

| CURRENT OWNER                                                                                                  |            | TOPO TYPE                                                                  | UTILITY              | STREET                                 | LOCATION    | CURRENT ASSESSMENT                                              |               |                                                                     |                         |                                  |          |         |         | 1006<br>EAST LONGMEADOW |       |                 |          |          |               |            |       |
|----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|----------------------------------------|-------------|-----------------------------------------------------------------|---------------|---------------------------------------------------------------------|-------------------------|----------------------------------|----------|---------|---------|-------------------------|-------|-----------------|----------|----------|---------------|------------|-------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQUARE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379968_2852169 |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                                | CORNER      | Description                                                     |               | Code                                                                | Appraised               | Assessed                         |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            | DRAINAGE                                                                   |                      | VIEW                                   | COMMUNITY   | EXM LAND                                                        | 936           | 3200                                                                | 3,200                   |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            | SUPPLEMENTAL DATA                                                          |                      |                                        |             | Total                                                           |               |                                                                     |                         | 3,200                            | 3,200    |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                                        |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |               |                                                                     |                         |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                            |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                                    | V/I         | SALE PRICE                                                      | VC            | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
| TOWN OF EAST LONGMEADOW<br>WEHR JAMES A,<br>VEDOVELLI                                                          |            | 16631<br>06416<br>05733                                                    | 0249<br>0149<br>0249 | 04-19-2007<br>03-13-1987<br>12-17-1984 | U<br>U<br>U | I<br>I<br>I                                                     | 0<br>1<br>250 | 1L<br><br>1E                                                        | Year                    | Code                             | Assessed | Year    | Code    | Assessed                | Year  | Code            | Assessed |          |               |            |       |
|                                                                                                                |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     | 2025                    | 936                              | 3,200    | 2024    | 936     | 3,200                   | 2023  | 936             | 2,900    |          |               |            |       |
|                                                                                                                |            | Total                                                                      |                      |                                        |             |                                                                 |               |                                                                     |                         | 3,200                            | Total    | 3,200   | Total   | 2,900                   |       |                 |          |          |               |            |       |
| EXEMPTIONS                                                                                                     |            |                                                                            | OTHER ASSESSMENTS    |                                        |             |                                                                 |               | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
| Year                                                                                                           | Code       | Description                                                                | Amount               | Code                                   | Description | YEAR                                                            | Amount        |                                                                     |                         |                                  |          |         |         |                         |       |                 |          | Comm Int |               |            |       |
|                                                                                                                |            | Total                                                                      |                      |                                        |             |                                                                 |               |                                                                     |                         |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                         |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | APPRAISED VALUE SUMMARY          |          |         |         |                         |       |                 |          |          |               |            |       |
| Nbhd                                                                                                           |            | Nbhd Name                                                                  |                      | Tracing                                |             | Batch                                                           |               | Appraised BLDG. Value (Card)                                        |                         |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
| 0001                                                                                                           |            |                                                                            |                      | 936                                    |             | MF                                                              |               | Appraised Xf (B) Value (Bldg)                                       |                         |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
| NOTES                                                                                                          |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | Appraised Ob (B) Value (Bldg)    |          |         |         |                         |       |                 |          |          |               |            |       |
| FRONTAGE ON PAPER STREET NO ACCESS<br><br>INSTRUMENT OF TAKING<br><br>BK 11926 P403 10/22/2001                 |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | Appraised Land Value (Bldg)      |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | Special Land Value               |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | Total Appraised Parcel Value     |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | Valuation Method                 |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | Adjustment                       |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | Net Total Appraised Parcel Value |          |         |         |                         |       |                 |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                         |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         | VISIT / CHANGE HISTORY           |          |         |         |                         |       |                 |          |          |               |            |       |
| Permit Id                                                                                                      | Issue Date | Type                                                                       | Description          | Amount                                 | Insp Date   | % Comp                                                          | Date Comp     | Comments                                                            | Date                    | Type                             | Is       | Id      | Cd      | Purpose/Result          |       |                 |          |          |               |            |       |
|                                                                                                                |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     | 03-27-1981              |                                  |          | 500     | 3       | MEAS+INSPCTD            |       |                 |          |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                                    |            |                                                                            |                      |                                        |             |                                                                 |               |                                                                     |                         |                                  |          |         |         |                         |       |                 |          |          |               |            |       |
| B                                                                                                              | Use Co     | Description                                                                | Zone                 | D                                      | Fronta      | Depth                                                           | Land Units    | Unit Price                                                          | I. Fact                 | S.A.                             | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                              | 936        | TT VACANT                                                                  | RC                   |                                        |             |                                                                 | 8,400 SF      | 9.94                                                                | 0.760                   | 3                                | LAND     | 0.05    | MF      | 1.00                    |       |                 | 0        |          | 1.000         | 0.38       | 3,200 |
| Total Card Land Units                                                                                          |            |                                                                            |                      |                                        |             |                                                                 | 0.19          | AC                                                                  | Parcel Total Land Area: |                                  |          |         | 0.19    | Total Land Value        |       |                 |          |          |               |            | 3,200 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              | 99          |    | VACANT      |     |       |            | Central Vac                     |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              | 00          |    | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 936                             | TT VACANT   |           |                |     | 100        |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     | 1          |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch