

State Use 101  
Print Date 11/22/2025 12:09:05

| CURRENT OWNER                                                                                                      |        |                          |  | TOPO TYPE                                                       |   | UTILITY             |             | STREET            |      | LOCATION                     |       | CURRENT ASSESSMENT                                                  |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
|--------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|-----------------------------------------------------------------|---|---------------------|-------------|-------------------|------|------------------------------|-------|---------------------------------------------------------------------|------|------------------------|-----------|----------------------------------|----------|------------------------------------------------------|-----------------------------|-----------------|----------|----------|------|--------------------------|---------------|-------------------|------------|----------------------------------------------------------|--|
| CAINE LAURA E<br><br>28 PINE GROVE CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385962_2857977               |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       | Description                                                         |      | Code                   | Appraised |                                  | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |                 |          |          |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  | TOPO WET                                                        |   | EASEMENT            |             | TRAFFIC           |      | CORNER                       |       | RESIDNTL.                                                           |      | 101                    | 575800    |                                  | 575,800  |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       | RES LAND                                                            |      | 101                    | 157800    |                                  | 157,800  |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  | DRAINAGE                                                        |   |                     |             | VIEW              |      | COMMUNITY                    |       | RESIDNTL.                                                           |      | 101                    | 6900      |                                  | 6,900    |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  | SUPPLEMENTAL DATA                                               |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                         |        |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       | Total                                                               |      | 740,500                |           | 740,500                          |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| RECORD OF OWNERSHIP                                                                                                |        |                          |  | BK-VOL/PAGE                                                     |   | SALE DATE           |             | Q/U               |      | V/I                          |       | SALE PRICE                                                          |      | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| CAINE LAURA E<br>CAINE,MARTIN M<br>CHAPDELAINE,JOSEPH & SONS INC<br>WILDER NORMA B ET AL,<br>WILDER NORMA B ET AL, |        |                          |  | 15754 0351                                                      |   | 03-13-2006          |             | U                 |      | I                            |       | 100                                                                 |      | 1A                     |           | Year                             | Code     | Assessed                                             | Year                        | Code            | Assessed | Year     | Code | Assessed                 |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  | 13219 0001                                                      |   | 05-22-2003          |             | U                 |      | V                            |       | 105,000                                                             |      | 1P                     |           | 2025                             | 101      | 537,700                                              | 2024                        | 101             | 496,000  | 2023     | 101  | 459,400                  |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  | 11103 0429                                                      |   | 02-24-2000          |             | U                 |      | V                            |       | 200,000                                                             |      | 1                      |           |                                  | 101      | 157,800                                              |                             | 101             | 157,800  |          | 101  | 143,800                  |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  | 00147 0075                                                      |   | 06-18-1964          |             | U                 |      | V                            |       | 1                                                                   |      |                        |           |                                  | 101      | 6,900                                                |                             | 101             | 6,900    |          | 101  | 4,800                    |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  | 00000 0000                                                      |   |                     |             | U                 |      |                              |       | 0                                                                   |      |                        |           | Total                            | 702,400  | Total                                                | 660,700                     | Total           | 608,000  |          |      |                          |               |                   |            |                                                          |  |
| EXEMPTIONS                                                                                                         |        |                          |  |                                                                 |   | OTHER ASSESSMENTS   |             |                   |      |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| Year                                                                                                               | Code   | Description              |  | Amount                                                          |   | Code                | Description |                   | YEAR | Amount                       |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          | Comm Int |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| Total                                                                                                              |        |                          |  | ASSESSING NEIGHBORHOOD                                          |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| Nbhd                                                                                                               |        | Nbhd Name                |  |                                                                 |   | Tracing             |             |                   |      | Batch                        |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| 0001                                                                                                               |        |                          |  |                                                                 |   | 101                 |             |                   |      | NV                           |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| NOTES                                                                                                              |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| ORCHARD HILL                                                                                                       |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Appraised BLDG. Value (Card)                         |                             |                 |          | 575,800  |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Appraised Xf (B) Value (Bldg)                        |                             |                 |          | 0        |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Appraised Ob (B) Value (Bldg)                        |                             |                 |          | 6,900    |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Appraised Land Value (Bldg)                          |                             |                 |          | 157,800  |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Special Land Value                                   |                             |                 |          | 0        |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Total Appraised Parcel Value                         |                             |                 |          | 740,500  |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Valuation Method                                     |                             |                 |          | C        |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Adjustment                                           |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
