

| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                        |      | UTILITY           |             | STREET                                                          |         | LOCATION                     |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                            |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|---------|------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|----------|---------------------------------------------------------------------|---------|-----------------------------|---------|-----------------|----------|-------|--------|---------|---------------|----|------------|----------------|--|
| TOWNSEND WILLIAM A<br>TOWNSEND FRANCES R<br>29 SYLVESTER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390381_2847296 Mailed |        |             |  |                                                                  |      |                   |             |                                                                 |         | Description                  |        | Code                                                                                                                                                                                                                                                                                                          | Appraised |                  |          | Assessed                                                            |         | 1006<br><br>EAST LONGMEADOW |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                         |      | EASEMENT          |             | TRAFFIC                                                         |         | CORNER                       |        | RESIDNTL.                                                                                                                                                                                                                                                                                                     | 101       | 276500           |          |                                                                     | 276,500 |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        | RES LAND                                                                                                                                                                                                                                                                                                      | 101       | 154500           |          |                                                                     | 154,500 |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                         |      |                   |             | VIEW                                                            |         | COMMUNITY                    |        | RESIDNTL.                                                                                                                                                                                                                                                                                                     | 101       | 5000             |          |                                                                     | 5,000   |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        | Total                                                                                                                                                                                                                                                                                                         |           | 436,000          |          |                                                                     | 436,000 |                             |         |                 |          |       |        |         |               |    |            |                |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                      |      | SALE DATE         |             | Q/U                                                             |         | V/I                          |        | SALE PRICE                                                                                                                                                                                                                                                                                                    |           | VC               |          | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| TOWNSEND WILLIAM A<br>TOWNSEND LESLIE W                                                                                           |        |             |  | 23076                                                            | 0352 | 02-06-2020        | U           | I                                                               | 470,000 |                              | 1A     |                                                                                                                                                                                                                                                                                                               | Year      | Code             | Assessed | Year                                                                | Code    | Assessed                    | Year    | Code            | Assessed |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  | 04539                                                            | 0192 | 03-11-1978        | U           | I                                                               | 0       |                              | 2025   | 101                                                                                                                                                                                                                                                                                                           | 245,800   | 2024             | 101      | 226,600                                                             | 2023    | 101                         | 207,400 |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              | 101    | 154,500                                                                                                                                                                                                                                                                                                       |           | 101              | 154,500  |                                                                     | 101     | 139,400                     |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              | 101    | 5,000                                                                                                                                                                                                                                                                                                         |           | 101              | 5,000    |                                                                     | 101     | 4,000                       |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  | Total                                                            |      |                   |             |                                                                 |         |                              |        | Total                                                                                                                                                                                                                                                                                                         |           | 405,300          |          |                                                                     | Total   |                             | 386,100 |                 |          | Total |        | 350,800 |               |    |            |                |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                  |      | OTHER ASSESSMENTS |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          | This signature acknowledges a visit by a Data Collector or Assessor |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| Year                                                                                                                              | Code   | Description |  | Amount                                                           |      | Code              | Description |                                                                 | YEAR    |                              | Amount |                                                                                                                                                                                                                                                                                                               | Comm Int  |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| Total                                                                                                                             |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  |                                                                  |      |                   |             | Tracing                                                         |         |                              | Batch  |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| 0001                                                                                                                              |        |             |  |                                                                  |      |                   |             | 101                                                             |         |                              | NG     |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| NOTES                                                                                                                             |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        | Appraised BLDG. Value (Card) 276,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,000<br>Appraised Land Value (Bldg) 154,500<br>Special Land Value 0<br>Total Appraised Parcel Value 436,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 436,000 |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                             |      | Description       |             | Amount                                                          |         | Insp Date                    |        | % Comp                                                                                                                                                                                                                                                                                                        |           | Date Comp        |          | Comments                                                            |         | Date                        |         | Type            |          | Is    |        | Id      |               | Cd |            | Purpose/Result |  |
