

State Use 101  
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| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET     |      | LOCATION   |         | CURRENT ASSESSMENT |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------------|------------|------|------------|---------|--------------------|----------|-----------|---------|---------------------------------------------------------------------|---------|------------------------------|-----------------|-----------------------------|----------|---------|---------------|------------|---------|---------|--|----------------|--|---------|--|
| DEAN FRANCIS E JR LE<br>DEAN PAMELA C LE<br>72 PIONEER CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392429_2852563 |        |             |  |                   |   |                                                                 |             |            |      |            |         | Description        |          | Code      |         | Appraised                                                           |         | Assessed                     |                 | 1006<br><br>EAST LONGMEADOW |          |         |               |            |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC    |      | CORNER     |         | RESIDENTL.         |          | 101       |         | 304900                                                              |         | 304,900                      |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  | DRAINAGE          |   |                                                                 |             | VIEW       |      | COMMUNITY  |         | RES LAND           |          | 101       |         | 117800                                                              |         | 117,800                      |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |         | RESIDENTL.         |          | 101       |         | 30400                                                               |         | 30,400                       |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                               |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |            |         | Total              |          | 453,100   |         | 453,100                                                             |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U        |      | V/I        |         | SALE PRICE         |          | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| DEAN FRANCIS E JR LE<br>DEAN FRANCIS E JR                                                                                |        |             |  | 25300 0424        |   | 01-25-2024                                                      |             | U          |      | I          |         | 100                |          | 1A        |         | Year                                                                | Code    | Assessed                     | Year            | Code                        | Assessed | Year    | Code          | Assessed   |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  | 04592 0014        |   | 05-17-1978                                                      |             | U          |      | I          |         | 0                  |          |           |         | 2025                                                                | 101     | 276,100                      | 2024            | 101                         | 254,500  | 2023    | 101           | 232,900    |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         | 101                                                                 | 117,800 | 117,800                      | 101             | 117,800                     | 101      | 107,000 |               |            |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         | 101                                                                 | 30,400  | 30,400                       | 101             | 30,400                      | 101      | 26,100  |               |            |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  | Total             |   |                                                                 |             |            |      |            |         |                    |          |           |         | Total                                                               |         | 424,300                      |                 | Total                       |          | 402,700 |               | Total      |         | 366,000 |  |                |  |         |  |
| EXEMPTIONS                                                                                                               |        |             |  |                   |   | OTHER ASSESSMENTS                                               |             |            |      |            |         |                    |          |           |         | This signature acknowledges a visit by a Data Collector or Assessor |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| Year                                                                                                                     | Code   | Description |  | Amount            |   | Code                                                            | Description |            | YEAR |            | Amount  |                    | Comm Int |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| Total                                                                                                                    |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                   |   | Tracing                                                         |             |            |      | Batch      |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| 0001                                                                                                                     |        |             |  |                   |   | 101                                                             |             |            |      | MA         |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| NOTES                                                                                                                    |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| B-24-758 RECK 6/26- SEE ASSOC DOC                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         | VISIT / CHANGE HISTORY                                              |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type              |   | Description                                                     |             | Amount     |      | Insp Date  |         | % Comp             |          | Date Comp |         | Comments                                                            |         | Date                         |                 | Type                        |          | Is      |               | Id         |         | Cd      |  | Purpose/Result |  |         |  |
| B-24-758                                                                                                                 |        | 11-26-2024  |  | 4                 |   | ADDITION                                                        |             | 45,000     |      | 07-10-2025 |         | 0                  |          |           |         | GARAGE ADDITION                                                     |         | 07-10-2025                   |                 |                             |          |         |               | 334        |         | 15      |  | PERMIT VISIT   |  |         |  |
