

Account # 5662

Map ID 79/ 1/ 1/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/22/2025 9:48:27 A

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE         |             | UTILITY                                                         |        | STREET      |            | LOCATION                     |        | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|--------|-------------|------------|------------------------------|--------|--------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|--------------|-------|----------|----------------|--------------|----------|--|
| GRIMALDI JOHN F<br>GRIMALDI JULIE A<br>625 SOMERS ROAD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391511_2843329 |        |             |  |                   |             |                                                                 |        |             |            |                              |        | Description        |            | Code                                                                                                                                                                                                                                                                                                                                         | Appraised        |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |              |       |          |                |              |          |  |
|                                                                                                                       |        |             |  | TOPO WET          |             | EASEMENT                                                        |        | TRAFFIC     |            | CORNER                       |        | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                          | 174200           |                                                                     | 174,200    |                  |                             |                 |              |       |          |                |              |          |  |
|                                                                                                                       |        |             |  | DRAINAGE          |             |                                                                 |        | VIEW        |            | COMMUNITY                    |        | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                          | 135200           |                                                                     | 135,200    |                  |                             |                 |              |       |          |                |              |          |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                          | 2900             |                                                                     | 2,900      |                  |                             |                 |              |       |          |                |              |          |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |            |                              |        | Total              |            | 312,300                                                                                                                                                                                                                                                                                                                                      |                  | 312,300                                                             |            |                  |                             |                 |              |       |          |                |              |          |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |        | Q/U         |            | V/I                          |        | SALE PRICE         |            | VC                                                                                                                                                                                                                                                                                                                                           |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                 |              |       |          |                |              |          |  |
| GRIMALDI JOHN F<br>LINDWALL CRAIG C,                                                                                  |        |             |  | 15534 05114       |             | 0213 0378                                                       |        | 11-29-2005  |            | U U                          |        | I I                |            | 220,000 0                                                                                                                                                                                                                                                                                                                                    |                  |                                                                     |            | Year             | Code                        | Assessed        | Year         | Code  | Assessed | Year           | Code         | Assessed |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            | 2025             | 101                         | 158,400         | 2024         | 101   | 146,500  | 2023           | 101          | 134,600  |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  | 101                         | 135,200         |              | 101   | 135,200  |                | 101          | 123,200  |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  | 101                         | 2,900           |              | 101   | 2,900    |                | 101          | 1,900    |  |
|                                                                                                                       |        |             |  | Total             |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             | 296,500         |              | Total |          | 284,600        |              | Total    |  |
| EXEMPTIONS                                                                                                            |        |             |  |                   |             | OTHER ASSESSMENTS                                               |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                 |              |       |          |                |              |          |  |
| Year                                                                                                                  | Code   | Description |  |                   | Amount      |                                                                 | Code   | Description |            |                              | YEAR   |                    | Amount     |                                                                                                                                                                                                                                                                                                                                              | Comm Int         |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| Total                                                                                                                 |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                   |             | Tracing                                                         |        |             |            | Batch                        |        |                    |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 174,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 135,200<br>Special Land Value 0<br>Total Appraised Parcel Value 312,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 312,300 |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| 0001                                                                                                                  |        |             |  |                   |             | 101                                                             |        |             |            | MG                           |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| NOTES                                                                                                                 |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  | VISIT / CHANGE HISTORY                                              |            |                  |                             |                 |              |       |          |                |              |          |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type              | Description |                                                                 | Amount |             | Insp Date  |                              | % Comp |                    | Date Comp  |                                                                                                                                                                                                                                                                                                                                              | Comments         |                                                                     | Date       |                  | Type                        |                 | Is           | Id    | Cd       | Purpose/Result |              |          |  |
| 201802403                                                                                                             |        | 07-23-2018  |  | 17                | DECK        |                                                                 | 8,150  |             | 05-30-2019 |                              | 100    |                    | 05-30-2019 |                                                                                                                                                                                                                                                                                                                                              | 14X20 INC SLIDER |                                                                     | 05-30-2019 |                  |                             |                 |              |       | 334      | 15             | PERMIT VISIT |          |  |
| 201602026                                                                                                             |        | 07-01-2016  |  | 10                | SHED        |                                                                 | 7,000  |             | 05-11-2017 |                              | 100    |                    | 05-11-2017 |                                                                                                                                                                                                                                                                                                                                              | 12 X20           |                                                                     | 05-11-2017 |                  |                             |                 |              |       | 317      | 15             | PERMIT VISIT |          |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     | 03-02-2006 |                  |                             |                 |              |       | 311      | 14             | INSPECTED    |          |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     | 02-23-2006 |                  |                             |                 |              |       | 311      | 2              | MEASURED     |          |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     | 12-13-1999 |                  |                             |                 |              |       | 247      | 3              | MEAS+INSPCTD |          |  |
|                                                                                                                       |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     | 04-07-1992 |                  | 170                         | 3               | MEAS+INSPCTD |       |          |                |              |          |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            |                  |                             |                 |              |       |          |                |              |          |  |
| B                                                                                                                     | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth  | Land Units  |            | Unit Price                   |        | I. Fact            | S.A.       | Ac Di                                                                                                                                                                                                                                                                                                                                        | C. Fact          | St. Idx                                                             | Adj        | Notes            |                             | Special Pricing |              |       | Size A   | Adj Unit Pric  | Land Value   |          |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                |             |                                                                 |        | 40,000 SF   |            | 3.12                         |        | 1.200              | 7          | LAND                                                                                                                                                                                                                                                                                                                                         | 1.00             | MG                                                                  | 1.00       |                  |                             | 0 TRF2          |              | 0.9   | 1.000    | 3.37           | 134,800      |          |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                |             |                                                                 |        | 0.050 AC    |            | 7,000.00                     |        | 1.000              | 0          |                                                                                                                                                                                                                                                                                                                                              | 1.00             | MG                                                                  | 1.00       |                  |                             |                 |              |       | 1.000    | 7,000          | 400          |          |  |
| Total Card Land Units                                                                                                 |        |             |  |                   |             |                                                                 |        | 0.97 AC     |            | Parcel Total Land Area: 0.97 |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |                  |                                                                     |            | Total Land Value |                             |                 |              |       |          |                |              | 135,200  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 2           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 171.67      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 276,483     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 174,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 49    | 12.00      | 1995   | 70 | 0.00 | GD   | A   | 1.00 | 400        |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 12.00      | 2016   | 70 | 0.00 | GD   | G   | 1.25 | 2,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,144 |          | 38.30     | 43,816         |  |
| FFL                               | 1ST FLOOR   | 1,160  | 1,160 |          | 191.34    | 221,952        |  |
| WDK                               | WOOD DECK   | 0      | 280   |          | 38.27     | 10,715         |  |
| Ttl Gross Liv / Lease Area        |             | 1,160  | 2,584 |          |           | 276,483        |  |

