

| CURRENT OWNER                                                                                                        |            | TOPO TYPE         | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                              |         |          |         |         | 1006<br><br>EAST LONGMEADOW |       |                  |          |               |            |  |         |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------|---------|----------|---------|---------|-----------------------------|-------|------------------|----------|---------------|------------|--|---------|
| GRAY MICHAEL L + ANDREA BREWS<br><br>198 MILLBROOK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393494_2850247 |            | TOPO WET          | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                           | Assessed                     |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             | RESIDNTL.          | 101        | 453700                                                              | 453,700                      |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             | RES LAND           | 101        | 148300                                                              | 148,300                      |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | DRAINAGE          |                   | VIEW       | COMMUNITY   |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | SUPPLEMENTAL DATA |                   |            |             | Total              |            | 602,000                                                             | 602,000                      |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | Alt Prcl ID       | Received          |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | SP Permit         | NIA               |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | Chapter Land      | Field 8           |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | OC Dates          | Field 9           |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | In+Ex FY          | Field 10          |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            | Mailed            | Assoc Pid#        |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| RECORD OF OWNERSHIP                                                                                                  |            | BK-VOL/PAGE       | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| GRAY MICHAEL L + ANDREA BREWSTER-G<br>GRAY MICHAEL L<br>CHRISTY STEPHEN + MARY JO,<br>DUTILA INC                     |            | 36115             | LC                | 09-25-2014 | U           | I                  | 1          | 1A                                                                  | Year                         | Code    | Assessed | Year    | Code    | Assessed                    | Year  | Code             | Assessed |               |            |  |         |
|                                                                                                                      |            | LC02-             | 0000              | 03-31-2000 | U           | I                  | 352,500    |                                                                     | 2025                         | 101     | 411,900  | 2024    | 101     | 385,200                     | 2023  | 101              | 353,500  |               |            |  |         |
|                                                                                                                      |            | LC02-             | 0000              | 08-28-1992 | U           | V                  | 67,000     |                                                                     |                              | 101     | 148,300  |         | 101     | 148,300                     |       | 101              | 134,400  |               |            |  |         |
|                                                                                                                      |            | 00000             | 0000              |            | U           |                    | 0          |                                                                     | Total                        | 560,200 | Total    | 533,500 | Total   | 487,900                     |       |                  |          |               |            |  |         |
| EXEMPTIONS                                                                                                           |            |                   | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| Year                                                                                                                 | Code       | Description       | Amount            | Code       | Description | YEAR               | Amount     | Comm Int                                                            |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| Total                                                                                                                |            |                   |                   |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                               |            |                   |                   |            |             |                    |            | APPRAISED VALUE SUMMARY                                             |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| Nbhd                                                                                                                 |            | Nbhd Name         |                   | Tracing    |             | Batch              |            | Appraised BLDG. Value (Card)                                        |                              |         |          |         |         |                             |       | 453,700          |          |               |            |  |         |
| 0001                                                                                                                 |            |                   |                   | 101        |             | NV                 |            | Appraised Xf (B) Value (Bldg)                                       |                              |         |          |         |         |                             |       | 0                |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            | Appraised Ob (B) Value (Bldg)                                       |                              |         |          |         |         |                             |       | 0                |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            | Appraised Land Value (Bldg)                                         |                              |         |          |         |         |                             |       | 148,300          |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            | Special Land Value                                                  |                              |         |          |         |         |                             |       | 0                |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            | Total Appraised Parcel Value                                        |                              |         |          |         |         |                             |       | 602,000          |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            | Valuation Method                                                    |                              |         |          |         |         |                             |       | C                |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            | Adjustment                                                          |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            | Net Total Appraised Parcel Value                                    |                              |         |          |         |         |                             |       | 602,000          |          |               |            |  |         |
| BUILDING PERMIT RECORD                                                                                               |            |                   |                   |            |             |                    |            | VISIT / CHANGE HISTORY                                              |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| Permit Id                                                                                                            | Issue Date | Type              | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                         | Type    | Is       | Id      | Cd      | Purpose/Result              |       |                  |          |               |            |  |         |
| B-25-493                                                                                                             | 08-25-2025 | 25                | WINDOWS           | 9,470      |             | 0                  |            | 5 WINDOWS                                                           | 05-22-2023                   |         |          | 400     | 15      | PERMIT VISIT                |       |                  |          |               |            |  |         |
| 202202221                                                                                                            | 06-27-2022 | 25                | WINDOWS           | 6,982      | 05-22-2023  | 100                | 11-01-2022 | 4 WIND- NVC                                                         | 06-13-2019                   |         |          | 400     | 15      | PERMIT VISIT                |       |                  |          |               |            |  |         |
| 201802345                                                                                                            | 07-12-2018 | 14                | MIN ALT           | 5,123      | 06-13-2019  | 100                | 01-18-2019 | PATIO DOOR                                                          | 05-04-2018                   |         |          | 333     | 3       | MEAS+INSPCTD                |       |                  |          |               |            |  |         |
| 201602942                                                                                                            | 12-06-2016 | 91                | INSULATION        | 3,292      |             | 0                  |            |                                                                     | 07-16-2005                   |         |          | 274     | 3       | MEAS+INSPCTD                |       |                  |          |               |            |  |         |
| 173                                                                                                                  | 07-01-1993 | MN                | Manual Note       | 200,000    |             |                    |            | DWELLING                                                            | 04-03-2000                   |         |          | 105     | 16      | FIELDREV CHG                |       |                  |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            |                                                                     | 01-03-2000                   |         |          | 250     | 22      | MAILER SENT                 |       |                  |          |               |            |  |         |
|                                                                                                                      |            |                   |                   |            |             |                    |            |                                                                     | 12-02-1999                   |         |          | 247     | 2       | MEASURED                    |       |                  |          |               |            |  |         |
| LAND LINE VALUATION SECTION                                                                                          |            |                   |                   |            |             |                    |            |                                                                     |                              |         |          |         |         |                             |       |                  |          |               |            |  |         |
| B                                                                                                                    | Use Co     | Description       | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                      | S.A.    | Ac Di    | C. Fact | St. Idx | Adj                         | Notes | Special Pricing  | Size A   | Adj Unit Pric | Land Value |  |         |
| 1                                                                                                                    | 101        | ONE FAM           | RA                |            |             |                    | 25,888 SF  | 4.58                                                                | 1.250                        | 9       | LAND     | 1.00    | NV      | 1.00                        |       | 0                | 1.000    | 5.73          | 148,300    |  |         |
| Total Card Land Units                                                                                                |            |                   |                   |            |             |                    | 0.59       | AC                                                                  | Parcel Total Land Area: 0.59 |         |          |         |         |                             |       | Total Land Value |          |               |            |  | 148,300 |

