

State Use 101  
Print Date 11/22/2025 10:07:06

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                          |   | UTILITY           |       | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|--|--------------------|-------|-----------|---------|---------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|------------------------------|--------|---------|---------------|------------------|------------|----------------|--|------|--|------|--|----------|--|---------|--|
| PORFILIO ALFREDO P<br><br>11 CHADWYCK LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392506_2859020 |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  | Description        |       | Code      |         | Appraised                                                           |      | Assessed                                                                                                                                                                                                                                                                                                        |  | 1006<br><br>EAST LONGMEADOW |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  | TOPO WET                                                                           |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |       | 101       |         | 444200                                                              |      | 444,200                                                                                                                                                                                                                                                                                                         |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  | RES LAND           |       | 101       |         | 157000                                                              |      | 157,000                                                                                                                                                                                                                                                                                                         |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  | DRAINAGE                                                                           |   |                   |       | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |       | 101       |         | 140500                                                              |      | 140,500                                                                                                                                                                                                                                                                                                         |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                                  |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit HBT:HBT<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       | Total     |         | 741,700                                                             |      | 741,700                                                                                                                                                                                                                                                                                                         |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                        |   | SALE DATE         |       | Q/U                                                             |  | V/I         |  | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| PORFILIO ALFREDO P<br>PORFILIO ALFREDO P<br>PORFILIO,GIUSEPPE S<br>PORFILIO GIUSEPPE S,                 |        |             |  | 21730                                                                              |   | 0003              |       | 06-21-2017                                                      |  | U           |  | I                  |       | 1         |         | 1A                                                                  |      | Year                                                                                                                                                                                                                                                                                                            |  | Code                        |  | Assessed                     |        | Year    |               | Code             |            | Assessed       |  | Year |  | Code |  | Assessed |  |         |  |
|                                                                                                         |        |             |  | 18180                                                                              |   | 0400              |       | 02-09-2010                                                      |  | U           |  | I                  |       | 177,000   |         | 1A                                                                  |      | 2025                                                                                                                                                                                                                                                                                                            |  | 101                         |  | 416,000                      |        | 2024    |               | 101              |            | 385,200        |  | 2023 |  | 101  |  | 354,400  |  |         |  |
|                                                                                                         |        |             |  | 17673                                                                              |   | 0088              |       | 03-03-2009                                                      |  | U           |  | I                  |       | 1         |         | 1A                                                                  |      |                                                                                                                                                                                                                                                                                                                 |  | 101                         |  | 157,000                      |        |         |               | 101              |            | 157,000        |  |      |  | 101  |  | 143,000  |  |         |  |
|                                                                                                         |        |             |  | 05760                                                                              |   | 0214              |       | 02-12-1985                                                      |  | U           |  | I                  |       | 22,000    |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  | 101                         |  | 140,500                      |        |         |               | 101              |            | 140,500        |  |      |  | 101  |  | 128,000  |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  | Total                                                                              |   |                   |       |                                                                 |  |             |  |                    |       |           |         | 713,500                                                             |      | Total                                                                                                                                                                                                                                                                                                           |  | 682,700                     |  | Total                        |        | 625,400 |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| EXEMPTIONS                                                                                              |        |             |  |                                                                                    |   | OTHER ASSESSMENTS |       |                                                                 |  |             |  |                    |       |           |         | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| Year                                                                                                    |        | Code        |  | Description                                                                        |   | Amount            |       | Code                                                            |  | Description |  | YEAR               |       | Amount    |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               | Comm Int         |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  | Total                                                                              |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      | Appraised BLDG. Value (Card) 444,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 140,500<br>Appraised Land Value (Bldg) 157,000<br>Special Land Value 0<br>Total Appraised Parcel Value 741,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 741,700 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| Nbhd                                                                                                    |        |             |  | Nbhd Name                                                                          |   |                   |       | Tracing                                                         |  |             |  | Batch              |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| 0001                                                                                                    |        |             |  |                                                                                    |   |                   |       | 101                                                             |  |             |  | NG                 |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| NOTES                                                                                                   |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                          |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                               |   | Description       |       | Amount                                                          |  | Insp Date   |  | % Comp             |       | Date Comp |         | Comments                                                            |      | Date                                                                                                                                                                                                                                                                                                            |  | Type                        |  | Is                           |        | Id      |               | Cd               |            | Purpose/Result |  |      |  |      |  |          |  |         |  |
