

State Use 101  
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| CURRENT OWNER                                                                                       |            |             |             | TOPO TYPE                                                       |        | UTILITY           |            | STREET     |                              | LOCATION  |            | CURRENT ASSESSMENT |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|------------|------------|------------------------------|-----------|------------|--------------------|---------|---------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------------------------|---------------|------------|---------|---------|----------|--|
| GERMAIN GARRY W<br><br>499 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389370_2844595 |            |             |             |                                                                 |        |                   |            |            |                              |           |            | Description        |         | Code    | Appraised    |                                                                                                                                                                                                                                                                                                                                          | Assessed |          | 1006<br><br>EAST LONGMEADOW |               |            |         |         |          |  |
|                                                                                                     |            |             |             | TOPO WET                                                        |        | EASEMENT          |            | TRAFFIC    |                              | CORNER    |            | RESIDNTL.          |         | 101     | 168200       |                                                                                                                                                                                                                                                                                                                                          | 168,200  |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             | DRAINAGE                                                        |        |                   |            | VIEW       |                              | COMMUNITY |            | RES LAND           |         | 101     | 121700       |                                                                                                                                                                                                                                                                                                                                          | 121,700  |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |            |            |                              | Total     |            | 289,900            |         | 289,900 |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |            | Q/U        |                              | V/I       |            | SALE PRICE         |         | VC      |              | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |          |          |                             |               |            |         |         |          |  |
| GERMAIN GARRY W<br>GERMAIN MICHAEL J<br>HAHN SHIRLEY J                                              |            |             |             | 25371 0031                                                      |        | 04-03-2024        |            | U          |                              | I         |            | 1                  |         | 1A      |              | Year                                                                                                                                                                                                                                                                                                                                     | Code     | Assessed | Year                        | Code          | Assessed   | Year    | Code    | Assessed |  |
|                                                                                                     |            |             |             | 20579 0407                                                      |        | 01-28-2015        |            | U          |                              | I         |            | 135,000            |         | 1       |              | 2025                                                                                                                                                                                                                                                                                                                                     | 101      | 152,300  | 2024                        | 101           | 140,300    | 2023    | 101     | 128,400  |  |
|                                                                                                     |            |             |             | 03070 0150                                                      |        | 10-27-1964        |            | U          |                              | I         |            | 0                  |         |         |              |                                                                                                                                                                                                                                                                                                                                          | 101      | 121,700  |                             | 101           | 121,700    |         | 101     | 110,600  |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         | Total   |              | 274,000                                                                                                                                                                                                                                                                                                                                  |          | Total    |                             | 262,000       |            | Total   |         | 239,000  |  |
| EXEMPTIONS                                                                                          |            |             |             |                                                                 |        | OTHER ASSESSMENTS |            |            |                              |           |            |                    |         |         |              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |          |          |                             |               |            |         |         |          |  |
| Year                                                                                                | Code       | Description |             |                                                                 |        | Amount            |            | Code       | Description                  |           |            |                    | YEAR    | Amount  |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         | Comm Int |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| Total                                                                                               |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 168,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 121,700<br>Special Land Value 0<br>Total Appraised Parcel Value 289,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 289,900 |          |          |                             |               |            |         |         |          |  |
| Nbhd                                                                                                |            | Nbhd Name   |             |                                                                 |        | Tracing           |            |            |                              | Batch     |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| 0001                                                                                                |            |             |             |                                                                 |        | 101               |            |            |                              | MG        |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| NOTES                                                                                               |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |          |          |                             |               |            |         |         |          |  |
| Permit Id                                                                                           | Issue Date | Type        | Description |                                                                 | Amount | Insp Date         | % Comp     | Date Comp  | Comments                     |           | Date       | Type               | Is      | Id      | Cd           | Purpose/Result                                                                                                                                                                                                                                                                                                                           |          |          |                             |               |            |         |         |          |  |
| 156                                                                                                 | 06-09-2011 | 91          | INSULATION  |                                                                 | 4,000  |                   |            |            | SUNROOM<br>REMODEL           |           | 02-06-2015 | 01                 |         | 317     | 3            | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                             |          |          |                             |               |            |         |         |          |  |
| 241                                                                                                 | 09-13-1995 | MN          | Manual Note |                                                                 | 7,000  |                   |            |            |                              |           | 04-05-2007 |                    | 311     | 14      | INSPECTED    |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| 108                                                                                                 | 06-01-1991 | MN          | Manual Note |                                                                 | 6,000  |                   |            |            |                              |           | 03-23-2007 |                    | 311     | 2       | MEASURED     |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           | 03-23-2007 |                    | 311     | 2       | MEASURED     |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           | 05-01-2000 |                    | 247     | 3       | MEAS+INSPCTD |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           | 04-06-1996 |                    | 107     | 15      | PERMIT VISIT |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
|                                                                                                     |            |             |             |                                                                 |        |                   |            |            |                              |           | 03-11-1992 |                    | 170     | 3       | MEAS+INSPCTD |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                                                                 |        |                   |            |            |                              |           |            |                    |         |         |              |                                                                                                                                                                                                                                                                                                                                          |          |          |                             |               |            |         |         |          |  |
| B                                                                                                   | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units | Unit Price | I. Fact                      | S.A.      | Ac Di      | C. Fact            | St. Idx | Adj     | Notes        | Special Pricing                                                                                                                                                                                                                                                                                                                          |          |          | Size A                      | Adj Unit Pric | Land Value |         |         |          |  |
| 1                                                                                                   | 101        | ONE FAM     | RA          |                                                                 |        |                   | 13,640 SF  | 8.25       | 1.200                        | 7         | LAND       | 1.00               | MG      | 1.00    |              |                                                                                                                                                                                                                                                                                                                                          | 0        | TRF2     | 0.9                         | 1.000         | 8.92       | 121,700 |         |          |  |
| Total Card Land Units                                                                               |            |             |             |                                                                 |        |                   | 0.31       | AC         | Parcel Total Land Area: 0.31 |           |            |                    |         |         |              | Total Land Value                                                                                                                                                                                                                                                                                                                         |          |          |                             |               |            |         | 121,700 |          |  |

The diagram is a floor plan with the following details:

- Central Area:** A large rectangular area labeled "FFL" (Floor Level) and "BMT" (Basement). It is divided into sections with dimensions: 25x24, 16x24, 24x24, and 11x11. A small area at the bottom center is labeled "3.616".
- Top Right Section:** A rectangular area labeled "GAR 20" (Garage) with dimensions 11x13. Below it is a smaller area labeled "WCN" (Water Closet) with dimensions 11x11.
- Left Section:** A rectangular area labeled "FFL" (Floor Level) with dimensions 25x24.
- Bottom Section:** A rectangular area labeled "FFL" (Floor Level) with dimensions 16x24.
- Other Labels:** "WDK" (Workshop) is labeled in the top left. "FFL" is labeled in the center and bottom right. "BMT" is labeled in the bottom left.

A photograph showing the upper portion of a house, including a grey shingled roof and a brick chimney. The house is surrounded by dense green trees, and a power line is visible in the foreground.A photograph of a light blue house with a red door and a driveway. The driveway has two large potholes. The house is surrounded by green grass and bushes.