

State Use 132  
Print Date 11/17/2025 10:00:28

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |  | LOCATION    |  | CURRENT ASSESSMENT           |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|--|-------------|--|------------------------------|------|--------------|---------|--------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|----------|--|--------|--|---------------|--|----------------|--|-------|--|------|--|----------|--|
| THOMAS EMILY<br><br>192 WESTWOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377408_2850896 |        |             |  |                   |   |                                                                 |       |                          |  |             |  | Description                  |      | Code         |         | Appraised                      |      | Assessed                                                                                                                                                                                                                                                          |  | 1006<br><br>EAST LONGMEADOW |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |  | CORNER      |  | RES LAND                     |      | 132          |         | 5500                           |      | 5,500                                                                                                                                                                                                                                                             |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW                     |  | COMMUNITY   |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |  |             |  | Total                        |      | 5,500        |         | 5,500                          |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |  | V/I         |  | SALE PRICE                   |      | VC           |         | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| THOMAS EMILY<br>FIORE JAMES A                                                                       |        |             |  | 24266<br>05097    |   | 0457<br>0261                                                    |       | 11-24-2021<br>04-27-1981 |  | U<br>U      |  | V<br>I                       |      | 265,000<br>0 |         | 1V                             |      | Year                                                                                                                                                                                                                                                              |  | Code                        |  | Assessed |  | Year   |  | Code          |  | Assessed       |  | Year  |  | Code |  | Assessed |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      | 2025                                                                                                                                                                                                                                                              |  | 132                         |  | 5,500    |  | 2024   |  | 132           |  | 5,500          |  | 2023  |  | 132  |  | 5,100    |  |
|                                                                                                     |        |             |  | Total             |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      | Total                                                                                                                                                                                                                                                             |  | 5,500                       |  | Total    |  | 5,500  |  | Total         |  | 5,100          |  |       |  |      |  |          |  |
| EXEMPTIONS                                                                                          |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |  |             |  |                              |      |              |         |                                |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| Year                                                                                                |        | Code        |  | Description       |   | Amount                                                          |       | Code                     |  | Description |  | YEAR                         |      | Amount       |         | Comm Int                       |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  | Total             |   | ASSESSING NEIGHBORHOOD                                          |       |                          |  |             |  |                              |      |              |         |                                |      | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| Nbhd                                                                                                |        | Nbhd Name   |  |                   |   | Tracing                                                         |       | Batch                    |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| 0001                                                                                                |        |             |  |                   |   | 132                                                             |       | MA                       |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| NOTES                                                                                               |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      | INSPECTED                                                                                                                                                                                                                                                         |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| FRONTAGE ON PAPER STREET ABUT THEIR<br>RESIDENTIAL PROPERTY                                         |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| Permit Id                                                                                           |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount                   |  | Insp Date   |  | % Comp                       |      | Date Comp    |         | Comments                       |      | Date                                                                                                                                                                                                                                                              |  | Type                        |  | Is       |  | Id     |  | Cd            |  | Purpose/Result |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      | 07-07-1980                                                                                                                                                                                                                                                        |  |                             |  |          |  | 500    |  | 14            |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                     |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                   |   |                                                                 |       |                          |  |             |  |                              |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  |                             |  |          |  |        |  |               |  |                |  |       |  |      |  |          |  |
| B                                                                                                   | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units               |  | Unit Price  |  | I. Fact                      | S.A. | Ac Di        | C. Fact | St. Idx                        | Adj  | Notes                                                                                                                                                                                                                                                             |  | Special Pricing             |  |          |  | Size A |  | Adj Unit Pric |  | Land Value     |  |       |  |      |  |          |  |
| 1                                                                                                   | 132    | UNDEV       |  | RC                |   |                                                                 |       | 11,082 SF                |  | 10.04       |  | 1.000                        | 5    | LAND         | 0.05    | MA                             | 1.00 |                                                                                                                                                                                                                                                                   |  | 0                           |  |          |  | 1.000  |  | 0.5           |  | 5,500          |  |       |  |      |  |          |  |
| Total Card Land Units                                                                               |        |             |  |                   |   |                                                                 |       | 0.25                     |  | AC          |  | Parcel Total Land Area: 0.25 |      |              |         |                                |      |                                                                                                                                                                                                                                                                   |  | Total Land Value            |  |          |  |        |  |               |  |                |  | 5,500 |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | AV         |            |  | No Sketch |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |