

State Use 101  
Print Date 11/22/2025 10:47:16

| CURRENT OWNER                                                                                                           |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|--------------------------------|--|------------------------|--|---------------------------------------------------------------------|--|------------------------------|--|---------|--|----------|--|----------------|--|-------|--|------------------|--|--------|--|---------------|--|------------|--|---------|--|---------|--|
| MCCOLGAN PATRICK J JR<br>MCCOLGAN LYNN M<br>15 ANGELA LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393753_2847929 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                      |  | Assessed               |  | 1006<br><br>EAST LONGMEADOW                                         |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 420500                         |  | 420,500                |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101        |  | 140500                         |  | 140,500                |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 3700                           |  | 3,700                  |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  | Total      |  | 564,700                        |  | 564,700                |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                                     |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| MCCOLGAN PATRICK J JR<br>SOCHA,DIANE E,<br>SOCHA,DIANE E<br>CARLSON FORREST S + SUE S,<br>GOODWIN CHRISTINE M           |  |            |  | 19748 0248                                                                 |  | 03-28-2013        |  | Q                                                               |  | I           |  | 375,000            |  | 00         |  | Year                           |  | Code                   |  | Assessed                                                            |  | Year                         |  | Code    |  | Assessed |  | Year           |  | Code  |  | Assessed         |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | 13086 0063                                                                 |  | 04-01-2003        |  | U                                                               |  | I           |  | 1                  |  | 1A         |  | 2025                           |  | 101                    |  | 393,000                                                             |  | 2024                         |  | 101     |  | 363,000  |  | 2023           |  | 101   |  | 341,100          |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | 13072 0012                                                                 |  | 03-05-2003        |  | U                                                               |  | I           |  | 342,000            |  |            |  | 101                            |  | 140,500                |  | 101                                                                 |  | 140,500                      |  | 101     |  | 128,100  |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | 09157 0348                                                                 |  | 06-16-1995        |  | U                                                               |  | I           |  | 229,900            |  | 1          |  | 101                            |  | 3,700                  |  | 101                                                                 |  | 3,700                        |  | 101     |  | 2,900    |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | 09027 0315                                                                 |  | 12-28-1994        |  | U                                                               |  | V           |  | 60,000             |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |            |  | 537,200                        |  | Total                  |  | 507,200                                                             |  | Total                        |  | 472,100 |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| EXEMPTIONS                                                                                                              |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| Year                                                                                                                    |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| Nbhd                                                                                                                    |  |            |  | Nbhd Name                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch              |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| 0001                                                                                                                    |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | NG                 |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| NOTES                                                                                                                   |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| SUB DIV 670 + 722 A-1 7456 SF<br>BK8314 P497.                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | VISIT / CHANGE HISTORY |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| Permit Id                                                                                                               |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |  | Date                   |  | Type                                                                |  | Is                           |  | Id      |  | Cd       |  | Purpose/Result |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| 202001683                                                                                                               |  | 05-26-2020 |  | 11                                                                         |  | POOL              |  | 10,000                                                          |  | 05-18-2022  |  | 100                |  | 05-18-2022 |  | 24' ABOVE GROUND               |  | 05-18-2022             |  |                                                                     |  |                              |  | 400     |  | 15       |  | PERMIT VISIT   |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| 201700643                                                                                                               |  | 03-06-2017 |  | 62                                                                         |  | SOLAR             |  | 19,778                                                          |  | 05-23-2018  |  | 100                |  | 05-23-2018 |  | REAR OF HOUSE                  |  | 05-23-2018             |  |                                                                     |  |                              |  | 400     |  | 15       |  | PERMIT VISIT   |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| 201500400                                                                                                               |  | 02-27-2015 |  | 91                                                                         |  | INSULATION        |  | 1,083                                                           |  |             |  | 0                  |  |            |  |                                |  | 05-31-2013             |  |                                                                     |  |                              |  | 317     |  | 3        |  | MEAS+INSPCTD   |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| 338                                                                                                                     |  | 12-01-1994 |  | MN                                                                         |  | Manual Note       |  | 125,000                                                         |  |             |  |                    |  |            |  | DWELLING                       |  | 11-10-2005             |  |                                                                     |  |                              |  | 311     |  | 14       |  | INSPECTED      |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 07-15-2005             |  |                                                                     |  |                              |  | 274     |  | 2        |  | MEASURED       |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 12-01-1999             |  |                                                                     |  |                              |  | 247     |  | 3        |  | MEAS+INSPCTD   |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
|                                                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 06-07-1996             |  |                                                                     |  |                              |  | 107     |  | 15       |  | PERMIT VISIT   |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                        |  |                                                                     |  |                              |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |         |  |         |  |
| B                                                                                                                       |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |  | I. Fact                |  | S.A.                                                                |  | Ac Di                        |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes |  | Special Pricing  |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |         |  |
| 1                                                                                                                       |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 40,000     |  | SF                             |  | 3.12                   |  | 1.250                                                               |  | 8                            |  | LAND    |  | 0.90     |  | NG             |  | 1.00  |  | ESM1             |  | 0      |  | 1.000         |  | 3.51       |  | 140,400 |  |         |  |
| 1                                                                                                                       |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 0.010      |  | AC                             |  | 7,000.00               |  | 1.000                                                               |  | 0                            |  | LAND    |  | 1.00     |  | NG             |  | 1.00  |  |                  |  | 0      |  | 1.000         |  | 7,000      |  | 100     |  |         |  |
| Total Card Land Units                                                                                                   |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 0.93                   |  | AC                                                                  |  | Parcel Total Land Area: 0.93 |  |         |  |          |  |                |  |       |  | Total Land Value |  |        |  |               |  |            |  |         |  | 140,500 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 128.71      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 506,567     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1994        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 420,500     |             |
| FBM Sqft            | 310  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 12.00      | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2004   | 83 | 1.00 |      |     | 0.00 | 0          |
| 07                                                                 | POOLA-C      | OB | Outbuildi | L   | 27    | 69.00      | 2021   | 60 | 0.00 | AV   | G   | 1.25 | 1,400      |
| 19                                                                 | PATIO        |    |           | L   | 224   | 8.00       | 2019   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,240 |          | 30.88     | 38,290         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 154.39    | 191,449        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 61.86     | 38,599         |  |
| HST                               | HALF STORY  | 400    | 800   |          | 77.20     | 61,758         |  |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 14.47     | 463            |  |
| PAT                               | PATIO       | 0      | 384   |          | 7.64      | 2,933          |  |
| SFL                               | 2ND FLOOR   | 1,064  | 1,064 |          | 154.39    | 164,275        |  |
| WDK                               | WOOD DECK   | 0      | 285   |          | 30.88     | 8,800          |  |
| Ttl Gross Liv / Lease Area        |             | 2,704  | 5,669 |          |           | 506,567        |  |