|                                                                                                                    |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          | Net Total Appraised Parcel Value                     |                             |                 |          | 740,500  |      |                          |               |                   |            |                                                          |  |
| BUILDING PERMIT RECORD                                                                                             |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      | VISIT / CHANGE HISTORY |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| Permit Id                                                                                                          |        | Issue Date               |  | Type                                                            |   | Description         |             | Amount            |      | Insp Date                    |       | % Comp                                                              |      | Date Comp              |           | Comments                         |          | Date                                                 |                             | Type            |          | Is       |      | Id                       |               | Cd                |            | Purpose/Result                                           |  |
| 201901864<br>45                                                                                                    |        | 05-21-2019<br>04-01-2003 |  | 7<br>2                                                          |   | REMODEL<br>DWELLING |             | 85,000<br>300,000 |      | 06-30-2020                   |       | 100                                                                 |      | 09-03-2019             |           | KITCHEN-BC CONF<br>OC 10/17/2003 |          | 06-30-2020<br>05-30-2018<br>09-28-2010<br>01-27-2004 |                             |                 |          |          |      | 334<br>333<br>311<br>296 |               | 15<br>2<br>3<br>3 |            | PERMIT VISIT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                        |        |                          |  |                                                                 |   |                     |             |                   |      |                              |       |                                                                     |      |                        |           |                                  |          |                                                      |                             |                 |          |          |      |                          |               |                   |            |                                                          |  |
| B                                                                                                                  | Use Co | Description              |  | Zone                                                            | D | Fronta              | Depth       | Land Units        |      | Unit Price                   |       | I. Fact                                                             | S.A. | Ac Di                  | C. Fact   | St. Idx                          | Adj      | Notes                                                |                             | Special Pricing |          |          |      | Size A                   | Adj Unit Pric |                   | Land Value |                                                          |  |
| 1                                                                                                                  | 101    | ONE FAM                  |  | RA                                                              |   |                     |             | 40,000            | SF   | 3.12                         | 1.250 | 9                                                                   |      | LAND                   | 1.00      | NV                               | 1.00     |                                                      |                             |                 | 0        |          |      | 1.000                    | 3.9           | 156,000           |            |                                                          |  |
| 1                                                                                                                  | 101    | ONE FAM                  |  | RA                                                              |   |                     |             | 0.250             | AC   | 7,000.00                     | 1.000 | 0                                                                   |      |                        | 1.00      | NV                               | 1.00     |                                                      |                             |                 | 0        |          |      | 1.000                    | 7,000         | 1,800             |            |                                                          |  |
| Total Card Land Units                                                                                              |        |                          |  |                                                                 |   |                     |             | 1.17              | AC   | Parcel Total Land Area: 1.17 |       |                                                                     |      |                        |           |                                  |          | Total Land Value                                     |                             |                 |          |          |      |                          |               | 157,800           |            |                                                          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL      | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B+   | GOOD (+)      | Bsmt Garage                     |             |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP           |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               |                                 | 0           |             |
| Interior Floor 1    | 4    | CARPET        | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    | 3    | HARDWOOD      | Adj Base Rate                   | 111.85      |             |
| Heat Fuel           | 2    | GAS           | RCN                             | 632,780     |             |
| Heat Type           | 1    | FORCED H/A    | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL          | Year Built                      | 2003        |             |
| Bedrooms            | 4    |               | Effective Year Built            | 2016        |             |
| Full Baths          | 2    |               | Depreciation Code               | GV          |             |
| Half Baths          | 1    |               | Remodel Rating                  | 03          |             |
| Extra Fixtures      | 2    |               | Year Remodeled                  | 2019        |             |
| Total Rooms         | 9    |               | Depreciation %                  | 9           |             |
| Bath Style          | A    | AVERAGE       | Functional Obsol                |             |             |
| Half Bath Style     | A    | AVERAGE       | External Obsol                  |             |             |
| Kitchens            | 1    |               | Cost Trend Factor               | 1           |             |
| Kitchen Style       | G    | GOOD          | Condition                       |             |             |
| Extra Kitchens      | 0    |               | % Complete                      |             |             |
| Extra Kitchen St    |      |               | Overall % Condition             | 91          |             |
| FBM Sqft            |      |               | RCNLD                           | 575,800     |             |
| FBM Quality         |      |               | Dep % Ovr                       |             |             |
| FIN ATC Sqft        |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
|                     |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 416   | 8.00       | 2007   | 70 | 0.00 | GD   | G   | 1.25 | 2,900      |
| 19                                                                 | PATIO       |    |          | L   | 352   | 8.00       | 2007   | 70 | 0.00 | GD   | G   | 1.25 | 2,500      |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 12.00      | 2008   | 70 | 0.00 | GD   | G   | 1.25 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,344 |          | 30.84     | 41,446         |
| FFL                               | 1ST FLOOR   | 1,359  | 1,359 |          | 154.07    | 209,386        |
| GAR                               | GARAGE      | 0      | 728   |          | 61.59     | 44,835         |
| OSP                               | SCRN PORCH  | 0      | 196   |          | 22.80     | 4,468          |
| SFL                               | 2ND FLOOR   | 1,344  | 1,344 |          | 154.07    | 207,075        |
| TQS                               | 3/4 STORY   | 546    | 728   |          | 115.56    | 84,124         |
| UAT                               | UNFIN ATTC  | 0      | 1,344 |          | 30.84     | 41,446         |
| Ttl Gross Liv / Lease Area        |             | 3,249  | 7,043 |          |           | 632,780        |

