

State Use 101  
Print Date 11/22/2025 10:24:48

| CURRENT OWNER                                                                                                              |        |             |  | TOPO TYPE                                                       |   | UTILITY     |             | STREET            |      | LOCATION   |                              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                               |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------------|-------------------|------|------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------|--------------------------------|----------|------------|-----------------------------|-----------------|----------|---------|------|----------|---------------|---------|------------|----------------|--|
| TORRES ALVARADO AMANDA<br>TORRES JENNIFER<br>4 MILLBROOK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392968_2853996 |        |             |  |                                                                 |   |             |             |                   |      |            |                              | Description                                                                                                                                                                                                                                                                                      |      | Code       | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  | TOPO WET                                                        |   | EASEMENT    |             | TRAFFIC           |      | CORNER     |                              | RESIDNTL.                                                                                                                                                                                                                                                                                        |      | 101        | 390400    |                                | 390,400  |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | RES LAND                                                                                                                                                                                                                                                                                         |      | 101        | 125000    |                                | 125,000  |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  | DRAINAGE                                                        |   |             |             | VIEW              |      | COMMUNITY  |                              | RESIDNTL.                                                                                                                                                                                                                                                                                        |      | 101        | 1400      |                                | 1,400    |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                               |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                 |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |             |                   |      |            |                              | Total                                                                                                                                                                                                                                                                                            |      | 516,800    |           | 516,800                        |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| RECORD OF OWNERSHIP                                                                                                        |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |             | Q/U               |      | V/I        |                              | SALE PRICE                                                                                                                                                                                                                                                                                       |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| TORRES ALVARADO AMANDA<br>QUERCUS PROPERTIES LLC<br>KOPEC JOHN J<br>KOPEC JOHN J                                           |        |             |  | 25183 0106                                                      |   | 10-06-2023  |             | Q                 |      | I          |                              | 550,000                                                                                                                                                                                                                                                                                          |      | 00         |           | Year                           | Code     | Assessed   | Year                        | Code            | Assessed | Year    | Code | Assessed |               |         |            |                |  |
|                                                                                                                            |        |             |  | 20828 0151                                                      |   | 08-13-2015  |             | U                 |      | I          |                              | 151,100                                                                                                                                                                                                                                                                                          |      | 1          |           | 2025                           | 101      | 365,400    | 2024                        | 101             | 338,100  | 2023    | 101  | 128,800  |               |         |            |                |  |
|                                                                                                                            |        |             |  | 20801 0014                                                      |   | 07-24-2015  |             | U                 |      | I          |                              | 100                                                                                                                                                                                                                                                                                              |      | 1A         |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  | 02908 0267                                                      |   | 10-01-1962  |             | U                 |      | I          |                              | 0                                                                                                                                                                                                                                                                                                |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           | Total                          |          | 491,800    |                             | Total           |          | 464,500 |      | Total    |               | 243,500 |            |                |  |
| EXEMPTIONS                                                                                                                 |        |             |  |                                                                 |   |             |             | OTHER ASSESSMENTS |      |            |                              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| Year                                                                                                                       | Code   | Description |  | Amount                                                          |   | Code        | Description |                   | YEAR | Amount     |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      | Comm Int |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| Total                                                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |            |                              | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| Nbhd                                                                                                                       |        | Nbhd Name   |  |                                                                 |   | Tracing     |             |                   |      | Batch      |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| 0001                                                                                                                       |        |             |  |                                                                 |   | 101         |             |                   |      | MA         |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| NOTES                                                                                                                      |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | 390,400                                                                                                                                                                                                                                                                                          |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | 0                                                                                                                                                                                                                                                                                                |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | 1,400                                                                                                                                                                                                                                                                                            |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | 125,000                                                                                                                                                                                                                                                                                          |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | 0                                                                                                                                                                                                                                                                                                |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | 516,800                                                                                                                                                                                                                                                                                          |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | C                                                                                                                                                                                                                                                                                                |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              | 516,800                                                                                                                                                                                                                                                                                          |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| BUILDING PERMIT RECORD                                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |            |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| Permit Id                                                                                                                  |        | Issue Date  |  | Type                                                            |   | Description |             | Amount            |      | Insp Date  |                              | % Comp                                                                                                                                                                                                                                                                                           |      | Date Comp  |           | Comments                       |          | Date       |                             | Type            |          | Is      |      | Id       |               | Cd      |            | Purpose/Result |  |
| B-23-166                                                                                                                   |        | 03-14-2023  |  | 4                                                               |   | ADDITION    |             | 150,000           |      | 07-06-2023 |                              | 100                                                                                                                                                                                                                                                                                              |      | 07-06-2023 |           | 1ST FL RENO, 2ND               |          | 07-06-2023 |                             |                 |          |         |      | 334      |               | 15      |            | PERMIT VISIT   |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          | 05-07-2018 |                             |                 |          |         |      | 333      |               | 2       |            | MEASURED       |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          | 08-18-2005 |                             |                 |          |         |      | 349      |               | 3       |            | MEAS+INSPECTD  |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          | 12-08-1999 |                             |                 |          |         |      | 247      |               | 3       |            | MEAS+INSPECTD  |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          | 04-08-1992 |                             |                 |          |         |      | 131      |               | 3       |            | MEAS+INSPECTD  |  |
|                                                                                                                            |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          | 02-02-1982 |                             |                 |          |         |      | 500      |               | 3       |            | MEAS+INSPECTD  |  |
| LAND LINE VALUATION SECTION                                                                                                |        |             |  |                                                                 |   |             |             |                   |      |            |                              |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            |                             |                 |          |         |      |          |               |         |            |                |  |
| B                                                                                                                          | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth       | Land Units        |      |            | Unit Price                   | I. Fact                                                                                                                                                                                                                                                                                          | S.A. | Ac Di      | C. Fact   | St. Idx                        | Adj      | Notes      |                             | Special Pricing |          |         |      | Size A   | Adj Unit Pric |         | Land Value |                |  |
| 1                                                                                                                          | 101    | ONE FAM     |  | RA                                                              |   |             |             | 40,000            |      | SF         | 3.12                         | 1.000                                                                                                                                                                                                                                                                                            | 5    | LAND       | 1.00      | MA                             | 1.00     |            |                             |                 |          |         |      | 1.000    | 3.12          |         | 124,800    |                |  |
| 1                                                                                                                          | 101    | ONE FAM     |  | RA                                                              |   |             |             | 0.030             |      | AC         | 7,000.00                     | 1.000                                                                                                                                                                                                                                                                                            | 0    |            | 1.00      | MA                             | 1.00     |            |                             |                 |          |         |      | 1.000    | 7,000         |         | 200        |                |  |
| Total Card Land Units                                                                                                      |        |             |  |                                                                 |   |             |             | 0.95              |      | AC         | Parcel Total Land Area: 0.95 |                                                                                                                                                                                                                                                                                                  |      |            |           |                                |          |            | Total Land Value            |                 |          |         |      |          |               |         | 125,000    |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     | 0           |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 137.63      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 448,709     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1955        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 2012        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | EX          |
| Bedrooms            | 5    |             | Remodel Rating                  |             | 05          |
| Full Baths          | 3    |             | Year Remodeled                  |             | 2023        |
| Half Baths          | 1    |             | Depreciation %                  |             | 13          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 87          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 390,400     |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 0    |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 200   | 12.00      | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 966   |          | 35.50     | 34,297         |
| FFL                               | 1ST FLOOR   | 1,106  | 1,106 |          | 177.71    | 196,543        |
| GAR                               | GARAGE      | 0      | 484   |          | 71.23     | 34,475         |
| OFP                               | OPEN PORCH  | 0      | 154   |          | 17.31     | 2,666          |
| PAT                               | PATIO       | 0      | 300   |          | 8.89      | 2,666          |
| SFL                               | 2ND FLOOR   | 1,002  | 1,002 |          | 177.71    | 178,062        |
| Ttl Gross Liv / Lease Area        |             | 2,108  | 4,012 |          |           | 448,709        |