| 125                                                                                                                      |        | 05-17-2011  |  | 3                 |   | GARAGE                                                          |             | 40,000     |      |            |         | 0                  |          |           |         | 24X26 ATTACHED (                                                    |         | 05-01-2015                   |                 |                             |          |         |               | 317        |         | 15      |  | PERMIT VISIT   |  |         |  |
| 118                                                                                                                      |        | 04-14-2006  |  | 10                |   | SHED                                                            |             | 10,000     |      |            |         |                    |          |           |         | 29' X 18`                                                           |         | 04-11-2014                   |                 |                             |          |         |               | 317        |         | 15      |  | PERMIT VISIT   |  |         |  |
| 22                                                                                                                       |        | 02-15-2000  |  | 7                 |   | REMODEL                                                         |             | 25,000     |      |            |         |                    |          |           |         | KIT/LAUNDRY RM/1                                                    |         | 06-07-2013                   |                 |                             |          |         |               | 317        |         | 15      |  | PERMIT VISIT   |  |         |  |
| 166                                                                                                                      |        | 07-01-1989  |  | MN                |   | Manual Note                                                     |             | 20,000     |      |            |         |                    |          |           |         | ADDITION                                                            |         | 06-22-2012                   |                 |                             |          |         |               | 317        |         | 15      |  | PERMIT VISIT   |  |         |  |
| 165                                                                                                                      |        | 07-01-1989  |  | MN                |   | Manual Note                                                     |             | 4,500      |      |            |         |                    |          |           |         | POOL                                                                |         | 03-30-2012                   |                 |                             |          |         |               | 317        |         | 15      |  | PERMIT VISIT   |  |         |  |
|                                                                                                                          |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         | 03-08-2007                   |                 |                             |          |         |               | 311        |         | 15      |  | PERMIT VISIT   |  |         |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         |                                                                     |         |                              |                 |                             |          |         |               |            |         |         |  |                |  |         |  |
| B                                                                                                                        | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth       | Land Units |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx | Adj                                                                 | Notes   |                              | Special Pricing |                             |          | Size A  | Adj Unit Pric | Land Value |         |         |  |                |  |         |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RA                |   |                                                                 |             | 25,007     | SF   | 4.71       | 1.000   | 5                  | LAND     | 1.00      | MA      | 1.00                                                                |         |                              |                 | 0                           |          |         | 1.000         | 4.71       | 117,800 |         |  |                |  |         |  |
| Total Card Land Units                                                                                                    |        |             |  |                   |   |                                                                 |             |            |      |            |         |                    |          |           |         | 0.57 AC                                                             |         | Parcel Total Land Area: 0.57 |                 | Total Land Value            |          |         |               |            |         |         |  |                |  | 117,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 26   | WOOD          | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD      | Adj Base Rate                   | 136.04      |             |
| Interior Floor 2    |      |               | RCN                             | 435,510     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1963        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1995        |             |
| Bedrooms            | 5    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 304,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| FN                                                                 | FOUNDTN     |    |           | L   | 1     | 20.00      | 2011   | 60 | 0.00 | AV   | A   | 1.00 | 7,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 560   | 12.00      | 1990   | 70 | 0.00 | GD   | A   | 1.00 | 4,700      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1990   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |
| 14                                                                 | SCRN HSE    |    |           | L   | 240   | 20.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 3,400      |
| 06                                                                 | CARPORT     |    |           | L   | 360   | 15.00      | 2004   | 60 | 0.00 | AV   | F   | 0.90 | 2,900      |
| 19                                                                 | PATIO       |    |           | L   | 320   | 8.00       | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,168 |          | 29.22     | 34,129         |
| FFL                               | 1ST FLOOR   | 1,168  | 1,168 |          | 145.85    | 170,354        |
| GAR                               | GARAGE      | 0      | 576   |          | 58.24     | 33,546         |
| OFP                               | OPEN PORCH  | 0      | 80    |          | 14.59     | 1,167          |
| TQS                               | 3/4 STORY   | 1,308  | 1,744 |          | 109.39    | 190,773        |
| WDK                               | WOOD DECK   | 0      | 192   |          | 28.87     | 5,542          |
| Ttl Gross Liv / Lease Area        |             | 2,476  | 4,928 |          |           | 435,510        |