The diagram illustrates the interconnection between three buildings: WDK (top right), SFL (620 sf) (center), and GAR (bottom right). Rooms are labeled with numbers, and flow rates are indicated by blue and red lines.

- WDK Building:** Contains rooms 8, 21, 14, 21, and 21. It has a blue flow rate of 19 entering from the left and a blue flow rate of 6 exiting to the right towards SFL. It also receives a red flow rate of 9 from SFL.
- SFL (620 sf) Building:** Labeled "SFL (620 sf)" and "FFL BMT". It acts as a central hub, receiving blue flows from WDK and GAR and sending red flows back to them. It has internal blue flow rates of 17 and 13, and external blue flow rates of 16, 12, and 0.
- GAR Building:** Contains rooms 22, 22, 21, 2, 11, and 22. It receives a blue flow rate of 16 from SFL and sends a red flow rate of 2 back to SFL. It also has a red flow rate of 5 entering from the top right.

**198 MILLBROOK DR**

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,926 |          | 33.55     | 64,614         |
| FFL                               | 1ST FLOOR   | 1,926  | 1,926 |          | 167.83    | 323,240        |
| GAR                               | GARAGE      | 0      | 746   |          | 67.04     | 50,013         |
| SFL                               | 2ND FLOOR   | 620    | 620   |          | 167.83    | 104,054        |
| WDK                               | WOOD DECK   | 0      | 339   |          | 33.66     | 11,412         |
| Ttl Gross Liv / Lease Area        |             | 2,546  | 5,557 |          |           | 553,335        |