

State Use 101  
Print Date 11/22/2025 10:16:41

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE         |             | UTILITY                                                         |        | STREET                   |            | LOCATION                     |        | CURRENT ASSESSMENT |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|--------|--------------------------|------------|------------------------------|--------|--------------------|---------|-------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------------------|----------|----------------|------------|----------|---------|---------|----------|--|---------|
| BROWN MATTHEW D<br>BROWN SHANA M<br>63 HOLLAND DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392927_2855830 |        |             |  |                   |             |                                                                 |        |                          |            |                              |        | Description        |         | Code              | Appraised |                                                                                                                                                                                                                                                                                                                                              | Assessed        |                  | 1006<br><br>EAST LONGMEADOW |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  | TOPO WET          |             | EASEMENT                                                        |        | TRAFFIC                  |            | CORNER                       |        | RESIDNTL.          |         | 101               | 200500    |                                                                                                                                                                                                                                                                                                                                              | 200,500         |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  | DRAINAGE          |             |                                                                 |        | VIEW                     |            | COMMUNITY                    |        | RES LAND           |         | 101               | 111900    |                                                                                                                                                                                                                                                                                                                                              | 111,900         |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        | RESIDNTL.          |         | 101               | 1900      |                                                                                                                                                                                                                                                                                                                                              | 1,900           |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                          |            |                              |        |                    |         | Total             |           | 314,300                                                                                                                                                                                                                                                                                                                                      |                 | 314,300          |                             |          |                |            |          |         |         |          |  |         |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |        | Q/U                      |            | V/I                          |        | SALE PRICE         |         | VC                |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| BROWN MATTHEW D<br>PERRAULT,MARY A HEIRS & DEVISEE OF                                                            |        |             |  | 15981<br>02222    |             | 0075<br>0330                                                    |        | 06-14-2006<br>01-26-1953 |            | U<br>U                       |        | I<br>I             |         | 170,000<br>0      |           |                                                                                                                                                                                                                                                                                                                                              |                 | Year             | Code                        | Assessed | Year           | Code       | Assessed | Year    | Code    | Assessed |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 | 2025             | 101                         | 182,500  | 2024           | 101        | 169,000  | 2023    | 101     | 130,200  |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             | 101      | 111,900        | 101        | 111,900  | 101     | 101,800 |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             | 101      | 1,900          | 101        | 1,900    | 101     | 500     |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         | Total             |           | 296,300                                                                                                                                                                                                                                                                                                                                      |                 | Total            |                             | 282,800  |                | Total      |          | 232,500 |         |          |  |         |
| EXEMPTIONS                                                                                                       |        |             |  |                   |             | OTHER ASSESSMENTS                                               |        |                          |            |                              |        |                    |         |                   |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| Year                                                                                                             | Code   | Description |  |                   | Amount      |                                                                 | Code   | Description              |            |                              | YEAR   | Amount             |         | Comm Int          |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| Total                                                                                                            |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 200,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,900<br>Appraised Land Value (Bldg) 111,900<br>Special Land Value 0<br>Total Appraised Parcel Value 314,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 314,300 |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                   |             | Tracing                                                         |        |                          | Batch      |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| 0001                                                                                                             |        |             |  |                   |             | 101                                                             |        |                          | MA         |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| NOTES                                                                                                            |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| Permit Id                                                                                                        |        | Issue Date  |  | Type              | Description |                                                                 | Amount |                          | Insp Date  |                              | % Comp | Date Comp          |         | Comments          |           | Date                                                                                                                                                                                                                                                                                                                                         | Type            | Is               | Id                          | Cd       | Purpose/Result |            |          |         |         |          |  |         |
| 202201583                                                                                                        |        | 04-28-2022  |  | 4                 | ADDITION    |                                                                 | 51,780 |                          | 07-06-2023 |                              | 100    | 07-06-2023         |         | 18 X 24 ADDT      |           | 07-06-2023                                                                                                                                                                                                                                                                                                                                   |                 | 1                | 334                         | 15       | PERMIT VISIT   |            |          |         |         |          |  |         |
| 201402548                                                                                                        |        | 09-23-2014  |  | 17                | DECK        |                                                                 | 14,587 |                          | 04-10-2015 |                              | 100    | 04-10-2015         |         | INCLUDES SIDING   |           | 06-10-2022                                                                                                                                                                                                                                                                                                                                   |                 |                  | 334                         | 15       | PERMIT VISIT   |            |          |         |         |          |  |         |
| 27                                                                                                               |        | 02-01-2011  |  | 7                 | REMODEL     |                                                                 | 12,500 |                          |            |                              |        |                    |         | FIN BMT ADD 1/2 B |           | 04-10-2015                                                                                                                                                                                                                                                                                                                                   |                 |                  | 317                         | 15       | PERMIT VISIT   |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           | 03-02-2012                                                                                                                                                                                                                                                                                                                                   |                 |                  | 317                         | 15       | PERMIT VISIT   |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           | 09-01-2005                                                                                                                                                                                                                                                                                                                                   |                 |                  | 311                         | 3        | MEAS+INSPCTD   |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           | 08-25-2005                                                                                                                                                                                                                                                                                                                                   |                 |                  | 349                         | 2        | MEASURED       |            |          |         |         |          |  |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           | 12-08-1999                                                                                                                                                                                                                                                                                                                                   |                 |                  | 247                         | 3        | MEAS+INSPCTD   |            |          |         |         |          |  |         |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                   |             |                                                                 |        |                          |            |                              |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 |                  |                             |          |                |            |          |         |         |          |  |         |
| B                                                                                                                | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth  | Land Units               | Unit Price | I. Fact                      | S.A.   | Ac Di              | C. Fact | St. Idx           | Adj       | Notes                                                                                                                                                                                                                                                                                                                                        | Special Pricing |                  |                             | Size A   | Adj Unit Pric  | Land Value |          |         |         |          |  |         |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                |             |                                                                 |        | 12,342                   | SF         | 9.07                         | 1.000  | 5                  | LAND    | 1.00              | MA        | 1.00                                                                                                                                                                                                                                                                                                                                         |                 |                  | 0                           |          | 1.000          | 9.07       | 111,900  |         |         |          |  |         |
| Total Card Land Units                                                                                            |        |             |  |                   |             |                                                                 |        | 0.28                     | AC         | Parcel Total Land Area: 0.28 |        |                    |         |                   |           |                                                                                                                                                                                                                                                                                                                                              |                 | Total Land Value |                             |          |                |            |          |         |         |          |  | 111,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 0           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 168.76      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 286,485     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1952        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1995        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             | 03          |
| Full Baths          | 1    |             | Year Remodeled                  |             | 2022        |
| Half Baths          | 1    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 200,500     |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |
| FBM Sqft            | 648  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 1    |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 2022   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 19                                                                 | PATIO       |    |          | L   | 216   | 8.00       | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 38.06     | 32,888         |  |
| FFL                               | 1ST FLOOR   | 1,296  | 1,296 |          | 190.10    | 246,373        |  |
| PAT                               | PATIO       | 0      | 288   |          | 9.24      | 2,661          |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 38.02     | 4,562          |  |
| Ttl Gross Liv / Lease Area        |             | 1,296  | 2,568 |          |           | 286,485        |  |

