

| CURRENT OWNER                                                                                                                     |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        | 1006<br>EAST LONGMEADOW |       |                 |          |               |            |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|------------------------|-------------------------|-------|-----------------|----------|---------------|------------|
| VEDOVELLI DAVID E + DELIA A<br>VEDOVELLI DAVID A<br>61 NEWBURY AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378937_2852385 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>5700                                                   | Assessed<br>5,700                                                                                                                                                                                                                                                                                                             |                                                                 |          |         |                        |                         |       |                 |          |               |            |
|                                                                                                                                   |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
|                                                                                                                                   |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
|                                                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |                        |                         |       |                 |          |               |            |
|                                                                                                                                   |            |                                                                            |                   |            |             | Total                   |             | 5,700                                                               | 5,700                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| RECORD OF OWNERSHIP                                                                                                               |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| VEDOVELLI DAVID E + DELIA A<br>VEDOVELLI DAVID E + DELIA<br>VEDOVELLI DAVID E + DELIA                                             |            | 09918                                                                      | 0345              | 07-01-1997 | U           | I                       | 1           | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                          | Code                                                            | Assessed | Year    | Code                   | Assessed                | Year  | Code            | Assessed |               |            |
|                                                                                                                                   |            | 08526                                                                      | 0269              | 08-16-1993 | U           | I                       | 1           | 1A                                                                  | 2025                                                                                                                                                                                                                                                                                                                          | 132                                                             | 5,700    | 2024    | 132                    | 5,700                   | 2023  | 132             | 5,000    |               |            |
|                                                                                                                                   |            | 03078                                                                      | 0023              | 11-27-1964 | U           | I                       | 0           |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
|                                                                                                                                   |            |                                                                            |                   |            |             | Total                   |             | 5,700                                                               | Total                                                                                                                                                                                                                                                                                                                         | 5,700                                                           | Total    | 5,000   |                        |                         |       |                 |          |               |            |
| EXEMPTIONS                                                                                                                        |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| Year                                                                                                                              | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          | Comm Int      |            |
|                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
|                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 5,700<br>Special Land Value 0<br>Total Appraised Parcel Value 5,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 5,700 |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| Total                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
|                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| Nbhd                                                                                                                              |            | Nbhd Name                                                                  |                   | Tracing    |             |                         | Batch       |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| 0001                                                                                                                              |            |                                                                            |                   | 132        |             |                         | MA          |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| NOTES                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| OTHER=PAPER STREET FRONTAGE ON PAPER<br>STREET ABUTS OWNERS RESIDENTIAL<br>PROPERTY                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| BUILDING PERMIT RECORD                                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                        |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| Permit Id                                                                                                                         | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                          | Type                                                            | Is       | Id      | Cd                     | Purpose/Result          |       |                 |          |               |            |
|                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     | 07-01-1980                                                                                                                                                                                                                                                                                                                    |                                                                 |          | 500     | 14                     | INSPECTED               |       |                 |          |               |            |
|                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| LAND LINE VALUATION SECTION                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| B                                                                                                                                 | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                       | S.A.                                                            | Ac Di    | C. Fact | St. Idx                | Adj                     | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                                                 | 132        | UNDEV                                                                      | RC                |            |             |                         | 12,600 SF   | 8.90                                                                | 1.000                                                                                                                                                                                                                                                                                                                         | 5                                                               | LAND     | 0.05    | MA                     | 1.00                    |       | 0               | 1.000    | 0.45          | 5,700      |
|                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |                        |                         |       |                 |          |               |            |
| Total Card Land Units                                                                                                             |            |                                                                            |                   |            |             |                         | 0.29        | AC                                                                  | Parcel Total Land Area: 0.29                                                                                                                                                                                                                                                                                                  |                                                                 |          |         | Total Land Value 5,700 |                         |       |                 |          |               |            |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     | 100        |            |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     |            |            |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     | AV         |            |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |

No Sketch