

State Use 101  
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| CURRENT OWNER                                                                                                                               |        |             |  |      |             | TOPO TYPE                                                                  |        | UTILITY    |            | STREET                                                          |             | LOCATION  |           | CURRENT ASSESSMENT     |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|------|-------------|----------------------------------------------------------------------------|--------|------------|------------|-----------------------------------------------------------------|-------------|-----------|-----------|------------------------|------------------|--------|------------|--------------------------------|-----------------|---------------------------------------------------------------------|-----------------------------|--------|---------------|----------------|--|---------|--|----------|--|
| DANALIS PETER J & LISA M TRS<br>DANALIS CHRISTOPHER<br>26 EAST QUAIL RUN<br><br>CHARLESTOWN RI 02813<br><br>GIS ID F_376543_2847044         |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           | Description            |                  | Code   | Appraised  |                                | Assessed        |                                                                     | 1006<br><br>EAST LONGMEADOW |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | TOPO WET                                                                   |        | EASEMENT   |            | TRAFFIC                                                         |             | CORNER    |           | RESIDNTL.              |                  | 101    | 175500     |                                | 175,500         |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           | RES LAND               |                  | 101    | 113500     |                                | 113,500         |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | DRAINAGE                                                                   |        |            |            | VIEW                                                            |             | COMMUNITY |           | RESIDNTL.              |                  | 101    | 300        |                                | 300             |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | SUPPLEMENTAL DATA                                                          |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |           |           |                        |                  | Total  |            | 289,300                        |                 | 289,300                                                             |                             |        |               |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                         |        |             |  |      |             | BK-VOL/PAGE                                                                |        | SALE DATE  |            | Q/U                                                             |             | V/I       |           | SALE PRICE             |                  | VC     |            | PREVIOUS ASSESSMENTS (HISTORY) |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
| DANALIS PETER J & LISA M TRS<br>DANALIS JAMES E<br>DANALIS JAMES E,<br>ROSE WILLIAM W &,JAMES E BROOKES JR<br>BROOKES MADELINE M + JAMES E, |        |             |  |      |             | 39577                                                                      | LC     | 11-12-2021 |            | U                                                               | I           | 215,000   |           | 1A                     | Year             | Code   | Assessed   | Year                           | Code            | Assessed                                                            | Year                        | Code   | Assessed      |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | 34678                                                                      | LC     | 01-19-2011 |            | U                                                               | I           | 1         |           | 1A                     | 2025             | 101    | 159,100    | 2024                           | 101             | 146,800                                                             | 2023                        | 101    | 134,500       |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | LC30                                                                       | 0000   | 04-12-2002 |            | U                                                               | I           | 140,000   |           | 1A                     |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | 00126                                                                      | 0619   | 07-03-1998 |            | U                                                               | I           | 1         |           | 1A                     |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             | BROOKES MADELINE M + JAMES E,                                              | LC02-  | 0000       | 07-01-1988 |                                                                 | U           | I         | 1         |                        | 1A               | Total  | 272,900    |                                | Total           | 260,600                                                             |                             | Total  | 237,800       |                |  |         |  |          |  |
| EXEMPTIONS                                                                                                                                  |        |             |  |      |             | OTHER ASSESSMENTS                                                          |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | This signature acknowledges a visit by a Data Collector or Assessor |                             |        |               |                |  |         |  |          |  |
| Year                                                                                                                                        | Code   | Description |  |      |             | Amount                                                                     |        |            |            | Code                                                            | Description |           |           |                        | YEAR             | Amount |            |                                |                 |                                                                     |                             |        |               |                |  |         |  | Comm Int |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
| Total                                                                                                                                       |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | APPROAISED VALUE SUMMARY                                            |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Appraised BLDG. Value (Card)                                        |                             |        |               |                |  |         |  | 175,500  |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Appraised Xf (B) Value (Bldg)                                       |                             |        |               |                |  |         |  | 0        |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Appraised Ob (B) Value (Bldg)                                       |                             |        |               |                |  |         |  | 300      |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Appraised Land Value (Bldg)                                         |                             |        |               |                |  |         |  | 113,500  |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Special Land Value                                                  |                             |        |               |                |  |         |  | 0        |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Total Appraised Parcel Value                                        |                             |        |               |                |  |         |  | 289,300  |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Valuation Method                                                    |                             |        |               |                |  |         |  | C        |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Adjustment                                                          |                             |        |               |                |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 | Net Total Appraised Parcel Value                                    |                             |        |               |                |  |         |  | 289,300  |  |
