

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                   |     | LOCATION                                                        |         | CURRENT ASSESSMENT           |                                |                        |          |                                                                     |          |                    |                 |          |        | 1006<br>EAST LONGMEADOW          |          |               |                  |            |        |  |  |  |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|--------------------------|-----|-----------------------------------------------------------------|---------|------------------------------|--------------------------------|------------------------|----------|---------------------------------------------------------------------|----------|--------------------|-----------------|----------|--------|----------------------------------|----------|---------------|------------------|------------|--------|--|--|--|--|--------|--|
| FAZIO ANTHONY A LE<br>FAZIO BARBARA A LE<br>67 ALPINE AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378715_2852438 |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         | Description<br>RES LAND      |                                | Code<br>132            |          | Appraised<br>11000                                                  |          | Assessed<br>11,000 |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                  |     | CORNER                                                          |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                     |     | COMMUNITY                                                       |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       |                          |     | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         | Total                        |                                | 11,000                 |          | 11,000                                                              |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                      | V/I | SALE PRICE                                                      |         | VC                           | PREVIOUS ASSESSMENTS (HISTORY) |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| FAZIO ANTHONY A LE<br>FAZIO ANTHONY A                                                                                   |        |             |  | 20913<br>03207                                                             |             | 0180<br>0400      |       | 10-16-2015<br>08-16-1966 |     | U<br>U                                                          | V<br>I  | 1<br>0                       |                                | 1A                     | Year     | Code                                                                | Assessed | Year               | Code            | Assessed | Year   | Code                             | Assessed |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        | 2025     |                                                                     | 132      | 11,000             | 2024            |          | 132    | 11,000                           | 2023     |               | 132              | 10,000     |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  | Total                                                                      |             |                   |       |                          |     |                                                                 |         |                              |                                |                        | Total    |                                                                     | 11,000   |                    | Total           |          | 11,000 |                                  | Total    |               | 10,000           |            |        |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                              |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                          |     |                                                                 |         |                              |                                |                        |          | This signature acknowledges a visit by a Data Collector or Assessor |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| Year                                                                                                                    | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description              |     |                                                                 | YEAR    |                              | Amount                         |                        | Comm Int |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  | Total                                                                      |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          | APPRAISED VALUE SUMMARY                                             |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |  |                                                                            |             |                   |       | Tracing                  |     |                                                                 | Batch   |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| 0001                                                                                                                    |        |             |  |                                                                            |             |                   |       | 132                      |     |                                                                 | MA      |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| NOTES                                                                                                                   |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Appraised BLDG. Value (Card)     |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Appraised Xf (B) Value (Bldg)    |          |               |                  |            |        |  |  |  |  | 0      |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Appraised Ob (B) Value (Bldg)    |          |               |                  |            |        |  |  |  |  | 0      |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Appraised Land Value (Bldg)      |          |               |                  |            |        |  |  |  |  | 11,000 |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Special Land Value               |          |               |                  |            |        |  |  |  |  | 0      |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Total Appraised Parcel Value     |          |               |                  |            |        |  |  |  |  | 11,000 |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Valuation Method                 |          |               |                  |            |        |  |  |  |  | C      |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Adjustment                       |          |               |                  |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        | Net Total Appraised Parcel Value |          |               |                  |            |        |  |  |  |  | 11,000 |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                | VISIT / CHANGE HISTORY |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                   |     | Insp Date                                                       |         | % Comp                       | Date Comp                      |                        | Comments |                                                                     |          | Date               |                 | Type     |        | Is                               | Id       | Cd            | Purpose/Result   |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          | 06-30-1980         |                 |          |        |                                  | 500      | 3             | MEAS+INSPCTD     |            |        |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                                                                            |             |                   |       |                          |     |                                                                 |         |                              |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               |                  |            |        |  |  |  |  |        |  |
| B                                                                                                                       | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units               |     | Unit Price                                                      | I. Fact | S.A.                         | Ac Di                          | C. Fact                | St. Idx  | Adj                                                                 | Notes    |                    | Special Pricing |          |        | Size A                           |          | Adj Unit Pric |                  | Land Value |        |  |  |  |  |        |  |
| 1                                                                                                                       | 132    | UNDEV       |  | RC                                                                         |             |                   |       | 8,400                    |     | SF                                                              | 13.10   | 1.000                        | 5                              | LAND                   | 0.10     | MA                                                                  | 1.00     |                    |                 | 0        |        |                                  | 1.000    |               | 1.31             |            | 11,000 |  |  |  |  |        |  |
|                                                                                                                         |        |             |  |                                                                            |             |                   |       | Total Card Land Units    |     | 0.19                                                            | AC      | Parcel Total Land Area: 0.19 |                                |                        |          |                                                                     |          |                    |                 |          |        |                                  |          |               | Total Land Value |            | 11,000 |  |  |  |  |        |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------|------------|------------|--|--|----|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     |      |            | Percentage |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     |      |            | 100        |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     |      |            | 0          |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     |      |            | 0          |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |      |            |            |  |  | AV |  |  |  |  | No Sketch |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     |      |            |            |  |  | 1  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |      |            |            |  |  |    |  |  |  |  |           |  |  |  |  |  |  |  |  |  |