

State Use 101  
Print Date 11/22/2025 7:33:48 A

| CURRENT OWNER                                                                                      |        |                      |  |      |                       | TOPO TYPE                                                       |                 |            | UTILITY     |                              |         | STREET  |            |                                                                                                                                                                                                                                                                                                                                                | LOCATION  |                                                                     |                                                                                                | CURRENT ASSESSMENT             |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|--------|----------------------|--|------|-----------------------|-----------------------------------------------------------------|-----------------|------------|-------------|------------------------------|---------|---------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------------|-----------|-----------------------------------------------|----------|-------------------------------------------------------------------------------------------------------|-----------------------------|---------|--|--|--|--|--|
| MORTELL ORION<br><br>138 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390653_2846736 |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                | Description                    |          | Code            | Appraised |                                               | Assessed |                                                                                                       | 1006<br><br>EAST LONGMEADOW |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       | TOPO WET                                                        |                 |            | EASEMENT    |                              |         | TRAFFIC |            |                                                                                                                                                                                                                                                                                                                                                | CORNER    |                                                                     |                                                                                                | RESIDNTL.                      |          | 101             | 160900    |                                               | 160,900  |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                | RES LAND                       |          | 101             | 136800    |                                               | 136,800  |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       | DRAINAGE                                                        |                 |            |             |                              |         | VIEW    |            |                                                                                                                                                                                                                                                                                                                                                | COMMUNITY |                                                                     |                                                                                                | RESIDNTL.                      |          | 101             | 10400     |                                               | 10,400   |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       | SUPPLEMENTAL DATA                                               |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                         |        |                      |  |      |                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                | Total                          |          | 308,100         |           | 308,100                                       |          |                                                                                                       |                             |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                |        |                      |  |      |                       | BK-VOL/PAGE                                                     |                 | SALE DATE  |             | Q/U                          |         | V/I     |            | SALE PRICE                                                                                                                                                                                                                                                                                                                                     |           | VC                                                                  |                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| MORTELL ORION<br>KIRK BRIAN D<br>O`SHAUGHNESSY DOROTHY G,<br>O`SHAUGHNESSY GERALD M,               |        |                      |  |      |                       | 23773                                                           | 0215            | 03-19-2021 | Q           | I                            | 259,900 |         | 00         | Year                                                                                                                                                                                                                                                                                                                                           | Code      | Assessed                                                            | Year                                                                                           | Code                           | Assessed | Year            | Code      | Assessed                                      |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       | 14948                                                           | 0125            | 04-08-2005 | U           | I                            | 250,000 |         | 1A         | 2025                                                                                                                                                                                                                                                                                                                                           | 101       | 132,900                                                             | 2024                                                                                           | 101                            | 123,000  | 2023            | 101       | 113,000                                       |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       | 11086                                                           | 0269            | 02-03-2000 | U           | I                            | 100     |         |            | 101                                                                                                                                                                                                                                                                                                                                            | 136,800   | 101                                                                 | 136,800                                                                                        | 101                            | 124,800  |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       | 03047                                                           | 0170            | 07-29-1964 | U           | I                            | 0       |         |            | 101                                                                                                                                                                                                                                                                                                                                            | 10,400    | 101                                                                 | 10,400                                                                                         | 101                            | 8,800    |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         | Total   |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                | 280,100                        |          | Total           |           | 270,200                                       |          | Total                                                                                                 |                             | 246,600 |  |  |  |  |  |
