

| CURRENT OWNER                                                              |            |             |             | TOPO TYPE                                                                  |         | UTILITY           |             | STREET                                                          |                              | LOCATION      |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|----------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|---------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------|---------------------------------------------------------------------|----------------|-------|-----------------------------|---------------|------------|-------|----------|---------|--|------|----------|
| PLUMB RICHARD D<br><br>69 MILLBROOK DR<br><br><br>EAST LONGMEADOW MA 01028 |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        | Description                                                                                                                                                                                                                                                       |          | Code    | Appraised |                                                                     | Assessed       |       | 1006<br><br>EAST LONGMEADOW |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             | TOPO WET                                                                   |         | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER        |        | RESIDNTL.                                                                                                                                                                                                                                                         |          | 101     | 297100    |                                                                     | 297,100        |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        | RES LAND                                                                                                                                                                                                                                                          |          | 101     | 117800    |                                                                     | 117,800        |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             | DRAINAGE                                                                   |         |                   |             | VIEW                                                            |                              | COMMUNITY     |        | RESIDNTL.                                                                                                                                                                                                                                                         |          | 101     | 67300     |                                                                     | 67,300         |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             | SUPPLEMENTAL DATA                                                          |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| GIS ID F_393332_2852720                                                    |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        | Total                                                                                                                                                                                                                                                             |          | 482,200 |           | 482,200                                                             |                |       |                             |               |            |       |          |         |  |      |          |
| RECORD OF OWNERSHIP                                                        |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE         |             | Q/U                                                             |                              | V/I           |        | SALE PRICE                                                                                                                                                                                                                                                        |          | VC      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                |       |                             |               |            |       |          |         |  |      |          |
| PLUMB RICHARD D                                                            |            |             |             | 10056 0227                                                                 |         | 11-03-1997        |             | U                                                               |                              | I             |        | 1                                                                                                                                                                                                                                                                 |          | 1A      |           | Year                                                                |                | Code  | Assessed                    | Year          |            | Code  | Assessed | Year    |  | Code | Assessed |
| PLUMB RICHARD D +                                                          |            |             |             | 08007 0031                                                                 |         | 04-10-1992        |             | U                                                               |                              | I             |        | 1                                                                                                                                                                                                                                                                 |          | 1A      |           | 2025                                                                |                | 101   | 230,400                     | 2024          |            | 101   | 212,700  | 2023    |  | 101  | 195,000  |
| PLUMB RICHARD D +                                                          |            |             |             | 07136 0450                                                                 |         | 04-07-1989        |             | U                                                               |                              | I             |        | 130,000                                                                                                                                                                                                                                                           |          |         |           |                                                                     |                | 101   | 117,800                     |               |            | 101   | 117,800  |         |  | 101  | 107,200  |
| NOEL CLEMENT A                                                             |            |             |             | 03103 0431                                                                 |         | 04-08-1965        |             | U                                                               |                              | I             |        | 0                                                                                                                                                                                                                                                                 |          |         |           |                                                                     |                | 101   | 67,300                      |               |            | 101   | 67,300   |         |  | 101  | 60,900   |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          | Total   |           | 415,500                                                             |                | Total |                             | 397,800       |            | Total |          | 363,100 |  |      |          |
| EXEMPTIONS                                                                 |            |             |             |                                                                            |         | OTHER ASSESSMENTS |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           | This signature acknowledges a visit by a Data Collector or Assessor |                |       |                             |               |            |       |          |         |  |      |          |
| Year                                                                       | Code       | Description |             | Amount                                                                     |         | Code              | Description |                                                                 | YEAR                         |               | Amount |                                                                                                                                                                                                                                                                   | Comm Int |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| Total                                                                      |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| ASSESSING NEIGHBORHOOD                                                     |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| Nbhd                                                                       |            | Nbhd Name   |             |                                                                            |         | Tracing           |             |                                                                 |                              | Batch         |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| 0001                                                                       |            |             |             |                                                                            |         | 101               |             |                                                                 |                              | MA            |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| NOTES                                                                      |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
|                                                                            |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| BUILDING PERMIT RECORD                                                     |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| Permit Id                                                                  | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date         | % Comp      | Date Comp                                                       |                              | Comments      |        | Date                                                                                                                                                                                                                                                              | Type     | Is      | Id        | Cd                                                                  | Purpose/Result |       |                             |               |            |       |          |         |  |      |          |
