

State Use 101  
Print Date 11/22/2025 9:11:30 A

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE         |   | UTILITY                |       | STREET     |  | LOCATION    |                              | CURRENT ASSESSMENT |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|------------------------|-------|------------|--|-------------|------------------------------|--------------------|-------|-----------|---------|--------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|--------|----------|---------------|----------------------------------------|------------|-------------------------------|---------|--------------------------------------------------------------------------------|--|----------|--|---------|--|----------|--|
| JONAH MATTHEW<br>DAVIS TAMARA<br>28 TERRY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391010_2847395 |        |             |  | TOPO WET          |   | EASEMENT               |       | TRAFFIC    |  | CORNER      |                              | Description        |       | Code      |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                   |                  | 1006<br><br>EAST LONGMEADOW |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
|                                                                                                             |        |             |  | DRAINAGE          |   |                        |       | VIEW       |  | COMMUNITY   |                              | RESIDNTL.          |       | 101       |         | 425800                         |       | 425,800                                                                                                                                                                                                                                                                                                                                    |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
|                                                                                                             |        |             |  |                   |   |                        |       |            |  |             |                              | RES LAND           |       | 101       |         | 149700                         |       | 149,700                                                                                                                                                                                                                                                                                                                                    |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
|                                                                                                             |        |             |  |                   |   |                        |       |            |  |             |                              | RESIDNTL.          |       | 101       |         | 600                            |       | 600                                                                                                                                                                                                                                                                                                                                        |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
|                                                                                                             |        |             |  | SUPPLEMENTAL DATA |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| Alt Prcl ID                                                                                                 |        |             |  | Received          |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| SP Permit                                                                                                   |        |             |  | NIA               |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| Chapter Land                                                                                                |        |             |  | Field 8           |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| OC Dates                                                                                                    |        |             |  | Field 9           |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| In+Ex FY                                                                                                    |        |             |  | Field 10          |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| Mailed                                                                                                      |        |             |  | Assoc Pid#        |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
|                                                                                                             |        |             |  |                   |   |                        |       |            |  | Total       |                              | 576,100            |       | 576,100   |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE       |   | SALE DATE              |       | Q/U        |  | V/I         |                              | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| JONAH MATTHEW<br>SCIBELLI MICHAEL A TR<br>SCIBELLI MICHAEL<br>DESHAIES ROGER R + JANET<br>QUIMBY            |        |             |  | 24801             |   | 396                    |       | 11-10-2022 |  | Q           |                              | I                  |       | 560,000   |         | 00                             |       | Year                                                                                                                                                                                                                                                                                                                                       |                  | Code                        |        | Assessed |               | Year                                   |            | Code                          |         | Assessed                                                                       |  | Year     |  | Code    |  | Assessed |  |
|                                                                                                             |        |             |  | 23787             |   | 0284                   |       | 03-26-2021 |  | U           |                              | I                  |       | 100       |         | 1A                             |       | 2025                                                                                                                                                                                                                                                                                                                                       |                  | 101                         |        | 398,200  |               | 2024                                   |            | 101                           |         | 372,500                                                                        |  | 2023     |  | 101     |  | 341,900  |  |
|                                                                                                             |        |             |  | 08508             |   | 0515                   |       | 07-30-1993 |  | U           |                              | V                  |       | 66,500    |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                        |                  | 149,700                     |        |          |               | 101                                    |            | 149,700                       |         |                                                                                |  | 101      |  | 136,500 |  |          |  |
|                                                                                                             |        |             |  | 06809             |   | 0374                   |       | 04-19-1988 |  | U           |                              | V                  |       | 85,000    |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                        |                  | 600                         |        |          |               | 101                                    |            | 600                           |         |                                                                                |  | 101      |  | 400     |  |          |  |
|                                                                                                             |        |             |  | 06724             |   | 0491                   |       | 01-04-1988 |  | U           |                              | I                  |       | 1         |         | 1B                             |       | Total                                                                                                                                                                                                                                                                                                                                      |                  | 548,500                     |        | Total    |               | 522,800                                |            | Total                         |         | 478,800                                                                        |  |          |  |         |  |          |  |