| BUILDING PERMIT RECORD                                                                                                                      |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           | VISIT / CHANGE HISTORY |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
| Permit Id                                                                                                                                   |        | Issue Date  |  | Type | Description |                                                                            | Amount |            | Insp Date  |                                                                 | % Comp      |           | Date Comp |                        | Comments         |        | Date       |                                | Type            |                                                                     | Is                          | Id     | Cd            | Purpose/Result |  |         |  |          |  |
| B-25-577                                                                                                                                    |        | 09-29-2025  |  | 25   | WINDOWS     |                                                                            | 1,183  |            |            |                                                                 | 0           |           |           |                        | 1 WINDOW         |        | 12-11-2015 |                                |                 |                                                                     |                             | 317    | 2             | MEASURED       |  |         |  |          |  |
| 234                                                                                                                                         |        | 08-20-2002  |  | 4    | ADDITION    |                                                                            | 24,598 |            |            |                                                                 |             |           |           |                        | FAMILY RM AND BT |        | 05-05-2004 |                                |                 |                                                                     |                             | 317    | 14            | INSPECTED      |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        | 04-15-2004 |                                |                 |                                                                     |                             | 250    | 22            | MAILER SENT    |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        | 03-24-2004 |                                |                 |                                                                     |                             | 317    | 2             | MEASURED       |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        | 01-02-2003 |                                |                 |                                                                     |                             | 274    | 15            | PERMIT VISIT   |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        | 04-08-1992 |                                |                 |                                                                     |                             | 131    | 3             | MEAS+INSPCTD   |  |         |  |          |  |
|                                                                                                                                             |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        | 04-01-1992 |                                |                 |                                                                     |                             | 107    | 22            | MAILER SENT    |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                                 |        |             |  |      |             |                                                                            |        |            |            |                                                                 |             |           |           |                        |                  |        |            |                                |                 |                                                                     |                             |        |               |                |  |         |  |          |  |
| B                                                                                                                                           | Use Co | Description |  | Zone | D           | Fronta                                                                     | Depth  | Land Units |            | Unit Price                                                      | I. Fact     | S.A.      | Ac Di     | C. Fact                | St. Idx          | Adj    | Notes      |                                | Special Pricing |                                                                     |                             | Size A | Adj Unit Pric | Land Value     |  |         |  |          |  |
| 1                                                                                                                                           | 101    | ONE FAM     |  | RB   |             |                                                                            |        | 15,479     | SF         | 7.33                                                            | 1.000       | 5         | LAND      | 1.00                   | MA               | 1.00   |            |                                | 0               |                                                                     |                             | 1.000  | 7.33          | 113,500        |  |         |  |          |  |
| Total Card Land Units                                                                                                                       |        |             |  |      |             |                                                                            |        | 0.36       | AC         | Parcel Total Land Area: 0.36                                    |             |           |           |                        |                  |        |            | Total Land Value               |                 |                                                                     |                             |        |               |                |  | 113,500 |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 158.13      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 307,813     |            |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1966        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1982        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 175,500     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |             |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 12.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,070 |          | 34.28     | 36,677         |
| FFL                               | 1ST FLOOR   | 1,406  | 1,406 |          | 171.39    | 240,972        |
| GAR                               | GARAGE      | 0      | 440   |          | 68.56     | 30,164         |
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