

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                    |   | UTILITY     |       | STREET     |  | LOCATION                                                            |  | CURRENT ASSESSMENT           |       |             |         |                                |     |                        |      |                 |   | 1006<br><br>EAST LONGMEADOW |  |        |               |          |            |                |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------------------|---|-------------|-------|------------|--|---------------------------------------------------------------------|--|------------------------------|-------|-------------|---------|--------------------------------|-----|------------------------|------|-----------------|---|-----------------------------|--|--------|---------------|----------|------------|----------------|--|------|--|----------|--|
| DAMATO MATTHEW F JR<br><br>15 MAPLEHURST AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378022_2852712 Mailed |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  | Description<br>RES LAND      |       | Code<br>130 |         | Appraised<br>88100             |     | Assessed<br>88,100     |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  | TOPO WET                                                                     |   | EASEMENT    |       | TRAFFIC    |  | CORNER                                                              |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                     |   |             |       | VIEW       |  | COMMUNITY                                                           |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                            |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received |   |             |       |            |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Total                                                                                                              |        |             |  | 88,100                                                                       |   |             |       |            |  | 88,100                                                              |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                  |   | SALE DATE   |       | Q/U        |  | V/I                                                                 |  | SALE PRICE                   |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| DAMATO MATTHEW F JR<br>CANGRO JOSEPH MARTIN TRUSTEE,<br>CANGRO,JOSEPH M<br>CANGRO JOSEPH M + ETAA                  |        |             |  | 19499 0132                                                                   |   | 10-12-2012  |       | U          |  | V                                                                   |  | 100                          |       | 1A          |         | Year                           |     | Code                   |      | Assessed        |   | Year                        |  | Code   |               | Assessed |            | Year           |  | Code |  | Assessed |  |
|                                                                                                                    |        |             |  | 14111 0131                                                                   |   | 04-23-2004  |       | U          |  | I                                                                   |  | 100                          |       | 1F          |         | 2025                           |     | 130                    |      | 88,100          |   | 2024                        |  | 130    |               | 88,100   |            | 2023           |  | 130  |  | 80,500   |  |
|                                                                                                                    |        |             |  | 08654 0481                                                                   |   | 11-30-1993  |       | U          |  | I                                                                   |  | 1                            |       | 1A          |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  | 05443 0474                                                                   |   | 05-31-1983  |       | U          |  | I                                                                   |  | 0                            |       | 1A          |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Total                                                                                                              |        |             |  | 88,100                                                                       |   |             |       |            |  | Total                                                               |  |                              |       |             |         | 88,100                         |     |                        |      |                 |   | Total                       |  |        |               |          |            | 80,500         |  |      |  |          |  |
| EXEMPTIONS                                                                                                         |        |             |  | OTHER ASSESSMENTS                                                            |   |             |       |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Year                                                                                                               |        | Code        |  | Description                                                                  |   | Amount      |       | Code       |  | Description                                                         |  | YEAR                         |       | Amount      |         | Comm Int                       |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                    |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Total                                                                                                              |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Nbhd                                                                                                               |        |             |  | Nbhd Name                                                                    |   |             |       | Tracing    |  |                                                                     |  | Batch                        |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| 0001                                                                                                               |        |             |  |                                                                              |   |             |       | 130        |  |                                                                     |  | MA                           |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| NOTES                                                                                                              |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| 83 ADDED 15A-45,47,48= 14A-72                                                                                      |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| APPRAISED VALUE SUMMARY                                                                                            |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Appraised BLDG. Value (Card)                                                                                       |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Appraised Xf (B) Value (Bldg)                                                                                      |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | 0                      |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Appraised Ob (B) Value (Bldg)                                                                                      |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | 0                      |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Appraised Land Value (Bldg)                                                                                        |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | 88,100                 |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Special Land Value                                                                                                 |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | 0                      |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Total Appraised Parcel Value                                                                                       |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | 88,100                 |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Valuation Method                                                                                                   |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | C                      |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Adjustment                                                                                                         |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Net Total Appraised Parcel Value                                                                                   |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | 88,100                 |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | VISIT / CHANGE HISTORY |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                         |   | Description |       | Amount     |  | Insp Date                                                           |  | % Comp                       |       | Date Comp   |         | Comments                       |     | Date                   |      | Type            |   | Is                          |  | Id     |               | Cd       |            | Purpose/Result |  |      |  |          |  |
|                                                                                                                    |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     | 06-27-1980             |      |                 |   |                             |  | 500    |               | 3        |            | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                                    |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                              |   |             |       |            |  |                                                                     |  |                              |       |             |         |                                |     |                        |      |                 |   |                             |  |        |               |          |            |                |  |      |  |          |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                         | D | Fronta      | Depth | Land Units |  | Unit Price                                                          |  | I. Fact                      | S.A.  | Ac Di       | C. Fact | St. Idx                        | Adj | Notes                  |      | Special Pricing |   |                             |  | Size A | Adj Unit Pric |          | Land Value |                |  |      |  |          |  |
| 1                                                                                                                  | 130    | LAND        |  | RC                                                                           |   |             |       | 40,000     |  | SF                                                                  |  | 3.12                         | 1.000 | 5           | LAND    | 0.70                           | MA  | 1.00                   | TOP3 |                 | 0 |                             |  |        | 1.000         | 2.18     |            | 87,200         |  |      |  |          |  |
| 1                                                                                                                  | 130    | LAND        |  | RC                                                                           |   |             |       | 0.180      |  | AC                                                                  |  | 7,000.00                     | 1.000 | 0           |         | 0.70                           | MA  | 1.00                   | TOP3 |                 | 0 |                             |  |        | 1.000         | 4,900    |            | 900            |  |      |  |          |  |
| Total Card Land Units                                                                                              |        |             |  |                                                                              |   |             |       | 1.10       |  | AC                                                                  |  | Parcel Total Land Area: 1.10 |       |             |         | Total Land Value               |     |                        |      |                 |   |                             |  |        |               | 88,100   |            |                |  |      |  |          |  |