| B-24-381                                                                   | 06-26-2024 | 4           | ADDITION    |                                                                            | 146,000 | 07-09-2025        | 100         | 12-20-2024                                                      |                              | 4 SEASON ROOM |        | 07-09-2025                                                                                                                                                                                                                                                        |          |         | 334       | 15                                                                  | PERMIT VISIT   |       |                             |               |            |       |          |         |  |      |          |
| 201803843                                                                  | 10-31-2018 | 21          | SIDING      |                                                                            | 8,000   | 06-13-2019        | 100         | 06-13-2019                                                      |                              | GARAGE        |        | 06-13-2019                                                                                                                                                                                                                                                        |          |         | 400       | 15                                                                  | PERMIT VISIT   |       |                             |               |            |       |          |         |  |      |          |
| 201502913                                                                  | 11-30-2015 | 21          | SIDING      |                                                                            | 12,000  | 06-17-2016        | 100         | 06-17-2016                                                      |                              |               |        | 06-17-2016                                                                                                                                                                                                                                                        |          |         | 317       | 15                                                                  | PERMIT VISIT   |       |                             |               |            |       |          |         |  |      |          |
| 201502682                                                                  | 10-01-2015 | 62          | SOLAR       |                                                                            | 49,020  | 06-17-2016        | 100         | 06-17-2016                                                      |                              |               |        | 05-31-2013                                                                                                                                                                                                                                                        |          |         | 317       | 15                                                                  | PERMIT VISIT   |       |                             |               |            |       |          |         |  |      |          |
| 201502624                                                                  | 09-30-2015 | 12          | REROOF      |                                                                            | 7,500   | 06-17-2016        | 100         | 06-17-2016                                                      |                              | GARAGE        |        | 08-18-2005                                                                                                                                                                                                                                                        |          |         | 349       | 14                                                                  | INSPECTED      |       |                             |               |            |       |          |         |  |      |          |
| 201301370                                                                  | 04-16-2013 | 12          | REROOF      |                                                                            | 8,000   |                   |             |                                                                 |                              | NVC           |        | 08-04-2005                                                                                                                                                                                                                                                        |          |         | 349       | 2                                                                   | MEASURED       |       |                             |               |            |       |          |         |  |      |          |
| 63                                                                         | 04-30-1997 | MN          | Manual Note |                                                                            | 30,000  |                   |             |                                                                 |                              | ADDITION      |        | 01-03-2000                                                                                                                                                                                                                                                        |          |         | 250       | 22                                                                  | MAILER SENT    |       |                             |               |            |       |          |         |  |      |          |
| LAND LINE VALUATION SECTION                                                |            |             |             |                                                                            |         |                   |             |                                                                 |                              |               |        |                                                                                                                                                                                                                                                                   |          |         |           |                                                                     |                |       |                             |               |            |       |          |         |  |      |          |
| B                                                                          | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth             | Land Units  | Unit Price                                                      | I. Fact                      | S.A.          | Ac Di  | C. Fact                                                                                                                                                                                                                                                           | St. Idx  | Adj     | Notes     | Special Pricing                                                     |                |       | Size A                      | Adj Unit Pric | Land Value |       |          |         |  |      |          |
| 1                                                                          | 101        | ONE FAM     | RA          |                                                                            |         |                   | 25,176 SF   | 4.68                                                            | 1.000                        | 5             | LAND   | 1.00                                                                                                                                                                                                                                                              | MA       | 1.00    |           |                                                                     | 0              |       | 1.000                       | 4.68          | 117,800    |       |          |         |  |      |          |
| Total Card Land Units                                                      |            |             |             |                                                                            |         |                   | 0.58        | AC                                                              | Parcel Total Land Area: 0.58 |               |        |                                                                                                                                                                                                                                                                   |          |         |           | Total Land Value                                                    |                |       |                             |               |            |       | 117,800  |         |  |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 142.55      |             |
| Interior Floor 2    |      |             | RCN                             | 385,895     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1955        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2002        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GV          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 03          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2024        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 23          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 297,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 864   | 32.00      | 1991   | 70 | 0.00 | GD   | A   | 1.00 | 19,400     |
| 02                                                                 | SHED/FR      |    |           | L   | 160   | 12.00      | 1997   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 594   | 32.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 13,300     |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 77 | 1.00 |      |     | 0.00 | 0          |
| FINH                                                               | FINSHDwHE    |    |           | L   | 864   | 55.00      | 1991   | 70 | 0.00 | GD   | A   | 1.00 | 33,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,400 |          | 30.90     | 43,255         |
| FFL                               | 1ST FLOOR   | 2,002  | 2,002 |          | 154.48    | 309,272        |
| GAR                               | GARAGE      | 0      | 288   |          | 61.69     | 17,765         |
| UCN                               | UNFIN CAN   | 0      | 36    |          | 8.58      | 309            |
| WDK                               | WOOD DECK   | 0      | 496   |          | 30.83     | 15,294         |
| Ttl Gross Liv / Lease Area        |             | 2,002  | 4,222 |          |           | 385,895        |

