

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |         | UTILITY           |             | STREET                |      | LOCATION                                                        |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                         |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---------|-------------------|-------------|-----------------------|------|-----------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------|----------|----------|------------|-----------------|----------|-----------------------------|---------|---------------|------------------|----------------|---------|--|
| FELLOWS PATRICIA A<br><br>41 BRYNMAWR DR<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_395474_2840643 Mailed |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          | Description                                                                                                                                                                                                                                                                                                                                |                                | Code      | Appraised |          |          | Assessed   |                 |          | 1006<br><br>EAST LONGMEADOW |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |         | EASEMENT          |             | TRAFFIC               |      | CORNER                                                          |          | RESIDNTL.                                                                                                                                                                                                                                                                                                                                  |                                | 101       | 148600    |          |          | 148,600    |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          | RES LAND                                                                                                                                                                                                                                                                                                                                   |                                | 101       | 141400    |          |          | 141,400    |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |         |                   |             | VIEW                  |      | COMMUNITY                                                       |          | RESIDNTL.                                                                                                                                                                                                                                                                                                                                  |                                | 101       | 700       |          |          | 700        |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                   |             |                       |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      | Total                                                           |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           | 290,700  |          |            | 290,700         |          |                             |         |               |                  |                |         |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |         | SALE DATE         |             | Q/U                   | V/I  | SALE PRICE                                                      |          | VC                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| FELLOWS PATRICIA A                                                                                                 |        |             |  | 03197                                                                      | 0092    | 07-01-1966        | U           | I                     | 0    |                                                                 |          | Year                                                                                                                                                                                                                                                                                                                                       | Code                           | Assessed  | Year      | Code     | Assessed | Year       | Code            | Assessed |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          | 2025                                                                                                                                                                                                                                                                                                                                       | 101                            | 135,100   | 2024      | 101      | 125,000  | 2023       | 101             | 114,900  |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            | 101                            | 141,400   |           | 101      | 141,400  |            | 101             | 128,400  |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            | 101                            | 700       |           | 101      | 700      |            | 101             | 400      |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          | Total                                                                                                                                                                                                                                                                                                                                      |                                | 277,200   |           | Total    |          | 267,100    |                 | Total    |                             | 243,700 |               |                  |                |         |  |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |         | OTHER ASSESSMENTS |             |                       |      |                                                                 |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| Year                                                                                                               | Code   | Description |  | Amount                                                                     |         | Code              | Description |                       | YEAR | Amount                                                          | Comm Int |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        | Total       |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 148,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 141,400<br>Special Land Value 0<br>Total Appraised Parcel Value 290,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 290,700 |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                            | Tracing |                   |             | Batch                 |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| 0001                                                                                                               |        |             |  |                                                                            | 101     |                   |             | MG                    |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| NOTES                                                                                                              |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       |         | Description       |             | Amount                |      | Insp Date                                                       |          | % Comp                                                                                                                                                                                                                                                                                                                                     |                                | Date Comp |           | Comments |          | Date       |                 | Type     |                             | Is      | Id            | Cd               | Purpose/Result |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          | 04-25-2018 |                 |          |                             |         | 333           | 2                | MEASURED       |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          | 06-25-2005 |                 |          |                             |         | 274           | 14               | INSPECTED      |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          | 06-14-2005 |                 |          |                             |         | 274           | 2                | MEASURED       |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          | 01-12-2000 |                 |          |                             |         | 247           | 14               | INSPECTED      |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          | 11-22-1999 |                 |          |                             |         | 247           | 2                | MEASURED       |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          | 04-15-1992 |                 |          |                             |         | 131           | 3                | MEAS+INSPCTD   |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          | 10-30-1980 |                 |          |                             |         | 500           | 3                | MEAS+INSPCTD   |         |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |         |                   |             |                       |      |                                                                 |          |                                                                                                                                                                                                                                                                                                                                            |                                |           |           |          |          |            |                 |          |                             |         |               |                  |                |         |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D       | Fronta            | Depth       | Land Units            |      | Unit Price                                                      | I. Fact  | S.A.                                                                                                                                                                                                                                                                                                                                       | Ac Di                          | C. Fact   | St. Idx   | Adj      | Notes    |            | Special Pricing |          |                             | Size A  | Adj Unit Pric | Land Value       |                |         |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |         |                   |             | 25,075                | SF   | 4.70                                                            | 1.200    | 7                                                                                                                                                                                                                                                                                                                                          | LAND                           | 1.00      | MG        | 1.00     |          |            |                 | 0        |                             |         | 1.000         | 5.64             | 141,400        |         |  |
|                                                                                                                    |        |             |  |                                                                            |         |                   |             | Total Card Land Units |      | 0.58                                                            | AC       | Parcel Total Land Area: 0.58                                                                                                                                                                                                                                                                                                               |                                |           |           |          |          |            |                 |          |                             |         |               | Total Land Value |                | 141,400 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 1           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 179.05      |             |
| Interior Floor 2    |      |             | RCN                             | 260,625     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1966        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1982        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 148,600     |             |
| FBM Sqft            | 325  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,084 |          | 40.01     | 43,371         |  |
| FFL                               | 1ST FLOOR   | 1,084  | 1,084 |          | 199.87    | 216,655        |  |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 18.74     | 600            |  |
| Ttl Gross Liv / Lease Area        |             | 1,084  | 2,200 |          |           | 260,625        |  |

