

State Use 101  
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| CURRENT OWNER                                                                                          |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |     | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                         |                                |            |           |          |            |                  |          | 1006<br><br>EAST LONGMEADOW |        |               |            |        |  |          |  |                |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|-----|------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|-----------|----------|------------|------------------|----------|-----------------------------|--------|---------------|------------|--------|--|----------|--|----------------|--|
| ROBLINSKI MARYANN<br><br>17 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375652_2844927 |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |     | CORNER                       |         | Description                                                                                                                                                                                                                                                                                                |                                | Code       | Appraised |          | Assessed   |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         | RESIDNTL.                                                                                                                                                                                                                                                                                                  |                                | 101        | 130000    |          | 130,000    |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |     | COMMUNITY                    |         | RES LAND                                                                                                                                                                                                                                                                                                   |                                | 101        | 60200     |          | 60,200     |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         | RESIDNTL.                                                                                                                                                                                                                                                                                                  |                                | 101        | 500       |          | 500        |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                | Total      |           | 190,700  |            | 190,700          |          |                             |        |               |            |        |  |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                    |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                   |         | VC                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| ROBLINSKI MARYANN<br>ROBLINSKI LINDAA,<br>BENTON ASSOCIATES INC.                                       |        |             |  | 13635 0435                                                                 |        | 10-01-2003        |       | U                                                               | I   | 123,032                      |         | 1A                                                                                                                                                                                                                                                                                                         | Year                           | Code       | Assessed  |          | Year       | Code             | Assessed |                             | Year   | Code          | Assessed   |        |  |          |  |                |  |
|                                                                                                        |        |             |  | 08399 0311                                                                 |        | 04-28-1993        |       | U                                                               | I   | 80,500                       |         | 1E                                                                                                                                                                                                                                                                                                         | 2025                           | 101        | 121,300   |          | 2024       | 101              | 111,800  |                             | 2023   | 101           | 104,400    |        |  |          |  |                |  |
|                                                                                                        |        |             |  | 00000 0000                                                                 |        |                   |       | U                                                               |     | 0                            |         |                                                                                                                                                                                                                                                                                                            |                                | 101        | 60,200    |          |            | 101              | 60,200   |                             |        | 101           | 54,700     |        |  |          |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                | 101        | 500       |          |            | 101              | 500      |                             |        | 101           | 300        |        |  |          |  |                |  |
|                                                                                                        |        |             |  | Total                                                                      |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            | Total                          |            | 182,000   |          | Total      |                  | 172,500  |                             | Total  |               | 159,400    |        |  |          |  |                |  |
| EXEMPTIONS                                                                                             |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |     |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| Year                                                                                                   | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |     | YEAR                         |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            | Amount |  | Comm Int |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  | Total                                                                      |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         | Appraised BLDG. Value (Card) 130,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 60,200<br>Special Land Value 0<br>Total Appraised Parcel Value 190,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 190,700 |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| Nbhd                                                                                                   |        | Nbhd Name   |  |                                                                            |        | Tracing           |       |                                                                 |     | Batch                        |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| 0001                                                                                                   |        |             |  |                                                                            |        | 101               |       |                                                                 |     | NF                           |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| NOTES                                                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                     |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| Permit Id                                                                                              |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |     | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                     |                                | Date Comp  |           | Comments |            | Date             |          | Type                        |        | Is            |            | Id     |  | Cd       |  | Purpose/Result |  |
| 201601804                                                                                              |        | 06-02-2016  |  | 91                                                                         |        | INSULATION        |       | 2,400                                                           |     |                              |         | 0                                                                                                                                                                                                                                                                                                          |                                |            |           | DWELLING |            | 12-04-2015       |          |                             |        |               |            | 317    |  | 2        |  | MEASURED       |  |
| 213                                                                                                    |        | 08-01-1992  |  | MN                                                                         |        | Manual Note       |       | 61,500                                                          |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                | 04-19-2004 |           |          |            |                  |          |                             |        |               |            | 317    |  | 14       |  | INSPECTED      |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                | 04-05-2004 |           |          |            |                  |          |                             |        |               |            | 250    |  | 22       |  | MAILER SENT    |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                | 03-23-2004 |           |          |            |                  |          |                             |        |               |            | 317    |  | 2        |  | MEASURED       |  |
|                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                | 03-02-1993 |           |          |            |                  |          |                             |        |               |            | 131    |  | 15       |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            |                  |          |                             |        |               |            |        |  |          |  |                |  |
| B                                                                                                      | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |     | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                       | Ac Di                          | C. Fact    | St. Idx   | Adj      | Notes      | Special Pricing  |          |                             | Size A | Adj Unit Pric | Land Value |        |  |          |  |                |  |
| 1                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |        |                   |       | 4,080                                                           | SF  | 21.69                        | 1.000   | 4                                                                                                                                                                                                                                                                                                          | LAND                           | 0.68       | NF        | 1.00     | BENTON EST |                  | 0        |                             |        | 1.000         | 14.75      | 60,200 |  |          |  |                |  |
| Total Card Land Units                                                                                  |        |             |  |                                                                            |        |                   |       | 0.09                                                            | AC  | Parcel Total Land Area: 0.09 |         |                                                                                                                                                                                                                                                                                                            |                                |            |           |          |            | Total Land Value |          |                             |        |               |            |        |  | 60,200   |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 165.91      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 259,901     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1992        |
| Heat Type           | 2    | GRAVITY H/A | Effective Year Built            |             | 2007        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 18          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             | 32          |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 50          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 130,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 12.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 660   |          | 35.80     | 23,627         |  |
| FFL                               | 1ST FLOOR   | 660    | 660   |          | 179.00    | 118,137        |  |
| SFL                               | 2ND FLOOR   | 660    | 660   |          | 179.00    | 118,137        |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 1,980 |          |           | 259,901        |  |

