

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |  | CURRENT ASSESSMENT |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|--|--------------------|------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|--|----------|--------|---------------|--|------------|--|----------------|--|
| ROFFE ARVI<br>ROFFE BRIGID<br>19 EDWILL RD<br><br>EAST LONGMEADOW MA 01028                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | Description        |      | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |  | RESIDNTL.          |      | 101        | 253300    |                                                                     | 253,300  |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | RES LAND           |      | 101        | 143100    |                                                                     | 143,100  |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |  | RESIDNTL.          |      | 101        | 15900     |                                                                     | 15,900   |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| EAST LONGMEADOW MA 01028                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| GIS ID F_391336_2847298                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | Total              |      | 412,300    |           | 412,300                                                             |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |  | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| ROFFE ARVI<br>MORAN BARBARA,<br>MORAN RUSSELL F + BARBARA,LIFE ESTA<br>MORAN RUSSELL F + BARBARA, |        |             |  | 18209                                                                      |   | 0365        |       | 03-05-2010                                                      |    | U                            |  | I                  |      | 240,000    |           | 1A                                                                  |          | Year             |                             | Code            |  | Assessed |        | Year          |  | Code       |  | Assessed       |  |
|                                                                                                   |        |             |  | 18209                                                                      |   | 0363        |       | 03-05-2010                                                      |    | U                            |  | I                  |      | 100        |           | 1A                                                                  |          | 2025             |                             | 101             |  | 229,400  |        | 2024          |  | 101        |  | 211,400        |  |
|                                                                                                   |        |             |  | 11746                                                                      |   | 0153        |       | 07-10-2001                                                      |    | U                            |  | I                  |      | 1          |           | 1A                                                                  |          |                  |                             | 101             |  | 143,100  |        | 2023          |  | 101        |  | 129,600        |  |
|                                                                                                   |        |             |  | 03955                                                                      |   | 0241        |       | 04-26-1974                                                      |    | U                            |  | I                  |      | 0          |           |                                                                     |          |                  |                             | 101             |  | 15,900   |        |               |  | 101        |  | 15,000         |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Total                                                               |          | 388,400          |                             | Total           |  | 370,400  |        | Total         |  | 338,100    |  |                |  |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |  |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Year                                                                                              |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |  | YEAR               |      | Amount     |           |                                                                     |          |                  |                             |                 |  |          |        | Comm Int      |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Total                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Nbhd                                                                                              |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |    |                              |  | Batch              |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| 0001                                                                                              |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |  | MG                 |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| NOTES                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |                 |  |          |        | 253,300       |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |                 |  |          |        | 0             |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |                 |  |          |        | 15,900        |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Appraised Land Value (Bldg)                                         |          |                  |                             |                 |  |          |        | 143,100       |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Special Land Value                                                  |          |                  |                             |                 |  |          |        | 0             |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Total Appraised Parcel Value                                        |          |                  |                             |                 |  |          |        | 412,300       |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Valuation Method                                                    |          |                  |                             |                 |  |          |        | C             |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Adjustment                                                          |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | Net Total Appraised Parcel Value                                    |          |                  |                             |                 |  |          |        | 412,300       |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |  | % Comp             |      | Date Comp  |           | Comments                                                            |          | Date             |                             | Type            |  | Is       |        | Id            |  | Cd         |  | Purpose/Result |  |
| 201902305                                                                                         |        | 07-02-2019  |  | 11                                                                         |   | POOL        |       | 37,250                                                          |    | 07-06-2020                   |  | 100                |      | 07-06-2020 |           | 16X32 INGROUND                                                      |          | 07-06-2020       |                             |                 |  |          |        | 334           |  | 15         |  | PERMIT VISIT   |  |
| 201600719                                                                                         |        | 03-11-2016  |  | 62                                                                         |   | SOLAR       |       | 11,000                                                          |    | 04-27-2017                   |  | 100                |      | 04-27-2017 |           |                                                                     |          | 04-27-2017       |                             |                 |  |          |        | 317           |  | 15         |  | PERMIT VISIT   |  |
| 201102189                                                                                         |        | 09-30-2011  |  | 12                                                                         |   | REROOF      |       | 9,500                                                           |    |                              |  |                    |      |            |           |                                                                     |          | 03-30-2012       |                             |                 |  |          |        | 317           |  | 15         |  | PERMIT VISIT   |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          | 03-11-2011       |                             |                 |  |          |        | 317           |  | 16         |  | FIELDREV CHG   |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          | 09-27-2010       |                             |                 |  |          |        | 311           |  | 2          |  | MEASURED       |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          | 03-30-2006       |                             |                 |  |          |        | 311           |  | 1          |  | LEFT NOTICE    |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          | 01-24-2000       |                             |                 |  |          |        | 247           |  | 14         |  | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |            |           |                                                                     |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   |  | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |  |          | Size A | Adj Unit Pric |  | Land Value |  |                |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 27,000                                                          | SF | 4.42                         |  | 1.200              | 7    | LAND       | 1.00      | MG                                                                  | 1.00     |                  |                             | 0               |  |          | 1.000  | 5.3           |  | 143,100    |  |                |  |
| Total Card Land Units                                                                             |        |             |  |                                                                            |   |             |       | 0.62                                                            | AC | Parcel Total Land Area: 0.62 |  |                    |      |            |           |                                                                     |          | Total Land Value |                             |                 |  |          |        |               |  | 143,100    |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 145.52      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 361,815     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1995        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 253,300     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 512   | 29.00      | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 13,000     |
| 19                                                                 | PATIO        |    |           | L   | 400   | 8.00       | 2020   | 60 | 0.00 | AV   | A   | 1.00 | 1,900      |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 12.00      | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 960   |          | 31.22     | 29,969         |
| FFL                               | 1ST FLOOR   | 1,152  | 1,152 |          | 156.09    | 179,815        |
| GAR                               | GARAGE      | 0      | 528   |          | 62.38     | 32,935         |
| OFP                               | OPEN PORCH  | 0      | 48    |          | 16.26     | 780            |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 117.07    | 112,384        |
| WDK                               | WOOD DECK   | 0      | 192   |          | 30.89     | 5,931          |
| Ttl Gross Liv / Lease Area        |             | 1,872  | 3,840 |          |           | 361,815        |

