900                     |         | 101              | 142,900  |          |        |               |            |  |         |
|                                                                                                                         |            | 00000                                                                      | 0000              |            | U           |                                                                 | 0          |                                                                     |                         | 101                    | 16,000   |         | 101     | 16,000                      |         | 101              | 15,000   |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               | 683,700                 |                        | Total    | 644,800 |         | Total                       | 590,900 |                  |          |          |        |               |            |  |         |
| EXEMPTIONS                                                                                                              |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
| Year                                                                                                                    | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                         |                        |          |         |         |                             |         |                  |          | Comm Int |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            | Total                                                                      |                   |            |             |                                                                 |            |                                                                     | APPRAISED VALUE SUMMARY |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
| Nbhd                                                                                                                    |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            | Appraised BLDG. Value (Card)                                        |                         |                        |          |         |         |                             |         | 562,600          |          |          |        |               |            |  |         |
| 0001                                                                                                                    |            |                                                                            |                   | 101        |             | NV                                                              |            | Appraised Xf (B) Value (Bldg)                                       |                         |                        |          |         |         |                             |         | 0                |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Appraised Ob (B) Value (Bldg)                                       |                         |                        |          |         |         |                             |         | 16,000           |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Appraised Land Value (Bldg)                                         |                         |                        |          |         |         |                             |         | 156,900          |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Special Land Value                                                  |                         |                        |          |         |         |                             |         | 0                |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Total Appraised Parcel Value                                        |                         |                        |          |         |         |                             |         | 735,500          |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Valuation Method                                                    |                         |                        |          |         |         |                             |         | C                |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Adjustment                                                          |                         |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            | Net Total Appraised Parcel Value                                    |                         |                        |          |         |         |                             |         | 735,500          |          |          |        |               |            |  |         |
| BUILDING PERMIT RECORD                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | VISIT / CHANGE HISTORY |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
| Permit Id                                                                                                               | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                    | Type                   | Is       | Id      | Cd      | Purpose/Result              |         |                  |          |          |        |               |            |  |         |
| 201502873                                                                                                               | 11-30-2015 | 12                                                                         | REROOF            | 25,000     | 05-27-2016  | 100                                                             | 05-27-2016 | BATH, DUE TO WAT<br>POOL I<br>DWELLING                              | 05-27-2016              |                        |          | 317     | 15      | PERMIT VISIT                |         |                  |          |          |        |               |            |  |         |
| 153                                                                                                                     | 05-14-2008 | 7                                                                          | REMODEL           | 27,000     |             | 0                                                               |            |                                                                     | 01-28-2009              |                        |          | 317     | 15      | PERMIT VISIT                |         |                  |          |          |        |               |            |  |         |
| 203                                                                                                                     | 09-24-1997 | 11                                                                         | POOL              | 10,000     |             |                                                                 |            |                                                                     | 05-31-2007              |                        |          | 311     | 1       | LEFT NOTICE                 |         |                  |          |          |        |               |            |  |         |
| 156                                                                                                                     | 06-24-1996 | 2                                                                          | DWELLING          | 300,000    |             |                                                                 |            |                                                                     | 12-13-2004              |                        |          | 311     | 14      | INSPECTED                   |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-11-2000              |                        |          | 250     | 22      | MAILER SENT                 |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-09-2000              |                        |          | 247     | 2       | MEASURED                    |         |                  |          |          |        |               |            |  |         |
|                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-16-1998              |                        |          | 200     | 15      | PERMIT VISIT                |         |                  |          |          |        |               |            |  |         |
| LAND LINE VALUATION SECTION                                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                        |          |         |         |                             |         |                  |          |          |        |               |            |  |         |
| B                                                                                                                       | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                 | S.A.                   | Ac Di    | C. Fact | St. Idx | Adj                         | Notes   | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                                                                                                       | 101        | ONE FAM                                                                    | RAA               |            |             |                                                                 | 40,000 SF  | 3.12                                                                | 1.250                   | 9                      | LAND     | 1.00    | NV      | 1.00                        |         |                  | 0        |          | 1.000  | 3.9           | 156,000    |  |         |
| 1                                                                                                                       | 101        | ONE FAM                                                                    | RAA               |            |             |                                                                 | 0.130 AC   | 7,000.00                                                            | 1.000                   | 0                      |          | 1.00    | NV      | 1.00                        |         |                  | 0        |          | 1.000  | 7,000         | 900        |  |         |
| Total Card Land Units                                                                                                   |            |                                                                            |                   |            |             |                                                                 | 1.05 AC    | Parcel Total Land Area:                                             |                         |                        |          |         |         |                             | 1.05    | Total Land Value |          |          |        |               |            |  | 156,900 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 4           | CARPET      |
| Grade               | B-   | GOOD (-)      | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 6    | STUCCO        | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP           |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 108.34      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 661,861     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1996        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2010        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 6    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 15          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 10   |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 562,600     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 1746 |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1997   | 70 | 0.00 | GD   | G   | 1.25 | 13,000     |
| 14                                                                 | SCRN HSE    |    |           | L   | 77    | 20.00      | 1997   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 12.00      | 1997   | 70 | 0.00 | GD   | G   | 1.25 | 1,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,328 |          | 27.94     | 65,042         |  |
| FFL                               | 1ST FLOOR   | 2,342  | 2,342 |          | 139.57    | 326,883        |  |
| GAR                               | GARAGE      | 0      | 936   |          | 55.77     | 52,201         |  |
| HST                               | HALF STORY  | 705    | 1,409 |          | 69.84     | 98,400         |  |
| OPF                               | OPEN PORCH  | 0      | 604   |          | 13.86     | 8,374          |  |
| PAT                               | PATIO       | 0      | 260   |          | 6.98      | 1,814          |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 104.68    | 97,981         |  |
| WDK                               | WOOD DECK   | 0      | 400   |          | 27.91     | 11,166         |  |
| Ttl Gross Liv / Lease Area        |             | 3,749  | 9,215 |          |           | 661,861        |  |

