

| CURRENT OWNER                                                                                                   |            |             |             | TOPO TYPE                                                                  |         | UTILITY           |             | STREET                                                          |                  | LOCATION  |        | CURRENT ASSESSMENT |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|-------------------|-------------|-----------------------------------------------------------------|------------------|-----------|--------|--------------------|------------|---------|-----------|--------------------------------|----------|-------------------------|-----------------------------|---------------------------------------------------------------------|------------|------------------|------|----------|------|---------|----------|---------|--|--|--|--|--|
| KNOX RANDOLPH M<br>KNOX MARYBETH<br>46 SUTTON PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392827_2857453 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        | Description        |            | Code    | Appraised |                                | Assessed |                         | 1006<br><br>EAST LONGMEADOW |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             | TOPO WET                                                                   |         | EASEMENT          |             | TRAFFIC                                                         |                  | CORNER    |        | RESIDNTL.          |            | 101     | 416200    |                                | 416,200  |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        | RES LAND           |            | 101     | 143900    |                                | 143,900  |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             | DRAINAGE                                                                   |         |                   |             | VIEW                                                            |                  | COMMUNITY |        | RESIDNTL.          |            | 101     | 1000      |                                | 1,000    |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             | SUPPLEMENTAL DATA                                                          |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        | Total              |            | 561,100 |           | 561,100                        |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                             |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE         |             | Q/U                                                             |                  | V/I       |        | SALE PRICE         |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| KNOX RANDOLPH M<br>THEOCLES CRYSTAL,<br>WARD JOSEPH E + D SMITH E<br>SHEEHAN JAMES T                            |            |             |             | 11094                                                                      |         | 0371              |             | 02-14-2000                                                      |                  | U         |        | I                  |            | 286,900 |           |                                |          | Year                    |                             | Code                                                                | Assessed   | Year             | Code | Assessed | Year | Code    | Assessed |         |  |  |  |  |  |
|                                                                                                                 |            |             |             | 08226                                                                      |         | 0381              |             | 11-03-1992                                                      |                  | U         |        | V                  |            | 64,000  |           |                                |          | 2025                    |                             | 101                                                                 | 389,000    | 2024             | 101  | 359,400  | 2023 | 101     | 333,700  |         |  |  |  |  |  |
|                                                                                                                 |            |             |             | 06565                                                                      |         | 0279              |             | 07-21-1987                                                      |                  | U         |        | I                  |            | 0       |           |                                |          |                         |                             | 101                                                                 | 143,900    |                  | 101  | 143,900  |      | 101     | 130,800  |         |  |  |  |  |  |
|                                                                                                                 |            |             |             | 00000                                                                      |         | 0000              |             |                                                                 |                  | U         |        |                    |            | 0       |           |                                |          |                         |                             | 101                                                                 | 1,000      |                  | 101  | 1,000    |      | 101     | 600      |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           | Total                          |          | 533,900                 |                             | Total                                                               |            | 504,300          |      | Total    |      | 465,100 |          |         |  |  |  |  |  |
| EXEMPTIONS                                                                                                      |            |             |             |                                                                            |         | OTHER ASSESSMENTS |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| Year                                                                                                            | Code       | Description |             |                                                                            | Amount  | Code              | Description |                                                                 |                  | YEAR      | Amount | Comm Int           |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| Total                                                                                                           |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| Nbhd                                                                                                            |            | Nbhd Name   |             |                                                                            |         |                   |             | Tracing                                                         |                  |           | Batch  |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| 0001                                                                                                            |            |             |             |                                                                            |         |                   |             | 101                                                             |                  |           | NG     |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| NOTES                                                                                                           |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                          |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          | VISIT / CHANGE HISTORY  |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| Permit Id                                                                                                       | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date         | % Comp      | Date Comp                                                       | Comments         |           |        |                    | Date       | Type    | Is        | Id                             | Cd       | Purpose/Result          |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| 202002270                                                                                                       | 08-10-2020 | 4           | ADDITION    |                                                                            | 28,000  | 07-01-2021        | 100         | 07-01-2021                                                      | 16X20 3 SEASON R |           |        |                    | 07-01-2021 |         |           | 334                            | 15       | PERMIT VISIT            |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| 202001759                                                                                                       | 06-03-2020 | 17          | DECK        |                                                                            | 30,000  | 07-01-2021        | 100         | 07-01-2021                                                      | 690 SQ FT.       |           |        |                    | 05-27-2020 |         |           | 400                            | 15       | PERMIT VISIT            |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| 201903029                                                                                                       | 10-08-2019 | 25          | WINDOWS     |                                                                            | 41,600  | 05-27-2020        | 100         | 12-09-2019                                                      | REPLACE 27 WIND  |           |        |                    | 05-01-2014 |         |           | 250                            | 22       | MAILER SENT             |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| 201400075                                                                                                       | 01-14-2014 | 91          | INSULATION  |                                                                            | 1,600   |                   | 100         | 05-01-2014                                                      | DWELLING         |           |        |                    | 10-03-2005 |         |           | 311                            | 11       | ENTRY DENIED            |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| 301                                                                                                             | 10-01-1992 | MN          | Manual Note |                                                                            | 109,000 |                   |             |                                                                 |                  |           |        |                    | 02-25-2003 |         |           | 274                            | 3        | MEAS+INSPCTD            |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    | 04-11-2002 |         |           | 250                            | 11       | ENTRY DENIED            |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    | 03-22-2002 |         |           | 250                            | 22       | MAILER SENT             |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                     |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| B                                                                                                               | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth             | Land Units  | Unit Price                                                      | I. Fact          | S.A.      | Ac Di  | C. Fact            | St. Idx    | Adj     | Notes     | Special Pricing                |          |                         | Size A                      | Adj Unit Pric                                                       | Land Value |                  |      |          |      |         |          |         |  |  |  |  |  |
| 1                                                                                                               | 101        | ONE FAM     | RA          |                                                                            |         |                   | 18,735      | SF                                                              | 6.14             | 1.250     | 8      | LAND               | 1.00       | NG      | 1.00      |                                |          | 0                       |                             | 1.000                                                               | 7.68       | 143,900          |      |          |      |         |          |         |  |  |  |  |  |
|                                                                                                                 |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           |                                |          |                         |                             |                                                                     |            |                  |      |          |      |         |          |         |  |  |  |  |  |
| Total Card Land Units                                                                                           |            |             |             |                                                                            |         |                   |             |                                                                 |                  |           |        |                    |            |         |           | 0.43                           | AC       | Parcel Total Land Area: |                             |                                                                     | 0.43       | Total Land Value |      |          |      |         |          | 143,900 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 130.93      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 507,523     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1992        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2007        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 18          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 82          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 416,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 12.00      | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,198 |          | 33.22     | 39,793         |  |
| EFP                               | ENCL PORCH  | 0      | 320   |          | 82.90     | 26,528         |  |
| FFL                               | 1ST FLOOR   | 1,246  | 1,246 |          | 165.80    | 206,591        |  |
| GAR                               | GARAGE      | 0      | 612   |          | 66.38     | 40,622         |  |
| OPF                               | OPEN PORCH  | 0      | 36    |          | 18.42     | 663            |  |
| PAT                               | PATIO       | 0      | 640   |          | 8.29      | 5,306          |  |
| SFL                               | 2ND FLOOR   | 1,078  | 1,078 |          | 165.80    | 178,736        |  |
| WDK                               | WOOD DECK   | 0      | 281   |          | 33.04     | 9,285          |  |
| Ttl Gross Liv / Lease Area        |             | 2,324  | 5,411 |          |           | 507,523        |  |

