

State Use 101  
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| CURRENT OWNER                                                                                                                   |        |             |  | TOPO TYPE         |             | UTILITY                                                         |             | STREET     |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|-------------|------------|-----------|------------------------------|---------|---------------------------------------------------------------------|-----------|----------|---------------------|--------------------------------|------------|-------------------------------|-----------------------------|----------|----|-------|--------|----------------|------------|----------|--|---------|--|--|--|---------|--|
| WITZ WILLIAM F<br>WITZ KATHLEEN DEBEVEC<br>103 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392797_2849626 Mailed |        |             |  |                   |             |                                                                 |             |            |           |                              |         | Description                                                         |           | Code     | Appraised           |                                | Assessed   |                               | 1006<br><br>EAST LONGMEADOW |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  | TOPO WET          |             | EASEMENT                                                        |             | TRAFFIC    |           | CORNER                       |         | RESIDENTL.                                                          |           | 101      | 498700              |                                | 498,700    |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  | DRAINAGE          |             |                                                                 |             | VIEW       |           | COMMUNITY                    |         | RESIDENTL.                                                          |           | 101      | 156800              |                                | 156,800    |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           | 101      | 19000               |                                | 19,000     |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                                |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |           |                              |         | Total                                                               |           | 674,500  |                     | 674,500                        |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                             |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |             | Q/U        |           | V/I                          |         | SALE PRICE                                                          |           | VC       |                     | PREVIOUS ASSESSMENTS (HISTORY) |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| WITZ WILLIAM F<br>GUIHAN MICHAEL J +<br>CJBUILDERS<br>DEMERS                                                                    |        |             |  | 08106             | 0377        | 07-10-1992                                                      | U           | V          | 80,000    |                              |         | Year                                                                | Code      | Assessed | Year                | Code                           | Assessed   | Year                          | Code                        | Assessed |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  | 06744             | 0131        | 01-29-1988                                                      | U           | V          | 87,000    |                              |         | 2025                                                                | 101       | 467,200  | 2024                | 101                            | 432,800    | 2023                          | 101                         | 403,300  |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  | 06298             | 0122        | 11-21-1986                                                      | U           | I          | 1         |                              |         |                                                                     | 101       | 156,800  |                     | 101                            | 156,800    |                               | 101                         | 142,800  |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  | 00000             | 0000        |                                                                 | U           | 0          |           |                              |         | 101                                                                 | 19,000    |          | 101                 | 19,000                         |            | 101                           | 18,100                      |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  | Total             |             |                                                                 |             |            |           |                              |         |                                                                     |           | Total    |                     | 643,000                        |            | Total                         |                             | 608,600  |    | Total |        | 564,200        |            |          |  |         |  |  |  |         |  |
| EXEMPTIONS                                                                                                                      |        |             |  |                   |             | OTHER ASSESSMENTS                                               |             |            |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Year                                                                                                                            | Code   | Description |  | Amount            |             | Code                                                            | Description |            | YEAR      | Amount                       |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            | Comm Int |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Total                                                                                                                           |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                          |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Nbhd                                                                                                                            |        | Nbhd Name   |  |                   |             | Tracing                                                         |             |            |           | Batch                        |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| 0001                                                                                                                            |        |             |  |                   |             | 101                                                             |             |            |           | NV                           |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| NOTES                                                                                                                           |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            | Appraised BLDG. Value (Card)  |                             |          |    |       |        |                |            |          |  |         |  |  |  | 498,700 |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            | Appraised Xf (B) Value (Bldg) |                             |          |    |       |        |                |            |          |  |         |  |  |  | 0       |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            | Appraised Ob (B) Value (Bldg) |                             |          |    |       |        |                |            |          |  |         |  |  |  | 19,000  |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            | Appraised Land Value (Bldg)   |                             |          |    |       |        |                |            |          |  |         |  |  |  | 156,800 |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            | Special Land Value            |                             |          |    |       |        |                |            |          |  |         |  |  |  | 0       |  |