| 288                                                                                                     |        | 09-18-2008  |  | 3                                                                                  |   | GARAGE            |       | 48,000                                                          |  |             |  |                    |       |           |         | 60` X 40` THREE BA                                                  |      | 07-08-2019                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |        | 334     |               | 2                |            | MEASURED       |  |      |  |      |  |          |  |         |  |
| 179                                                                                                     |        | 07-01-1989  |  | MN                                                                                 |   | Manual Note       |       | 8,000                                                           |  |             |  |                    |       |           |         | POOL IG                                                             |      | 03-02-2012                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |        | 317     |               | 15               |            | PERMIT VISIT   |  |      |  |      |  |          |  |         |  |
| 103                                                                                                     |        | 04-01-1987  |  | MN                                                                                 |   | Manual Note       |       | 250                                                             |  |             |  |                    |       |           |         | GARAGE                                                              |      | 01-21-2011                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |        | 317     |               | 15               |            | PERMIT VISIT   |  |      |  |      |  |          |  |         |  |
| 30                                                                                                      |        | 01-01-1985  |  | MN                                                                                 |   | Manual Note       |       |                                                                 |  |             |  |                    |       |           |         | SFR                                                                 |      | 02-09-2010                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |        | 316     |               | 2                |            | MEASURED       |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      | 02-09-2010                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |        | 316     |               | 15               |            | PERMIT VISIT   |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      | 02-19-2009                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |        | 317     |               | 15               |            | PERMIT VISIT   |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      | 06-03-2008                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |        | 250     |               | P1               |            | PHONE MESSAG   |  |      |  |      |  |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| B                                                                                                       | Use Co | Description |  | Zone                                                                               | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  |  | I. Fact            | S.A.  | Ac Di     | C. Fact | St. Idx                                                             | Adj  | Notes                                                                                                                                                                                                                                                                                                           |  | Special Pricing             |  |                              | Size A |         | Adj Unit Pric |                  | Land Value |                |  |      |  |      |  |          |  |         |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RA                                                                                 |   |                   |       | 40,000                                                          |  | SF          |  | 3.12               | 1.250 | 8         | 1.00    | NG                                                                  | 1.00 |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              | 1.000  |         | 3.9           |                  | 156,000    |                |  |      |  |      |  |          |  |         |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RA                                                                                 |   |                   |       | 0.140                                                           |  | AC          |  | 7,000.00           | 1.000 | 0         | 1.00    | NG                                                                  | 1.00 |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              | 1.000  |         | 7,000         |                  | 1,000      |                |  |      |  |      |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      |                                                                                                                                                                                                                                                                                                                 |  |                             |  |                              |        |         |               |                  |            |                |  |      |  |      |  |          |  |         |  |
| Total Card Land Units                                                                                   |        |             |  |                                                                                    |   |                   |       |                                                                 |  |             |  |                    |       |           |         |                                                                     |      | 1.06                                                                                                                                                                                                                                                                                                            |  | AC                          |  | Parcel Total Land Area: 1.06 |        |         |               | Total Land Value |            |                |  |      |  |      |  |          |  | 157,000 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 6    | CERAMIC TL  | Adj Base Rate                   | 129.81      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 535,239     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1985        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GV          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 1    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    | A    | AVERAGE     | RCNLD                           | 444,200     |             |
| FBM Sqft            | 784  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 32.00      | 1987   | 70 | 0.00 | GD   | G   | 1.25 | 7,800      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 468   | 29.00      | 1989   | 70 | 0.00 | GD   | A   | 1.00 | 9,500      |
| 19                                                                 | PATIO       |    |           | L   | 360   | 8.00       | 1990   | 70 | 0.00 | GD   | G   | 1.25 | 2,500      |
| 45                                                                 | GAR,HI      |    |           | L   | 3,10  | 36.00      | 2010   | 70 | 0.00 | GD   | G   | 1.25 | 97,700     |
| 06                                                                 | CARPORT     |    |           | L   | 408   | 15.00      | 2010   | 70 | 0.00 | GD   | G   | 1.25 | 5,400      |
| FINB                                                               | FINSHDWBA   |    |           | L   | 336   | 60.00      | 2010   | 70 | 0.00 | GD   | G   | 1.25 | 17,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,306 |          | 33.74     | 44,069         |  |
| FFL                               | 1ST FLOOR   | 1,306  | 1,306 |          | 168.85    | 220,512        |  |
| GAR                               | GARAGE      | 0      | 784   |          | 67.62     | 53,017         |  |
| OFP                               | OPEN PORCH  | 0      | 111   |          | 16.73     | 1,857          |  |
| PAT                               | PATIO       | 0      | 360   |          | 8.44      | 3,039          |  |
| SFL                               | 2ND FLOOR   | 1,260  | 1,260 |          | 168.85    | 212,745        |  |
| Ttl Gross Liv / Lease Area        |             | 2,566  | 5,127 |          |           | 535,239        |  |

