

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|-----------|-----------|----------------------------------|----------|------------|-----------------------------|-------|------|-----------------|------|---------|------------------|---------|---------------|----------------|------------|-------|--|---------|--|--|--|--|---------|--|
| MEUNIER WENDI L<br>KONDRACKI ANN D<br>139 ALLEN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390068_2856231 |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Description                                                         |  | Code      | Appraised |                                  | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                                                           |  | 101       | 199400    |                                  | 199,400  |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | RES LAND                                                            |  | 101       | 136100    |                                  | 136,100  |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                                                           |  | 101       | 4400      |                                  | 4,400    |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                                                                 |  |             |  | Total                                                               |  | 339,900   |           | 339,900                          |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U                                                             |  | V/I         |  | SALE PRICE                                                          |  | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| MEUNIER WENDI L<br>MEUNIER WENDI L<br>MEUNIER ROBERT,<br>CARABETTA MICHAEL                                        |        |             |  | 23701                                                                      |  | 0160        |        | 02-10-2021                                                      |  | U           |  | I                                                                   |  | 100       |           | 1A                               |          | Year       |                             | Code  |      | Assessed        |      | Year    |                  | Code    |               | Assessed       |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | 19546                                                                      |  | 0325        |        | 11-15-2012                                                      |  | U           |  | I                                                                   |  | 1         |           | 1A                               |          | 2025       |                             | 101   |      | 181,000         |      | 2024    |                  | 101     |               | 167,100        |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | 16059                                                                      |  | 0349        |        | 07-19-2006                                                      |  | U           |  | I                                                                   |  | 208,000   |           |                                  |          |            |                             | 101   |      | 136,100         |      |         |                  | 101     |               | 136,100        |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | 01816                                                                      |  | 0400        |        | 02-21-1946                                                      |  | U           |  | I                                                                   |  | 0         |           |                                  |          |            |                             | 101   |      | 4,400           |      |         |                  | 101     |               | 3,300          |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Total                            |          | 321,500    |                             | Total |      | 307,600         |      | Total   |                  | 280,700 |               |                |            |       |  |         |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS                                               |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| Year                                                                                                              |        | Code        |  | Description                                                                |  | Amount      |        | Code                                                            |  | Description |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      | YEAR    |                  | Amount  |               | Comm Int       |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  | ASSESSING NEIGHBORHOOD                                                     |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            |  | Tracing     |        |                                                                 |  | Batch       |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| 0001                                                                                                              |        |             |  |                                                                            |  | 101         |        |                                                                 |  | MG          |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| NOTES                                                                                                             |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| SUB DIV 1008                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Appraised BLDG. Value (Card)     |          |            |                             |       |      |                 |      | 199,400 |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Appraised Xf (B) Value (Bldg)    |          |            |                             |       |      |                 |      | 0       |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Appraised Ob (B) Value (Bldg)    |          |            |                             |       |      |                 |      | 4,400   |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Appraised Land Value (Bldg)      |          |            |                             |       |      |                 |      | 136,100 |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Special Land Value               |          |            |                             |       |      |                 |      | 0       |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Total Appraised Parcel Value     |          |            |                             |       |      |                 |      | 339,900 |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Valuation Method                 |          |            |                             |       |      |                 |      | C       |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Adjustment                       |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | Net Total Appraised Parcel Value |          |            |                             |       |      |                 |      | 339,900 |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | VISIT / CHANGE HISTORY           |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount                                                          |  | Insp Date   |  | % Comp                                                              |  | Date Comp |           | Comments                         |          | Date       |                             | Type  |      | Is              |      | Id      |                  | Cd      |               | Purpose/Result |            |       |  |         |  |  |  |  |         |  |
| 129                                                                                                               |        | 05-18-2007  |  | 11                                                                         |  | POOL        |        | 4,000                                                           |  |             |  |                                                                     |  |           |           | ABOVE GROUND                     |          | 07-03-2018 |                             |       |      |                 |      | 333     |                  | 3       |               | MEAS+INSPCTD   |            |       |  |         |  |  |  |  |         |  |
