

State Use 101  
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| CURRENT OWNER                                                                |        |                          |      | TOPO TYPE           |                | UTILITY    |                 | STREET                                                              |           | LOCATION  |           | CURRENT ASSESSMENT                                              |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
|------------------------------------------------------------------------------|--------|--------------------------|------|---------------------|----------------|------------|-----------------|---------------------------------------------------------------------|-----------|-----------|-----------|-----------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|-----------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------|---------------|------------|----------|--|
| LYNCH COLM P<br>LYNCH KERRY W<br>30 LENOX CR<br><br>EAST LONGMEADOW MA 01028 |        |                          |      |                     |                |            |                 |                                                                     |           |           |           | Description                                                     |         | Code                                                                                                                                                                                                                                                                                                                                       | Appraised        |                 | Assessed                                      |                                    | 1006<br><br>EAST LONGMEADOW                                                                |               |            |          |  |
|                                                                              |        |                          |      | TOPO WET            |                | EASEMENT   |                 | TRAFFIC                                                             |           | CORNER    |           | RESIDNTL.                                                       |         | 101                                                                                                                                                                                                                                                                                                                                        | 323000           |                 | 323,000                                       |                                    |                                                                                            |               |            |          |  |
|                                                                              |        |                          |      |                     |                |            |                 |                                                                     |           |           |           | RES LAND                                                        |         | 101                                                                                                                                                                                                                                                                                                                                        | 148100           |                 | 148,100                                       |                                    |                                                                                            |               |            |          |  |
|                                                                              |        |                          |      | DRAINAGE            |                |            |                 | VIEW                                                                |           | COMMUNITY |           | RESIDNTL.                                                       |         | 101                                                                                                                                                                                                                                                                                                                                        | 900              |                 | 900                                           |                                    |                                                                                            |               |            |          |  |
|                                                                              |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| GIS ID F_390932_2853914 Mailed                                               |        |                          |      | SUPPLEMENTAL DATA   |                |            |                 | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY    |           |           |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                                                                                                                                                                                                                                                                                            |                  | Total           |                                               | 472,000                            |                                                                                            | 472,000       |            |          |  |
|                                                                              |        |                          |      | RECORD OF OWNERSHIP |                |            |                 | BK-VOL/PAGE                                                         |           | SALE DATE |           | Q/U V/I                                                         |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                 |                  | VC              |                                               | PREVIOUS ASSESSMENTS (HISTORY)     |                                                                                            |               |            |          |  |
| LYNCH COLM P<br>MANTONI DAVID J<br>MORIN,JEFFREY A<br>MCMILLAN GEORGE M,     |        |                          |      | 38945 LC            |                | 08-14-2020 |                 | Q I                                                                 |           | 411,000   |           | 00                                                              |         | Year                                                                                                                                                                                                                                                                                                                                       | Code             | Assessed        | Year                                          | Code                               | Assessed                                                                                   | Year          | Code       | Assessed |  |
|                                                                              |        |                          |      | 33665 LC            |                | 04-28-2008 |                 | U I                                                                 |           | 335,500   |           | 2025                                                            |         | 101                                                                                                                                                                                                                                                                                                                                        |                  | 302,800         |                                               | 2024                               |                                                                                            | 101           |            | 284,600  |  |
|                                                                              |        |                          |      | LC-31 0000          |                | 02-19-2004 |                 | U I                                                                 |           | 337,000   |           | 101                                                             |         | 148,100                                                                                                                                                                                                                                                                                                                                    |                  | 101             |                                               | 148,100                            |                                                                                            | 101           |            | 134,400  |  |
|                                                                              |        |                          |      | LC00 0000           |                | 06-13-1985 |                 | U I                                                                 |           | 136,500   |           | 101                                                             |         | 900                                                                                                                                                                                                                                                                                                                                        |                  | 101             |                                               | 900                                |                                                                                            | 101           |            | 500      |  |