| EXEMPTIONS                                                                                         |        |                      |  |      |                       | OTHER ASSESSMENTS                                               |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| Year                                                                                               | Code   | Description          |  |      |                       | Amount                                                          |                 | Code       | Description |                              |         |         | YEAR       | Amount                                                                                                                                                                                                                                                                                                                                         |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          | Comm Int                                                                                              |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| Total                                                                                              |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| Nbhd                                                                                               |        | Nbhd Name            |  |      |                       | Tracing                                                         |                 |            |             | Batch                        |         |         |            | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 160,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,400<br>Appraised Land Value (Bldg) 136,800<br>Special Land Value 0<br>Total Appraised Parcel Value 308,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 308,100 |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| 0001                                                                                               |        |                      |  |      |                       | 101                                                             |                 |            |             | MG                           |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| NOTES                                                                                              |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
|                                                                                                    |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                             |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           | VISIT / CHANGE HISTORY                                              |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| Permit Id                                                                                          |        | Issue Date           |  | Type | Description           |                                                                 | Amount          |            | Insp Date   |                              | % Comp  |         | Date Comp  |                                                                                                                                                                                                                                                                                                                                                | Comments  |                                                                     | Date                                                                                           |                                | Type     |                 | Is        | Id                                            | Cd       | Purpose/Result                                                                                        |                             |         |  |  |  |  |  |
| 202202291189                                                                                       |        | 07-08-202206-01-1988 |  | 12MN | REROOF<br>Manual Note |                                                                 | 1,000<br>20,000 |            | 06-30-2023  |                              | 100     |         | 06-30-2023 |                                                                                                                                                                                                                                                                                                                                                | ADDITION  |                                                                     | 06-30-2023<br>04-13-2018<br>05-17-2007<br>05-25-2000<br>05-05-2000<br>03-12-1992<br>04-19-1990 |                                |          |                 |           | 334<br>333<br>311<br>247<br>247<br>170<br>131 | 15       | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT |                             |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                        |        |                      |  |      |                       |                                                                 |                 |            |             |                              |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                |                                |          |                 |           |                                               |          |                                                                                                       |                             |         |  |  |  |  |  |
| B                                                                                                  | Use Co | Description          |  | Zone | D                     | Fronta                                                          | Depth           | Land Units |             | Unit Price                   |         | I. Fact | S.A.       | Ac Di                                                                                                                                                                                                                                                                                                                                          | C. Fact   | St. Idx                                                             | Adj                                                                                            | Notes                          |          | Special Pricing |           |                                               | Size A   | Adj Unit Pric                                                                                         | Land Value                  |         |  |  |  |  |  |
| 1                                                                                                  | 101    | ONE FAM              |  | RAA  |                       |                                                                 |                 | 40,000     | SF          | 3.12                         | 1.200   | 7       |            | LAND                                                                                                                                                                                                                                                                                                                                           | 1.00      | MG                                                                  | 1.00                                                                                           |                                |          | 0 TRF2 0.9      |           |                                               | 1.000    | 3.37                                                                                                  | 134,800                     |         |  |  |  |  |  |
| 1                                                                                                  | 101    | ONE FAM              |  | RAA  |                       |                                                                 |                 | 0.280      | AC          | 7,000.00                     | 1.000   | 0       |            |                                                                                                                                                                                                                                                                                                                                                | 1.00      | MG                                                                  | 1.00                                                                                           |                                |          | 0               |           |                                               | 1.000    | 7,000                                                                                                 | 2,000                       |         |  |  |  |  |  |
| Total Card Land Units                                                                              |        |                      |  |      |                       |                                                                 |                 | 1.20       | AC          | Parcel Total Land Area: 1.20 |         |         |            |                                                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                                                | Total Land Value               |          |                 |           |                                               |          |                                                                                                       |                             | 136,800 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 130.92      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 282,352     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1928        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1982        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 160,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 480   | 36.00      | 1943   | 60 | 0.00 | AV   | A   | 1.00 | 10,400     |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 780   |          | 28.67     | 22,359         |  |
| FFL                               | 1ST FLOOR   | 1,330  | 1,330 |          | 143.33    | 190,623        |  |
| HST                               | HALF STORY  | 390    | 780   |          | 71.66     | 55,897         |  |
| OPF                               | OPEN PORCH  | 0      | 240   |          | 14.33     | 3,440          |  |
| WDK                               | WOOD DECK   | 0      | 350   |          | 28.67     | 10,033         |  |
| Ttl Gross Liv / Lease Area        |             | 1,720  | 3,480 |          |           | 282,352        |  |