| 278                                                                                                               |        | 08-11-2006  |  | 4                                                                          |  | ADDITION    |        | 20,000                                                          |  |             |  |                                                                     |  |           |           | ADD DORMER TO                    |          | 05-08-2018 |                             |       |      |                 |      | 333     |                  | 2       |               | MEASURED       |            |       |  |         |  |  |  |  |         |  |
| 48                                                                                                                |        | 01-01-1983  |  | MN                                                                         |  | Manual Note |        |                                                                 |  |             |  |                                                                     |  |           |           | SHED                             |          | 03-13-2008 |                             |       |      |                 |      | 350     |                  | 15      |               | PERMIT VISIT   |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          | 03-13-2008 |                             |       |      |                 |      | 317     |                  | 15      |               | PERMIT VISIT   |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          | 04-03-2007 |                             |       |      |                 |      | 250     |                  | 22      |               | MAILER SENT    |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          | 03-15-2007 |                             |       |      |                 |      | 311     |                  | 3       |               | MEAS+INSPCTD   |            |       |  |         |  |  |  |  |         |  |
|                                                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          | 03-02-2007 |                             |       |      |                 |      | 311     |                  | 15      |               | PERMIT VISIT   |            |       |  |         |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           |                                  |          |            |                             |       |      |                 |      |         |                  |         |               |                |            |       |  |         |  |  |  |  |         |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth                                                           |  | Land Units  |  | Unit Price                                                          |  | I. Fact   | S.A.      | Ac Di                            | C. Fact  | St. Idx    | Adj                         | Notes |      | Special Pricing |      |         | Size A           |         | Adj Unit Pric |                | Land Value |       |  |         |  |  |  |  |         |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |  |             |        |                                                                 |  | 40,000      |  | SF                                                                  |  | 3.12      |           | 1.200                            | 7        | LAND       | 1.00                        | MG    | 1.00 |                 |      |         |                  |         |               | 1,000          |            | 3.37  |  | 134,800 |  |  |  |  |         |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |  |             |        |                                                                 |  | 0.190       |  | AC                                                                  |  | 7,000.00  |           | 1.000                            | 0        |            | 1.00                        | MG    | 1.00 |                 |      |         |                  |         |               | 1.000          |            | 7,000 |  | 1,300   |  |  |  |  |         |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                                                     |  |           |           | 1.11                             |          | AC         | Parcel Total Land Area:     |       |      |                 | 1.11 |         | Total Land Value |         |               |                |            |       |  |         |  |  |  |  | 136,100 |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Central Vac                     | 0           | NO        |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 2           |    | CLAPBOARD     |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    | 1           |    | DRYWALL       |     |       |            | Adj Base Rate                   |             |           |             | 156.65         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           |             | 316,519        |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |             | 1949           |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       |            | Effective Year Built            |             |           |             | 1988           |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           |             | AG             |      |            |
| Bedrooms                                                           | 4           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 37             |      |            |
| Extra Fixtures                                                     | 2           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 63             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 199,400        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| FIN ATC Sqft                                                       |             |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| FIN ATC Quality                                                    |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| WS Flues                                                           |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi     | L   | 22    | 69.00      | 2007                            | 70          | 0.00      | GD          | A              | 1.00 | 1,100      |
| 02                                                                 | SHED/FR     |    |               | L   | 96    | 12.00      | 2009                            | 60          | 0.00      | AV          | A              | 1.00 | 700        |
| 02                                                                 | SHED/FR     |    |               | L   | 120   | 12.00      | 2015                            | 60          | 0.00      | AV          | A              | 1.00 | 900        |
| 21                                                                 | PAVILLION/C | OB | Outbuildi     | L   | 144   | 20.00      | 2011                            | 60          | 0.00      | AV          | A              | 1.00 | 1,700      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 850                             |             | 34.31     |             | 29,164         |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0          | 200                             |             | 85.78     |             | 17,156         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 850        | 850                             |             | 171.56    |             | 145,822        |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0          | 280                             |             | 68.62     |             | 19,214         |      |            |
| PAT                                                                | PATIO       |    |               |     |       | 0          | 144                             |             | 8.34      |             | 1,201          |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 606        | 808                             |             | 128.67    |             | 103,962        |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,456      | 3,132                           |             |           |             | 316,519        |      |            |

