

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION              |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-----------------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------|--|---------|----------|---------------|------------|----------|----------|--------------------------|--|--|--|--|--|--|--|--|--|
| IGOE WILLIAM M<br>IGOE ANDREA L<br>23 BRYNMAWR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_395532_2840273 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         | Description        |       | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                |         | RESIDNTL.          |       | 101       | 275600    |                                                                     | 275,600  |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         | RES LAND           |       | 101       | 141300    |                                                                     | 141,300  |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY             |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    | Total 416,900 416,900 |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                   |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| IGOE WILLIAM M<br>IGOE MARY ANN TR<br>IGOE MARY ANN LIFE ESTATE,RICHARDS<br>IGOE WILLIAM P + MARY ANN,           |        |             |  | 22698 0261                                                                 |   | 06-07-2019        |       | U                                                               |    | I                     |         | 290,000            |       | 1A        |           | Year                                                                |          | Code       | Assessed                    | Year  |  | Code    | Assessed | Year          |            | Code     | Assessed |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  | 18997 0521                                                                 |   | 11-15-2011        |       | U                                                               |    | I                     |         | 100                |       | 1A        |           | 2025                                                                |          | 101        | 257,000                     | 2024  |  | 101     | 236,700  | 2023          |            | 101      | 216,400  |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  | 15179 0025                                                                 |   | 07-14-2005        |       | U                                                               |    | I                     |         | 100                |       | 1A        |           |                                                                     |          | 101        | 141,300                     |       |  | 101     | 141,300  |               |            | 101      | 128,500  |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  | 03565 0497                                                                 |   | 02-04-1971        |       | U                                                               |    | I                     |         | 0                  |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          | Total      | 398,300                     | Total |  | 378,000 | Total    |               | 344,900    |          |          |                          |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                       |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| Year                                                                                                             |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description           |         | YEAR               |       | Amount    |           |                                                                     |          |            |                             |       |  |         |          |               |            | Comm Int |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                             |        |             |  |                                                                            |   | 101               |       | MG                                                              |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Appraised BLDG. Value (Card) 275,600                                |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Appraised Xf (B) Value (Bldg) 0                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Appraised Ob (B) Value (Bldg) 0                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Appraised Land Value (Bldg) 141,300                                 |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Special Land Value 0                                                |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Total Appraised Parcel Value 416,900                                |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Valuation Method C                                                  |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Adjustment                                                          |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Net Total Appraised Parcel Value 416,900                            |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date             |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date       |                             | Type  |  | Is      |          | Id            |            | Cd       |          | Purpose/Result           |  |  |  |  |  |  |  |  |  |
| 284                                                                                                              |        | 12-15-1998  |  | 4                                                                          |   | ADDITION          |       | 14,000                                                          |    |                       |         |                    |       |           |           |                                                                     |          | 04-25-2018 |                             |       |  |         |          | 333           |            | 2        |          | MEASURED                 |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          | 06-08-2005 |                             |       |  |         |          | 250           |            | 22       |          | MAILER SENT              |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          | 06-02-2005 |                             |       |  |         |          | 311           |            | 3        |          | MEAS+INSPCTD             |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          | 02-02-2000 |                             |       |  |         |          | 247           |            | 3        |          | MEAS+INSPCTD             |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          | 11-15-1999 |                             |       |  |         |          | 247           |            | 15       |          | PERMIT VISIT             |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          | 03-19-1999 |                             |       |  |         |          | 200           |            | 2        |          | MEASURED                 |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          | 10-28-1991 |                             |       |  |         |          | 107           |            | 3        |          | MEAS+INSPCTD             |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           |                                                                     |          |            |                             |       |  |         |          |               |            |          |          |                          |  |  |  |  |  |  |  |  |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price            | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |       |  |         | Size A   | Adj Unit Pric | Land Value |          |          |                          |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,000                                                          | SF | 4.71                  | 1.200   | 7                  | LAND  | 1.00      | MG        | 1.00                                                                |          |            |                             | 0     |  |         | 1.000    | 5.65          | 141,300    |          |          |                          |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                       |         |                    |       |           |           | Total Card Land Units 0.57 AC Parcel Total Land Area: 0.57          |          |            |                             |       |  |         |          |               |            |          |          | Total Land Value 141,300 |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 3    | GAMBREL     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 134.58      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 393,653     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1965        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1995        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 275,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,224 |          | 28.73     | 35,160         |  |
| FFL                               | 1ST FLOOR   | 1,440  | 1,440 |          | 143.51    | 206,657        |  |
| GAR                               | GARAGE      | 0      | 512   |          | 57.46     | 29,420         |  |
| OPF                               | OPEN PORCH  | 0      | 48    |          | 14.95     | 718            |  |
| SFL                               | 2ND FLOOR   | 756    | 756   |          | 143.51    | 108,495        |  |
| STG                               | STORAGE     | 0      | 16    |          | 53.82     | 861            |  |
| WDK                               | WOOD DECK   | 0      | 432   |          | 28.57     | 12,342         |  |
| Ttl Gross Liv / Lease Area        |             | 2,196  | 4,428 |          |           | 393,653        |  |

