

| CURRENT OWNER                                                                                                   |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          | 1006<br>EAST LONGMEADOW |       |                  |   |  |        |               |            |
|-----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|---------|----------|-------------------------|-------|------------------|---|--|--------|---------------|------------|
| ILLIG THELMA HEIRS & DEV OF<br><br>817 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393644_2840523 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>147000                                                 | Assessed<br>147,000                                                                                                                                                                                                                                                                                                                     |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
|                                                                                                                 |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
|                                                                                                                 |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
|                                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |         |          |                         |       |                  |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             | Total                   |             | 147,000                                                             | 147,000                                                                                                                                                                                                                                                                                                                                 |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                                                             |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| ILLIG THELMA<br>ILLIG EVELYN                                                                                    |            | 08385<br>00000                                                             | 0264<br>0000      | 04-13-1993 | U<br>U      | 20,000<br>0             | 1           | Year                                                                | Code                                                                                                                                                                                                                                                                                                                                    | Assessed                                                        | Year  | Code    | Assessed | Year                    | Code  | Assessed         |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             |                         |             | 2025                                                                | 130                                                                                                                                                                                                                                                                                                                                     | 147,000                                                         | 2024  | 130     | 147,000  | 2023                    | 130   | 132,500          |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             |                         |             | Total                                                               |                                                                                                                                                                                                                                                                                                                                         | 147,000                                                         | Total |         | 147,000  | Total                   |       | 132,500          |   |  |        |               |            |
| EXEMPTIONS                                                                                                      |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| Year                                                                                                            | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       | Comm Int         |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 147,000<br>Special Land Value 0<br>Total Appraised Parcel Value 147,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 147,000 |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| Total                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| Nbhd                                                                                                            |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| 0001                                                                                                            |            |                                                                            |                   | 130        |             | MG                      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| NOTES                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                                                          |            |                                                                            |                   |            |             |                         |             | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| Permit Id                                                                                                       | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                    | Type                                                            | Is    | Id      | Cd       | Purpose/Result          |       |                  |   |  |        |               |            |
|                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| <b>LAND LINE VALUATION SECTION</b>                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                         |                                                                 |       |         |          |                         |       |                  |   |  |        |               |            |
| B                                                                                                               | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                 | S.A.                                                            | Ac Di | C. Fact | St. Idx  | Adj                     | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                               | 130        | LAND                                                                       | RA                |            |             |                         | 32,172 SF   | 3.81                                                                | 1.200                                                                                                                                                                                                                                                                                                                                   | 7                                                               | LAND  | 1.00    | MG       | 1.00                    |       |                  | 0 |  | 1.000  | 4.57          | 147,000    |
| Total Card Land Units                                                                                           |            |                                                                            |                   |            |             |                         | 0.74        | AC                                                                  | Parcel Total Land Area: 0.74                                                                                                                                                                                                                                                                                                            |                                                                 |       |         |          |                         |       | Total Land Value |   |  |        |               | 147,000    |

