

State Use 101  
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| CURRENT OWNER                                                                                                     |        |             |           | TOPO TYPE         |        | UTILITY                                                         |             | STREET            |                              | LOCATION  |       | CURRENT ASSESSMENT |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|--------|-----------------------------------------------------------------|-------------|-------------------|------------------------------|-----------|-------|--------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------------|-----------------------------|---------------|-------------|---------|--------------|--------|------------|------------------------|------------|------|----|-----|----|----------------|--|
| BERKEY DAMARIS<br>WILK ALYSON J<br>3 ANNA MARIE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389204_2846161 |        |             |           |                   |        |                                                                 |             |                   |                              |           |       | Description        |         | Code                                                                                                                                                                                                                                                                                                                                                                                                    | Appraised |                                | Assessed |                        | 1006<br><br>EAST LONGMEADOW |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC           |                              | CORNER    |       | RESIDENTL.         |         | 101                                                                                                                                                                                                                                                                                                                                                                                                     | 433600    |                                | 433,600  |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           | DRAINAGE          |        |                                                                 |             | VIEW              |                              | COMMUNITY |       | RES LAND           |         | 101                                                                                                                                                                                                                                                                                                                                                                                                     | 142200    |                                | 142,200  |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           | SUPPLEMENTAL DATA |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           | Total                          |          | 575,800                |                             | 575,800       |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |           |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |           | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U               |                              | V/I       |       | SALE PRICE         |         | VC                                                                                                                                                                                                                                                                                                                                                                                                      |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| BERKEY DAMARIS<br>ITTM CORPORATION<br>TORCIA FRANCIS C,<br>BUCHANAN ANNA J                                        |        |             |           | 10577             | 0257   | 12-18-1998                                                      | U           | I                 | 266,000                      |           | 1     | 1B                 | Year    | Code                                                                                                                                                                                                                                                                                                                                                                                                    | Assessed  | Year                           | Code     | Assessed               | Year                        | Code          | Assessed    |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           | 10577             | 0255   | 12-18-1998                                                      | U           | I                 | 1                            |           | 2025  |                    | 101     | 405,100                                                                                                                                                                                                                                                                                                                                                                                                 | 2024      | 101                            | 373,900  | 2023                   | 101                         | 346,800       |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           | 08809             | 0486   | 04-22-1995                                                      | U           | I                 | 125,000                      |           | 101   |                    | 142,200 | 101                                                                                                                                                                                                                                                                                                                                                                                                     | 142,200   | 101                            | 129,800  |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           | 05123             | 0227   | 06-17-1981                                                      | U           | I                 | 0                            |           | Total |                    | 547,300 | Total                                                                                                                                                                                                                                                                                                                                                                                                   | 516,100   | Total                          | 476,600  |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           | EXEMPTIONS        |        |                                                                 |             | OTHER ASSESSMENTS |                              |           |       |                    |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                                                     |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| Year                                                                                                              | Code   | Description |           | Amount            |        | Code                                                            | Description |                   | YEAR                         | Amount    |       | Comm Int           |         | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)433,600</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)142,200</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value575,800</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value575,800</div> |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| Total                                                                                                             |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| Nbhd                                                                                                              |        |             | Nbhd Name |                   |        | Tracing                                                         |             |                   | Batch                        |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| 0001                                                                                                              |        |             |           |                   |        | 101                                                             |             |                   | NV                           |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| NOTES                                                                                                             |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | BUILDING PERMIT RECORD |                             |               |             |         |              |        |            | VISIT / CHANGE HISTORY |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | Permit Id              | Issue Date                  | Type          | Description | Amount  | Insp Date    | % Comp | Date Comp  | Comments               | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | 201701851              | 06-20-2017                  | MN            | Manual Note | 3,000   | 04-11-2018   | 100    | 04-11-2018 | PATIO DOOR-NVC         | 04-11-2018 |      |    | 333 | 2  | MEASURED       |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | 240                    | 11-06-1997                  | 2             | DWELLING    | 125,000 |              |        |            | DWELLING               | 01-11-2008 |      |    | 317 | 3  | MEAS+INSPCTD   |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | 135                    | 06-01-1995                  | 5             | DEMOLITION  | 3,000   |              |        |            | DEMO HSE               | 12-06-2007 |      |    | 250 | 22 | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | 05-17-2007             |                             |               | 311         | 1       | LEFT NOTICE  |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | 05-04-2000             |                             |               | 247         | 2       | MEASURED     |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | 03-18-1999             |                             |               | 200         | 15      | PERMIT VISIT |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          | 01-15-1998             |                             |               | 200         | 3       | MEAS+INSPCTD |        |            |                        |            |      |    |     |    |                |  |
|                                                                                                                   |        |             |           |                   |        |                                                                 |             |                   |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                |          |                        |                             |               |             |         |              |        |            |                        |            |      |    |     |    |                |  |
| B                                                                                                                 | Use Co | Description | Zone      | D                 | Fronta | Depth                                                           | Land Units  | Unit Price        | I. Fact                      | S.A.      | Ac Di | C. Fact            | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                                                                                     | Notes     | Special Pricing                |          |                        | Size A                      | Adj Unit Pric | Land Value  |         |              |        |            |                        |            |      |    |     |    |                |  |
| 1                                                                                                                 | 101    | ONE FAM     | RAA       |                   |        |                                                                 | 40,000      | SF                | 3.12                         | 1.250     | 9     | LAND               | 1.00    | NV                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00      |                                |          | 0                      | TRF2                        | 0.9           | 1.000       | 3.51    | 140,400      |        |            |                        |            |      |    |     |    |                |  |
| 1                                                                                                                 | 101    | ONE FAM     | RAA       |                   |        |                                                                 | 0.260       | AC                | 7,000.00                     | 1.000     | 0     |                    | 1.00    | NV                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00      |                                |          | 0                      |                             |               | 1.000       | 7,000   | 1,800        |        |            |                        |            |      |    |     |    |                |  |
| Total Card Land Units                                                                                             |        |             |           |                   |        |                                                                 | 1.18        | AC                | Parcel Total Land Area: 1.18 |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                         |           | Total Land Value               |          |                        |                             |               |             |         | 142,200      |        |            |                        |            |      |    |     |    |                |  |

A photograph of a two-story house with light blue horizontal siding and a dark grey shingled roof. A prominent brick chimney is visible on the left side. The house features a front porch with white columns and a small gabled roof over the entrance. The background shows bare trees and a blue sky with clouds.

**3 ANNA MARIE LN**