| 202102509                                                                                                                         |        | 08-05-2021  |  | 62                                                               |      | SOLAR             |             | 56,000                                                          |         | 06-02-2022                   |        | 100                                                                                                                                                                                                                                                                                                           |           | 06-02-2022       |          | MOSTLY REAR & F                                                     |         | 04-11-2018                  |         |                 |          |       |        | 333     |               | 2  |            | MEASURED       |  |
| 202101827                                                                                                                         |        | 05-18-2021  |  | 91                                                               |      | INSULATION        |             | 2,449                                                           |         |                              |        | 0                                                                                                                                                                                                                                                                                                             |           |                  |          |                                                                     |         | 05-17-2007                  |         |                 |          |       |        | 311     |               | 3  |            | MEAS+INSPCTD   |  |
| 201302977                                                                                                                         |        | 10-31-2013  |  | 91                                                               |      | INSULATION        |             | 2,374                                                           |         |                              |        | 100                                                                                                                                                                                                                                                                                                           |           | 05-01-2014       |          |                                                                     |         | 05-31-2000                  |         |                 |          |       |        | 247     |               | 14 |            | INSPECTED      |  |
| 277                                                                                                                               |        | 11-07-1995  |  | MN                                                               |      | Manual Note       |             | 65,000                                                          |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          | ADDITION                                                            |         | 05-05-2000                  |         |                 |          |       |        | 247     |               | 2  |            | MEASURED       |  |
| 76                                                                                                                                |        | 01-01-1985  |  | MN                                                               |      | Manual Note       |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          | RENOVATION                                                          |         | 01-16-1998                  |         |                 |          |       |        | 200     |               | 15 |            | PERMIT VISIT   |  |
| 203                                                                                                                               |        | 01-01-1982  |  | MN                                                               |      | Manual Note       |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          | SOLOR H/W                                                           |         | 12-31-1996                  |         |                 |          |       |        | 200     |               | 3  |            | MEAS+INSPCTD   |  |
|                                                                                                                                   |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         | 04-06-1996                  |         |                 |          |       |        | 107     |               | 15 |            | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                  |      |                   |             |                                                                 |         |                              |        |                                                                                                                                                                                                                                                                                                               |           |                  |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            |                |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                             | D    | Fronta            | Depth       | Land Units                                                      |         | Unit Price                   |        | I. Fact                                                                                                                                                                                                                                                                                                       | S.A.      | Ac Di            | C. Fact  | St. Idx                                                             | Adj     | Notes                       |         | Special Pricing |          |       | Size A |         | Adj Unit Pric |    | Land Value |                |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | RAA                                                              |      |                   |             | 35,283                                                          | SF      | 3.50                         |        | 1.250                                                                                                                                                                                                                                                                                                         | 8         | LAND             | 1.00     | NG                                                                  | 1.00    |                             |         | 0               |          |       | 1.000  |         | 4.38          |    | 154,500    |                |  |
| Total Card Land Units                                                                                                             |        |             |  |                                                                  |      |                   |             | 0.81                                                            | AC      | Parcel Total Land Area: 0.81 |        |                                                                                                                                                                                                                                                                                                               |           | Total Land Value |          |                                                                     |         |                             |         |                 |          |       |        |         |               |    |            | 154,500        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 111.28      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 394,994     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1932        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1995        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 276,500     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 31                                                                 | BARN         |    |           | L   | 416   | 20.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 5,000      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 70 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,298 |          | 24.32     | 31,570         |  |
| EFB                               | ENCL PORCH  | 0      | 264   |          | 60.71     | 16,028         |  |
| FFL                               | 1ST FLOOR   | 1,474  | 1,474 |          | 121.42    | 178,980        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 48.49     | 27,928         |  |
| HST                               | HALF STORY  | 22     | 44    |          | 60.71     | 2,671          |  |
| OPF                               | OPEN PORCH  | 0      | 40    |          | 12.14     | 486            |  |
| SFL                               | 2ND FLOOR   | 1,051  | 1,051 |          | 121.42    | 127,617        |  |
| WDK                               | WOOD DECK   | 0      | 400   |          | 24.28     | 9,714          |  |
| Ttl Gross Liv / Lease Area        |             | 2,547  | 5,147 |          |           | 394,994        |  |

