

| CURRENT OWNER                                                                                                      |            | TOPO TYPE                                                                  | UTILITY              | STREET                   | LOCATION    | CURRENT ASSESSMENT      |                   |                                                                     |                              |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                  |          |          |        |               |            |        |        |
|--------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|--------------------------|-------------|-------------------------|-------------------|---------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|------------------|----------|----------|--------|---------------|------------|--------|--------|
| ROBINSON ALEC C<br>ROBINSON JOHN L<br>207 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392181_2847862 |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>132       | Appraised<br>11900                                                  | Assessed<br>11,900           |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            | DRAINAGE                                                                   |                      | VIEW                     | COMMUNITY   |                         |                   |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            | SUPPLEMENTAL DATA                                                          |                      |                          |             |                         |                   |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                          |             |                         |                   |                                                                     |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             | Total                   |                   | 11,900                                                              | 11,900                       |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| RECORD OF OWNERSHIP                                                                                                |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                      | V/I         | SALE PRICE              | VC                | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| ROBINSON ALEC C<br>MACMILLAN LESTER S<br>CHAPDELAINE JOSEPH + SONS                                                 |            | 24896<br>08882<br>00000                                                    | 0302<br>0317<br>0000 | 01-31-2023<br>07-07-1994 | U<br>U<br>U | V<br>V                  | 100<br>5,000<br>0 | 1                                                                   | Year                         | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code             | Assessed |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     | 2025                         | 132                                                             | 11,900   | 2024    | 132     | 11,900                  | 2023  | 132              | 10,800   |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     | Total                        |                                                                 | 11,900   | Total   |         | 11,900                  | Total |                  | 10,800   |          |        |               |            |        |        |
| EXEMPTIONS                                                                                                         |            |                                                                            | OTHER ASSESSMENTS    |                          |             |                         |                   | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| Year                                                                                                               | Code       | Description                                                                | Amount               | Code                     | Description | YEAR                    | Amount            |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          | Comm Int |        |               |            |        |        |
| Total                                                                                                              |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                             |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | APPRAISED VALUE SUMMARY                                         |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| Nbhd                                                                                                               |            | Nbhd Name                                                                  |                      | Tracing                  |             | Batch                   |                   | Appraised BLDG. Value (Card)                                        |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| 0001                                                                                                               |            |                                                                            |                      | 132                      |             | MG                      |                   | Appraised Xf (B) Value (Bldg) 0                                     |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| NOTES                                                                                                              |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | Appraised Ob (B) Value (Bldg) 0                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | Appraised Land Value (Bldg) 11,900                              |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | Special Land Value 0                                            |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | Total Appraised Parcel Value 11,900                             |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | Valuation Method C                                              |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | Adjustment                                                      |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | Net Total Appraised Parcel Value 11,900                         |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| BUILDING PERMIT RECORD                                                                                             |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              | VISIT / CHANGE HISTORY                                          |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| Permit Id                                                                                                          | Issue Date | Type                                                                       | Description          | Amount                   | Insp Date   | % Comp                  | Date Comp         | Comments                                                            | Date                         | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                  |          |          |        |               |            |        |        |
|                                                                                                                    |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| LAND LINE VALUATION SECTION                                                                                        |            |                                                                            |                      |                          |             |                         |                   |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |          |        |               |            |        |        |
| B                                                                                                                  | Use Co     | Description                                                                | Zone                 | D                        | Fronta      | Depth                   | Land Units        | Unit Price                                                          | I. Fact                      | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                                  | 132        | UNDEV                                                                      | RA                   |                          |             |                         | 7,500 SF          | 14.62                                                               | 1.200                        | 7                                                               | LAND     | 0.10    | MG      | 1.00                    |       |                  | 0        | TRF1     | 0.9    | 1.000         | 1.58       | 11,900 |        |
| Total Card Land Units                                                                                              |            |                                                                            |                      |                          |             |                         | 0.17              | AC                                                                  | Parcel Total Land Area: 0.17 |                                                                 |          |         |         |                         |       | Total Land Value |          |          |        |               |            |        | 11,900 |

PARKER ST

Vision ID 5416

Account # 5494

Map ID 76/ 47A/ A/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 132

Print Date 11/22/2025 9:05:45 A

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | AV         |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |