

State Use 101  
Print Date 11/22/2025 12:02:03

| CURRENT OWNER                                                                                                            |            |             |           | TOPO TYPE         |        | UTILITY                                                         |            | STREET      |                              | LOCATION  |              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|-----------|-------------------|--------|-----------------------------------------------------------------|------------|-------------|------------------------------|-----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|--------------------------------|--------------------|-----------------|------------|-----------------------------|------------|---------------|------------------------|------------------|------------|-----|---|------------|------|----|----|-----|----------------|--------------|
| PICKNALLY MAUREEN K<br>PICKNALLY JOSEPH T<br>387 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380342_2841754 |            |             |           |                   |        |                                                                 |            |             |                              |           |              | Description                                                                                                                                                                                                                                                                                                                              |                    | Code     | Appraised                      |                    | Assessed        |            | 1006<br><br>EAST LONGMEADOW |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC     |                              | CORNER    |              | RESIDENTL.                                                                                                                                                                                                                                                                                                                               |                    | 101      | 337900                         |                    | 337,900         |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           | DRAINAGE          |        |                                                                 |            | VIEW        |                              | COMMUNITY |              | RES LAND                                                                                                                                                                                                                                                                                                                                 |                    | 101      | 129600                         |                    | 129,600         |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            |             |                              |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           | SUPPLEMENTAL DATA |        |                                                                 |            |             |                              |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                               |            |             |           |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                              |           |              | Total                                                                                                                                                                                                                                                                                                                                    |                    | 467,500  |                                | 467,500            |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| RECORD OF OWNERSHIP                                                                                                      |            |             |           | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U         |                              | V/I       |              | SALE PRICE                                                                                                                                                                                                                                                                                                                               |                    | VC       | PREVIOUS ASSESSMENTS (HISTORY) |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| PICKNALLY MAUREEN K<br>SMITH ANDREW N,<br>ARCAND,WILLIAM F &<br>TORCIA,MICHAEL A<br>HALON FRED J                         |            |             |           | 19071             | 0445   | 01-06-2012                                                      | U          | I           | 232,500                      |           | 00           | Year                                                                                                                                                                                                                                                                                                                                     | Code               | Assessed | Year                           | Code               | Assessed        | Year       | Code                        | Assessed   |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           | 12180             | 0274   | 02-26-2002                                                      | U          | I           | 193,000                      |           | 2025         | 101<br>101                                                                                                                                                                                                                                                                                                                               | 316,500<br>129,600 | 2024     | 101<br>101                     | 293,100<br>129,600 | 2023            | 101<br>101 | 269,800<br>117,000          |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           | 10757             | 0550   | 05-07-1999                                                      | U          | I           | 152,000                      |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           | 10495             | 0200   | 10-23-1998                                                      | U          | V           | 53,000                       |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           | 00000 0000        |        |                                                                 |            | U           |                              | 0         |              | Total                                                                                                                                                                                                                                                                                                                                    |                    | 446,100  |                                | Total              |                 | 422,700    |                             | Total      |               | 386,800                |                  |            |     |   |            |      |    |    |     |                |              |
| EXEMPTIONS                                                                                                               |            |             |           |                   |        | OTHER ASSESSMENTS                                               |            |             |                              |           |              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| Year                                                                                                                     | Code       | Description |           |                   | Amount |                                                                 | Code       | Description |                              |           | YEAR         |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               | Amount                 |                  | Comm Int   |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            |             |                              |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| Total                                                                                                                    |            |             |           |                   |        |                                                                 |            |             |                              |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |             |           |                   |        |                                                                 |            |             |                              |           |              | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 337,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 129,600<br>Special Land Value 0<br>Total Appraised Parcel Value 467,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 467,500 |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| Nbhd                                                                                                                     |            |             | Nbhd Name |                   |        | Tracing                                                         |            |             | Batch                        |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| 0001                                                                                                                     |            |             |           |                   |        | 101                                                             |            |             | MG                           |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| NOTES                                                                                                                    |            |             |           |                   |        |                                                                 |            |             |                              |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            |             |                              |           |              | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                   |                    |          |                                |                    |                 |            |                             |            |               | VISIT / CHANGE HISTORY |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            |             |                              |           |              | Permit Id                                                                                                                                                                                                                                                                                                                                | Issue Date         |          | Type                           | Description        |                 | Amount     |                             | Insp Date  | % Comp        | Date Comp              | Comments         |            |     |   | Date       | Type | Is | Id | Cd  | Purpose/Result |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            |             |                              |           |              | 201803313                                                                                                                                                                                                                                                                                                                                | 12-13-2018         |          | 4                              | ADDITION           |                 | 112,000    |                             | 05-29-2019 | 100           | 05-29-2019             | FAM RM W/FIN BMT |            |     |   | 05-29-2019 |      |    |    | 334 | 15             | PERMIT VISIT |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            |             |                              |           |              | 201203224                                                                                                                                                                                                                                                                                                                                | 10-05-2012         |          | 54                             | FENCE              |                 | 4,393      |                             |            |               |                        |                  | 03-20-2018 | 333 | 2 | MEASURED   |      |    |    |     |                |              |
| 257                                                                                                                      | 11-09-1998 |             | 2         | DWELLING          |        | 70,000                                                          |            | 04-26-2004  | 319                          | 14        | INSPECTED    |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            | 03-30-2004  | 250                          | 22        | MAILER SENT  |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            | 12-04-2003  | 274                          | 2         | MEASURED     |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
|                                                                                                                          |            |             |           |                   |        |                                                                 |            | 11-03-1999  | 247                          | 15        | PERMIT VISIT |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| 01-20-1999                                                                                                               |            | 105         | 2         | MEASURED          |        |                                                                 |            |             |                              |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| LAND LINE VALUATION SECTION                                                                                              |            |             |           |                   |        |                                                                 |            |             |                              |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                |                    |                 |            |                             |            |               |                        |                  |            |     |   |            |      |    |    |     |                |              |
| B                                                                                                                        | Use Co     | Description | Zone      | D                 | Fronta | Depth                                                           | Land Units |             | Unit Price                   | I. Fact   | S.A.         | Ac Di                                                                                                                                                                                                                                                                                                                                    | C. Fact            | St. Idx  | Adj                            | Notes              | Special Pricing |            |                             | Size A     | Adj Unit Pric | Land Value             |                  |            |     |   |            |      |    |    |     |                |              |
| 1                                                                                                                        | 101        | ONE FAM     | RA        |                   |        |                                                                 | 28,000     | SF          | 4.29                         | 1.200     | 7            | LAND                                                                                                                                                                                                                                                                                                                                     | 1.00               | MG       | 1.00                           |                    |                 | 0          | TRF2                        | 0.9        | 1.000         | 4.63                   | 129,600          |            |     |   |            |      |    |    |     |                |              |
| Total Card Land Units                                                                                                    |            |             |           |                   |        |                                                                 | 0.64       | AC          | Parcel Total Land Area: 0.64 |           |              |                                                                                                                                                                                                                                                                                                                                          |                    |          |                                | Total Land Value   |                 |            |                             |            |               |                        | 129,600          |            |     |   |            |      |    |    |     |                |              |

A photograph of a two-story, light-colored house with a grey roof and a satellite dish. The house has several windows with white shutters and a small front porch with a set of stairs. It is surrounded by green grass and trees. The address "387 PEASE RD" is overlaid in large black text at the bottom of the image.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 816   |          | 31.63     | 25,808         |
| FFL                               | 1ST FLOOR   | 1,256  | 1,256 |          | 158.33    | 198,861        |
| LLV                               | LOWR LEVEL  | 0      | 440   |          | 39.58     | 17,416         |
| SFL                               | 2ND FLOOR   | 816    | 816   |          | 158.33    | 129,196        |
| WDK                               | WOOD DECK   | 0      | 266   |          | 31.55     | 8,391          |
| Ttl Gross Liv / Lease Area        |             | 2,072  | 3,594 |          |           | 379,673        |