

| CURRENT OWNER                                                                                   |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                              |                                  |            |         |             | 1006<br><br>EAST LONGMEADOW |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|-------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------|----------------------------------|------------|---------|-------------|-----------------------------|------------|------------------|------------|----------|------------|------------------------|------------|-----|---------|----------------|--|--|--|
| GRANT LAURAL<br><br>5 TAMARAK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392168_2858080 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                     |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 527600                                                              | 527,600                      |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 147900                                                              | 147,900                      |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 16000                                                               | 16,000                       |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                              |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                              |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                              | Total                            |            | 691,500 | 691,500     |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| RECORD OF OWNERSHIP                                                                             |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| GRANT LAURAL<br>GRANT DARREL W II<br>KENNEDY JOSEPH R<br>WARD JOSEPH E + D SMITH E              |            | 25478                                                                      | 0510              | 07-02-2024 | U           | I                                                               | 0          | 1A                                                                  | Year                         | Code                             | Assessed   | Year    | Code        | Assessed                    | Year       | Code             | Assessed   |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            | 20269                                                                      | 0096              | 05-05-2014 | Q           | I                                                               | 487,500    | 00                                                                  | 2025                         | 101                              | 494,000    | 2024    | 101         | 457,300                     | 2023       | 101              | 420,600    |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            | 07725                                                                      | 0265              | 06-11-1991 | U           | V                                                               | 60,000     |                                                                     |                              | 101                              | 147,900    |         | 101         | 147,900                     |            | 101              | 134,000    |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            | 00000                                                                      | 0000              |            | U           |                                                                 | 0          |                                                                     |                              | 101                              | 16,000     |         | 101         | 16,000                      |            | 101              | 15,000     |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               | 657,900                      |                                  | Total      | 621,200 |             | Total                       | 569,600    |                  |            |          |            |                        |            |     |         |                |  |  |  |
| EXEMPTIONS                                                                                      |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| Year                                                                                            | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                              |                                  |            |         |             |                             |            |                  |            | Comm Int |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            | Total                                                                      |                   |            |             |                                                                 |            |                                                                     |                              |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | APPRaised VALUE SUMMARY          |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| Nbhd                                                                                            |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            | Appraised BLDG. Value (Card)                                        |                              |                                  |            |         |             |                             |            | 527,600          |            |          |            |                        |            |     |         |                |  |  |  |
| 0001                                                                                            |            |                                                                            |                   | 101        |             | NG                                                              |            | Appraised Xf (B) Value (Bldg)                                       |                              |                                  |            |         |             |                             |            | 0                |            |          |            |                        |            |     |         |                |  |  |  |
| NOTES                                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Appraised Ob (B) Value (Bldg)    |            |         |             |                             |            |                  |            | 16,000   |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Appraised Land Value (Bldg)      |            |         |             |                             |            |                  |            | 147,900  |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Special Land Value               |            |         |             |                             |            |                  |            | 0        |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Total Appraised Parcel Value     |            |         |             |                             |            |                  |            | 691,500  |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Valuation Method                 |            |         |             |                             |            |                  |            | C        |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Adjustment                       |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Net Total Appraised Parcel Value |            |         |             |                             |            |                  |            | 691,500  |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | BUILDING PERMIT RECORD           |            |         |             |                             |            |                  |            |          |            | VISIT / CHANGE HISTORY |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | Permit Id                        | Issue Date | Type    | Description | Amount                      | Insp Date  | % Comp           | Date Comp  | Comments | Date       | Type                   | Is         | Id  | Cd      | Purpose/Result |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | 202202493                        | 08-09-2022 | 12      | REROOF      | 17,500                      | 06-20-2023 | 0                | 06-20-2023 | NVC      | 06-20-2023 |                        |            | 425 | 15      | PERMIT VISIT   |  |  |  |
| 201502750                                                                                       | 10-15-2015 | 91                                                                         | INSULATION        | 2,202      |             | 0                                                               |            |                                                                     | 07-10-2015                   |                                  |            | 317     | 16          | FIELDREV CHG                |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| 94                                                                                              | 05-01-2005 | 17                                                                         | DECK              | 10,000     |             |                                                                 |            | REPLACE EXISTIN                                                     | 07-11-2014                   |                                  |            | 317     | 3           | MEAS+INSPCTD                |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| 283                                                                                             | 10-12-2000 | 11                                                                         | POOL              | 14,000     |             |                                                                 |            |                                                                     | 02-01-2006                   |                                  |            | 311     | 15          | PERMIT VISIT                |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| 7L                                                                                              | 04-01-1992 | MN                                                                         | Manual Note       | 140,000    |             |                                                                 |            | DWELLING                                                            | 11-10-2005                   |                                  |            | 311     | 3           | MEAS+INSPCTD                |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 10-27-2005                   |                                  |            | 311     | 1           | LEFT NOTICE                 |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
|                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-31-2001                   |                                  |            | 247     | 15          | PERMIT VISIT                |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                     |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                  |            |         |             |                             |            |                  |            |          |            |                        |            |     |         |                |  |  |  |
| B                                                                                               | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                      | S.A.                             | Ac Di      | C. Fact | St. Idx     | Adj                         | Notes      | Special Pricing  |            |          | Size A     | Adj Unit Pric          | Land Value |     |         |                |  |  |  |
| 1                                                                                               | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 25,725 SF  | 4.60                                                                | 1.250                        | 8                                | LAND       | 1.00    | NG          | 1.00                        |            |                  | 0          |          | 1.000      | 5.75                   | 147,900    |     |         |                |  |  |  |
| Total Card Land Units                                                                           |            |                                                                            |                   |            |             |                                                                 | 0.59       | AC                                                                  | Parcel Total Land Area: 0.59 |                                  |            |         |             |                             |            | Total Land Value |            |          |            |                        |            |     | 147,900 |                |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B    | GOOD        | Bsmt Garage                     | 0           |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 127.02      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 586,253     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1992        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2015        |
| Bedrooms            | 4    |             | Depreciation Code               |             | VG          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 4    |             | Depreciation %                  |             | 10          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 90          |
| Extra Kitchen St    | N    | NONE        | RCNLD                           |             | 527,600     |
| FBM Sqft            | 890  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 140   | 12.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 19                                                                 | PATIO       |    |           | L   | 280   | 8.00       | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,488 |          | 34.98     | 52,057         |  |
| CFL                               | CATHEDRAL CE | 120    | 120   |          | 180.51    | 21,661         |  |
| FFL                               | 1ST FLOOR    | 1,516  | 1,516 |          | 174.69    | 264,827        |  |
| GAR                               | GARAGE       | 0      | 624   |          | 69.99     | 43,672         |  |
| OSP                               | SCRN PORCH   | 0      | 228   |          | 26.05     | 5,939          |  |
| SFL                               | 2ND FLOOR    | 1,092  | 1,092 |          | 174.69    | 190,759        |  |
| WDK                               | WOOD DECK    | 0      | 208   |          | 35.27     | 7,337          |  |
| Ttl Gross Liv / Lease Area        |              | 2,728  | 5,276 |          |           | 586,253        |  |

