

State Use 101  
Print Date 11/22/2025 9:00:29 A

| CURRENT OWNER                                                                                          |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|--------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|-----------------------|--|---------------------------------------------------------------------|--|------------------------|--|-----------------------------|--|------------------------------|--|----------|--|---------|--|----------------|--|-------------------------------|--|-----------------|--|---|--|------------------|--|---------------|--|------------|--|---------|--|---------|--|
| ARMITAGE JEFFREY R<br><br>226 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391858_2848150 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                  |  | Appraised                                                           |  | Assessed               |  | 1006<br><br>EAST LONGMEADOW |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                   |  | 213500                                                              |  | 213,500                |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                   |  | 134900                                                              |  | 134,900                |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101                   |  | 31400                                                               |  | 31,400                 |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total                 |  | 379,800                                                             |  | 379,800                |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                    |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                    |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| ARMITAGE JEFFREY R<br>POTITO ANTHONY P<br>LAPOINTE LOUIS G,C/O MYERS CHERYL                            |  |            |  | 22495 0347                                                                 |  | 12-21-2018        |  | Q                                                               |  | I           |  | 234,900            |  | 00                    |  | Year                                                                |  | Assessed               |  | Year                        |  | Code                         |  | Assessed |  | Year    |  | Code           |  | Assessed                      |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  | 19834 0594                                                                 |  | 05-24-2013        |  | Q                                                               |  | I           |  | 215,000            |  | 00                    |  | 2025                                                                |  | 101                    |  | 193,300                     |  | 2024                         |  | 101      |  | 178,100 |  | 2023           |  | 101                           |  | 162,900         |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  | 04403 0181                                                                 |  | 04-01-1977        |  | U                                                               |  | I           |  | 0                  |  |                       |  |                                                                     |  | 101                    |  | 134,900                     |  |                              |  | 101      |  | 134,900 |  |                |  | 101                           |  | 122,900         |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 101                    |  | 31,400                      |  |                              |  | 101      |  | 20,200  |  |                |  | 101                           |  | 19,900          |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  | Total                        |  | 359,600  |  | Total   |  | 333,200        |  | Total                         |  | 305,700         |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| EXEMPTIONS                                                                                             |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Year                                                                                                   |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  | Comm Int       |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Nbhd                                                                                                   |  |            |  | Nbhd Name                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch              |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| 0001                                                                                                   |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | MG                 |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| NOTES                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  | Appraised BLDG. Value (Card)  |  |                 |  |   |  |                  |  |               |  |            |  | 213,500 |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  | Appraised Xf (B) Value (Bldg) |  |                 |  |   |  |                  |  |               |  |            |  | 0       |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  | Appraised Ob (B) Value (Bldg) |  |                 |  |   |  |                  |  |               |  |            |  | 31,400  |  |         |  |
| Appraised Land Value (Bldg)                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 134,900            |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Special Land Value                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 0                  |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Total Appraised Parcel Value                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 379,800            |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Valuation Method                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | C                  |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Adjustment                                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Net Total Appraised Parcel Value                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 379,800            |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | VISIT / CHANGE HISTORY |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| Permit Id                                                                                              |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp             |  | Comments                                                            |  | Date                   |  | Type                        |  | Is                           |  | Id       |  | Cd      |  | Purpose/Result |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| 202102166                                                                                              |  | 06-21-2021 |  | 9                                                                          |  | ALTERATION        |  | 5,000                                                           |  | 06-20-2024  |  | 100                |  |                       |  | POOL HOUSE-RER                                                      |  | 06-20-2024             |  |                             |  |                              |  | 334      |  | 15      |  | PERMIT VISIT   |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| 201302898                                                                                              |  | 10-23-2013 |  | 91                                                                         |  | INSULATION        |  | 2,000                                                           |  |             |  | 100                |  | 05-01-2014            |  |                                                                     |  | 07-06-2023             |  |                             |  |                              |  | 334      |  | 15      |  | PERMIT VISIT   |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| 411                                                                                                    |  | 01-01-1986 |  | MN                                                                         |  | Manual Note       |  |                                                                 |  |             |  |                    |  |                       |  | REMODEL                                                             |  | 06-20-2022             |  |                             |  | 1                            |  | 334      |  | 15      |  | PERMIT VISIT   |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 06-06-2018             |  |                             |  |                              |  | 333      |  | 2       |  | MEASURED       |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 05-04-2006             |  |                             |  |                              |  | 311      |  | 3       |  | MEAS+INSPCTD   |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 01-03-2000             |  |                             |  |                              |  | 247      |  | 3       |  | MEAS+INSPCTD   |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 03-17-1992             |  |                             |  |                              |  | 131      |  | 3       |  | MEAS+INSPCTD   |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                        |  |                             |  |                              |  |          |  |         |  |                |  |                               |  |                 |  |   |  |                  |  |               |  |            |  |         |  |         |  |
| B                                                                                                      |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units            |  | Unit Price                                                          |  | I. Fact                |  | S.A.                        |  | Ac Di                        |  | C. Fact  |  | St. Idx |  | Adj            |  | Notes                         |  | Special Pricing |  |   |  | Size A           |  | Adj Unit Pric |  | Land Value |  |         |  |         |  |
| 1                                                                                                      |  | 101        |  | ONE FAM                                                                    |  | RAA               |  |                                                                 |  |             |  |                    |  | 40,000                |  | 3.12                                                                |  | 1.200                  |  | 7                           |  | LAND                         |  | 1.00     |  | MG      |  | 1.00           |  |                               |  |                 |  | 0 |  | TRF1             |  | 0.9           |  | 1.000      |  | 3.37    |  | 134,800 |  |
| 1                                                                                                      |  | 101        |  | ONE FAM                                                                    |  | RAA               |  |                                                                 |  |             |  |                    |  | 0.010                 |  | 7,000.00                                                            |  | 1.000                  |  | 0                           |  |                              |  | 1.00     |  | MG      |  | 1.00           |  |                               |  |                 |  | 0 |  |                  |  | 1.000         |  | 7,000      |  | 100     |  |         |  |
|                                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total Card Land Units |  |                                                                     |  | 0.93                   |  | AC                          |  | Parcel Total Land Area: 0.93 |  |          |  |         |  |                |  |                               |  |                 |  |   |  | Total Land Value |  |               |  | 134,900    |  |         |  |         |  |

State Use 101  
Print Date 11/22/2025 9:00:30 A

[illegible]A photograph of a residential street. In the background, there is a single-story house with a white garage door and a white front door. The house is surrounded by green grass and several bushes. A paved road with a yellow line runs across the foreground. Overlaid on the road in large, bold, red capital letters is the text "226 PARKER ST". On the far left edge of the image, there is a vertical yellow bar with black numbers 5, 3, 4, 3, 6, 4, 9, and 0.