| EXEMPTIONS                                                                                                  |        |             |  |                   |   | OTHER ASSESSMENTS      |       |            |  |             |                              |                    |       |           |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| Year                                                                                                        |        | Code        |  | Description       |   | Amount                 |       | Code       |  | Description |                              |                    |       | YEAR      |         | Amount                         |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  | Comm Int |  |         |  |          |  |
|                                                                                                             |        |             |  |                   |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
|                                                                                                             |        |             |  | Total             |   | ASSESSING NEIGHBORHOOD |       |            |  |             |                              |                    |       |           |         |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 425,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 149,700<br>Special Land Value 0<br>Total Appraised Parcel Value 576,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 576,100 |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| Nbhd                                                                                                        |        | Nbhd Name   |  |                   |   | Tracing                |       |            |  | Batch       |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| 0001                                                                                                        |        |             |  |                   |   | 101                    |       |            |  | MG          |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| NOTES                                                                                                       |        |             |  |                   |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| SUB DIV # 568                                                                                               |        |             |  |                   |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                   |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| Permit Id                                                                                                   |        | Issue Date  |  | Type              |   | Description            |       | Amount     |  | Insp Date   |                              | % Comp             |       | Date Comp |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                       |                  | Type                        |        | Is       |               | Id                                     |            | Cd                            |         | Purpose/Result                                                                 |  |          |  |         |  |          |  |
| 248                                                                                                         |        | 09-01-1993  |  | MN                |   | Manual Note            |       | 140,000    |  |             |                              |                    |       |           |         | DWELLING                       |       | 04-12-2018<br>06-15-2006<br>06-08-2006<br>01-03-2000<br>12-22-1999<br>04-06-1994                                                                                                                                                                                                                                                           |                  |                             |        |          |               | 333<br>311<br>311<br>250<br>247<br>210 |            | 2<br>13<br>2<br>22<br>2<br>15 |         | MEASURED<br>MISSED APPT<br>MEASURED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |  |          |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                   |   |                        |       |            |  |             |                              |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                  |                             |        |          |               |                                        |            |                               |         |                                                                                |  |          |  |         |  |          |  |
| B                                                                                                           | Use Co | Description |  | Zone              | D | Fronta                 | Depth | Land Units |  | Unit Price  | I. Fact                      | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                            |                  |                             | Size A |          | Adj Unit Pric |                                        | Land Value |                               |         |                                                                                |  |          |  |         |  |          |  |
| 1                                                                                                           | 101    | ONE FAM     |  | RAA               |   |                        |       | 40,000     |  | SF          | 3.12                         | 1.200              | 7     | LAND      | 1.00    | MG                             | 1.00  |                                                                                                                                                                                                                                                                                                                                            | 0                |                             |        | 1.000    |               | 3.74                                   |            | 149,600                       |         |                                                                                |  |          |  |         |  |          |  |
| 1                                                                                                           | 101    | ONE FAM     |  | RAA               |   |                        |       | 0.020      |  | AC          | 7,000.00                     | 1.000              | 0     |           | 1.00    | MG                             | 1.00  |                                                                                                                                                                                                                                                                                                                                            | 0                |                             |        | 1.000    |               | 7,000                                  |            | 100                           |         |                                                                                |  |          |  |         |  |          |  |
| Total Card Land Units                                                                                       |        |             |  |                   |   |                        |       | 0.94       |  | AC          | Parcel Total Land Area: 0.94 |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                            | Total Land Value |                             |        |          |               |                                        |            |                               | 149,700 |                                                                                |  |          |  |         |  |          |  |

Property Location 28 TERRY LN  
Vision ID 5457

Account # 5535

Map ID 76/ 84/ 1/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR  | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 130.16      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 519,320     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1993        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2007        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 18          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 82          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 425,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 631  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 12.00      | 2012   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,262 |          | 33.08     | 41,744         |  |
| FFL                               | 1ST FLOOR   | 1,446  | 1,446 |          | 165.65    | 239,533        |  |
| GAR                               | GARAGE      | 0      | 608   |          | 66.21     | 40,254         |  |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 16.57     | 994            |  |
| SFL                               | 2ND FLOOR   | 1,044  | 1,044 |          | 165.65    | 172,941        |  |
| STG                               | STORAGE     | 0      | 160   |          | 66.26     | 10,602         |  |
| WDK                               | WOOD DECK   | 0      | 400   |          | 33.13     | 13,252         |  |
| Ttl Gross Liv / Lease Area        |             | 2,490  | 4,980 |          |           | 519,320        |  |

