

| CURRENT OWNER                                                                                          |        | TOPO TYPE   | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                              |      |          |         |                                  | 1006<br>EAST LONGMEADOW  |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------|------|----------|---------|----------------------------------|--------------------------|----------|------------------------|------------------|------------|--------|---------------|---------------------------|------------------------------------------------------------------------------------------------|---------|----|-----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------|--|--|--|
| SHATTUCK SHELLANE<br><br>43 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375544_2845513 |        | TOPO WET    | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                           | Assessed                     |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             | RESIDNTL.          | 101        | 221800                                                              | 221,800                      |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             | RES LAND           | 101        | 86800                                                               | 86,800                       |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        | DRAINAGE    |                   | VIEW       | COMMUNITY   |                    |            |                                                                     |                              |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| SUPPLEMENTAL DATA                                                                                      |        |             |                   |            |             | Total              |            |                                                                     |                              |      |          |         |                                  | 308,600                  | 308,600  |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| RECORD OF OWNERSHIP                                                                                    |        | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| SHATTUCK SHELLANE<br>KONIECZKA DANIEL<br>DONAHUE DENNIS P<br>DONAHUE ,DENNIS P<br>GIUGGIO ANTHONY R +, |        | 23161       | 0339              | 04-08-2020 | U           | I                  | 23,324     | 1A                                                                  | Year                         | Code | Assessed | Year    | Code                             | Assessed                 | Year     | Code                   | Assessed         |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        | 21498       | 0036              | 12-19-2016 | U           | I                  | 190,000    | 1                                                                   | 2025                         | 101  | 207,500  | 2024    | 101                              | 194,300                  | 2023     | 101                    | 178,500          |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        | 15903       | 0434              | 05-12-2006 | U           | I                  | 100        | 1A                                                                  |                              | 101  | 86,800   |         | 101                              | 86,800                   |          | 101                    | 78,900           |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        | 15777       | 0140              | 03-23-2006 | U           | I                  | 156,800    |                                                                     |                              |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        | 08848       | 0226              | 06-01-1994 | U           | I                  | 80,500     | 1E                                                                  | Total                        |      | 294,300  | Total   |                                  | 281,100                  | Total    |                        | 257,400          |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| EXEMPTIONS                                                                                             |        |             | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| Year                                                                                                   | Code   | Description | Amount            | Code       | Description | YEAR               | Amount     |                                                                     |                              |      |          |         |                                  |                          |          |                        |                  | Comm Int   |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| Total                                                                                                  |        |             |                   |            |             |                    |            | APPRAISED VALUE SUMMARY                                             |                              |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| Nbhd                                                                                                   |        | Nbhd Name   |                   | Tracing    |             | Batch              |            | Appraised BLDG. Value (Card)                                        |                              |      |          |         |                                  |                          |          |                        |                  | 221,800    |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| 0001                                                                                                   |        |             |                   | 101        |             | NF                 |            | Appraised Xf (B) Value (Bldg)                                       |                              |      |          |         |                                  |                          |          |                        |                  | 0          |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| NOTES<br><br>RUBBERMAID SHED NV                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Appraised Ob (B) Value (Bldg)    |                          |          |                        |                  |            |        |               |                           |                                                                                                | 0       |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Appraised Land Value (Bldg)      |                          |          |                        |                  |            |        |               |                           |                                                                                                | 86,800  |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Special Land Value               |                          |          |                        |                  |            |        |               |                           |                                                                                                | 0       |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Total Appraised Parcel Value     |                          |          |                        |                  |            |        |               |                           |                                                                                                | 308,600 |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Valuation Method                 |                          |          |                        |                  |            |        |               |                           |                                                                                                | C       |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Adjustment                       |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Net Total Appraised Parcel Value |                          |          |                        |                  |            |        |               |                           |                                                                                                | 308,600 |    |                                               |                                      |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | BUILDING PERMIT RECORD           |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               | VISIT / CHANGE HISTORY               |                                                                                                  |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | Permit Id                        | Issue Date               | Type     | Description            | Amount           | Insp Date  | % Comp | Date Comp     | Comments                  | Date                                                                                           | Type    | Is | Id                                            | Cd                                   | Purpose/Result                                                                                   |  |  |  |
|                                                                                                        |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         | 201702693<br>319                 | 10-18-2017<br>11-01-1993 | 14<br>MN | MIN ALT<br>Manual Note | 20,508<br>61,500 | 05-22-2018 | 100    | 05-22-2018    | REPLACE DOORS<br>DWELLING | 05-22-2018<br>01-19-2017<br>12-04-2015<br>04-23-2004<br>04-05-2004<br>03-25-2004<br>01-17-1994 |         |    | 400<br>317<br>317<br>318<br>250<br>311<br>105 | 15<br>16<br>2<br>14<br>22<br>2<br>15 | PERMIT VISIT<br>FIELDREV CHG<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |  |  |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |                   |            |             |                    |            |                                                                     |                              |      |          |         |                                  |                          |          |                        |                  |            |        |               |                           |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| B                                                                                                      | Use Co | Description | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                      | S.A. | Ac Di    | C. Fact | St. Idx                          | Adj                      | Notes    | Special Pricing        |                  |            | Size A | Adj Unit Pric | Land Value                |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| 1                                                                                                      | 101    | ONE FAM     | RA                |            |             |                    | 4,000 SF   | 21.69                                                               | 1.000                        | 4    | LAND     | 1.00    | NF                               | 1.00                     |          |                        | 0                |            | 1.000  | 21.69         | 86,800                    |                                                                                                |         |    |                                               |                                      |                                                                                                  |  |  |  |
| Total Card Land Units                                                                                  |        |             |                   |            |             |                    | 0.09       | AC                                                                  | Parcel Total Land Area: 0.09 |      |          |         |                                  |                          |          | Total Land Value       |                  |            |        |               |                           |                                                                                                | 86,800  |    |                                               |                                      |                                                                                                  |  |  |  |