| Total Appraised Parcel Value                                                                                                    |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           | 674,500  |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Valuation Method                                                                                                                |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           | C        |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Adjustment                                                                                                                      |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Net Total Appraised Parcel Value                                                                                                |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           | 674,500  |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                          |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            | VISIT / CHANGE HISTORY        |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| Permit Id                                                                                                                       |        | Issue Date  |  | Type              | Description |                                                                 | Amount      |            | Insp Date |                              | % Comp  |                                                                     | Date Comp |          | Comments            |                                | Date       |                               | Type                        |          | Is | Id    | Cd     | Purpose/Result |            |          |  |         |  |  |  |         |  |
| 294                                                                                                                             |        | 10-29-2001  |  | 11                | POOL        |                                                                 | 20,000      |            |           |                              |         |                                                                     |           |          | FIN BMT<br>DWELLING |                                | 06-26-2018 |                               |                             |          |    | 333   | 2      | MEASURED       |            |          |  |         |  |  |  |         |  |
| 277                                                                                                                             |        | 12-04-1998  |  | 9                 | ALTERATION  |                                                                 | 5,000       |            |           |                              |         |                                                                     |           |          |                     |                                | 07-15-2005 |                               |                             |          |    | 274   | 2      | MEASURED       |            |          |  |         |  |  |  |         |  |
| 199                                                                                                                             |        | 07-01-1992  |  | MN                | Manual Note |                                                                 | 225,000     |            |           |                              |         |                                                                     |           |          |                     |                                | 03-07-2002 |                               |                             |          |    | 274   | 15     | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                | 02-01-2001 |                               |                             |          |    | 247   | 15     | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                | 04-05-2000 |                               |                             |          |    | 247   | 14     | INSPECTED      |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                | 12-01-1999 |                               |                             |          |    | 247   | 2      | MEASURED       |            |          |  |         |  |  |  |         |  |
|                                                                                                                                 |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                | 11-15-1999 |                               |                             |          |    | 247   | 15     | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                     |        |             |  |                   |             |                                                                 |             |            |           |                              |         |                                                                     |           |          |                     |                                |            |                               |                             |          |    |       |        |                |            |          |  |         |  |  |  |         |  |
| B                                                                                                                               | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth       | Land Units |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di     | C. Fact  | St. Idx             | Adj                            | Notes      |                               | Special Pricing             |          |    |       | Size A | Adj Unit Pric  | Land Value |          |  |         |  |  |  |         |  |
| 1                                                                                                                               | 101    | ONE FAM     |  | RA                |             |                                                                 |             | 40,000     | SF        | 3.12                         | 1.250   | 9                                                                   | LAND      | 1.00     | NV                  | 1.00                           |            |                               |                             | 0        |    |       | 1.000  | 3.9            | 156,000    |          |  |         |  |  |  |         |  |
| 1                                                                                                                               | 101    | ONE FAM     |  | RA                |             |                                                                 |             | 0.120      | AC        | 7,000.00                     | 1.000   | 0                                                                   |           | 1.00     | NV                  | 1.00                           |            |                               |                             | 0        |    |       | 1.000  | 7,000          | 800        |          |  |         |  |  |  |         |  |
| Total Card Land Units                                                                                                           |        |             |  |                   |             |                                                                 |             | 1.04       | AC        | Parcel Total Land Area: 1.04 |         |                                                                     |           |          |                     |                                |            | Total Land Value              |                             |          |    |       |        |                |            |          |  | 156,800 |  |  |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | B    | GOOD        | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 118.74      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 608,155     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1992        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2007        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 18          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 82          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 498,700     |
| FBM Sqft            | 1772 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 16,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 12.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 19                                                                 | PATIO       |    |           | L   | 280   | 8.00       | 2001   | 70 | 0.00 | GD   | G   | 1.25 | 2,000      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,772 |          | 32.94     | 58,375         |
| CFL                               | CATHEDRAL CE | 224    | 224   |          | 170.05    | 38,092         |
| FFL                               | 1ST FLOOR    | 1,772  | 1,772 |          | 164.90    | 292,205        |
| GAR                               | GARAGE       | 0      | 548   |          | 65.90     | 36,113         |
| OPF                               | OPEN PORCH   | 0      | 100   |          | 16.49     | 1,649          |
| SFL                               | 2ND FLOOR    | 1,102  | 1,102 |          | 164.90    | 181,721        |
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