|                                                                              |        |                          |      | Total               |                |            |                 |                                                                     |           |           |           | Total                                                           |         | 451,800                                                                                                                                                                                                                                                                                                                                    |                  | Total           |                                               | 433,600                            |                                                                                            | Total         |            | 400,700  |  |
| EXEMPTIONS                                                                   |        |                          |      | OTHER ASSESSMENTS   |                |            |                 | This signature acknowledges a visit by a Data Collector or Assessor |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| Year                                                                         | Code   | Description              |      | Amount              |                | Code       | Description     |                                                                     | YEAR      | Amount    |           | Comm Int                                                        |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 323,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 148,100<br>Special Land Value 0<br>Total Appraised Parcel Value 472,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 472,000 |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
|                                                                              |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| Total                                                                        |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| ASSESSING NEIGHBORHOOD                                                       |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| Nbhd                                                                         |        | Nbhd Name                |      |                     |                | Tracing    |                 | Batch                                                               |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| 0001                                                                         |        |                          |      |                     |                | 101        |                 | NG                                                                  |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| NOTES                                                                        |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
|                                                                              |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| BUILDING PERMIT RECORD                                                       |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| Permit Id                                                                    |        | Issue Date               |      | Type                | Description    |            | Amount          |                                                                     | Insp Date | % Comp    | Date Comp | Comments                                                        |         | Date                                                                                                                                                                                                                                                                                                                                       | Type             | Is              | Id                                            | Cd                                 | Purpose/Result                                                                             |               |            |          |  |
| B-25-323<br>110                                                              |        | 06-09-2025<br>04-11-2006 |      | 12<br>11            | REROOF<br>POOL |            | 12,000<br>7,000 |                                                                     |           | 0         |           | 24` ABOVE GROUN                                                 |         | 05-02-2018<br>05-03-2007<br>03-08-2007<br>08-17-2006<br>04-03-2000<br>01-06-2000<br>03-19-1991                                                                                                                                                                                                                                             |                  |                 | 333<br>311<br>311<br>311<br>247<br>247<br>170 | 2<br>14<br>15<br>2<br>14<br>2<br>3 | MEASURED<br>INSPECTED<br>PERMIT VISIT<br>MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |               |            |          |  |
| LAND LINE VALUATION SECTION                                                  |        |                          |      |                     |                |            |                 |                                                                     |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            |                  |                 |                                               |                                    |                                                                                            |               |            |          |  |
| B                                                                            | Use Co | Description              | Zone | D                   | Fronta         | Depth      | Land Units      | Unit Price                                                          | I. Fact   | S.A.      | Ac Di     | C. Fact                                                         | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                        | Notes            | Special Pricing |                                               |                                    | Size A                                                                                     | Adj Unit Pric | Land Value |          |  |
| 1                                                                            | 101    | ONE FAM                  | RA   |                     |                |            | 25,848 SF       | 4.58                                                                | 1.250     | 8         | LAND      | 1.00                                                            | NG      | 1.00                                                                                                                                                                                                                                                                                                                                       |                  |                 | 0                                             |                                    | 1.000                                                                                      | 5.73          | 148,100    |          |  |
| Total Card Land Units                                                        |        |                          |      |                     |                |            | 0.59 AC         | Parcel Total Land Area: 0.59                                        |           |           |           |                                                                 |         |                                                                                                                                                                                                                                                                                                                                            | Total Land Value |                 |                                               |                                    |                                                                                            |               |            | 148,100  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 3    | GAMBREL     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 137.54      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 436,520     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1980        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1999        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 26          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 74          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 323,000     |             |
| FBM Sqft            | 712  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 2011   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,172 |          | 34.44     | 40,358         |  |
| FFL                               | 1ST FLOOR   | 1,172  | 1,172 |          | 172.47    | 202,134        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 68.87     | 39,668         |  |
| OFP                               | OPEN PORCH  | 0      | 64    |          | 16.17     | 1,035          |  |
| SFL                               | 2ND FLOOR   | 840    | 840   |          | 172.47    | 144,874        |  |
| WDK                               | WOOD DECK   | 0      | 244   |          | 34.64     | 8,451          |  |
| Ttl Gross Liv / Lease Area        |             | 2,012  | 4,068 |          |           | 436,520        |  |

