

State Use 101  
Print Date 11/22/2025 12:12:34

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |  | CURRENT ASSESSMENT |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|--|--------------------|------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|-----------------------------|-----------------|------|------------------|------|---------|---------------|----------|------------|----------------|--|--|--|---------|--|
| MORNEAU JEFFREY S<br>MORNEAU KATHLEEN B<br>77 ORCHARD RD<br><br>EAST LONGMEADOW MA 01028                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  | Description        |      | Code       | Appraised |                                                                                                                                                                                                                                                                                                                                               | Assessed |                              | 1006<br><br>EAST LONGMEADOW |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |  | RESIDNTL.          |      | 101        | 598400    |                                                                                                                                                                                                                                                                                                                                               | 598,400  |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  | RES LAND           |      | 101        | 154300    |                                                                                                                                                                                                                                                                                                                                               | 154,300  |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |  | RESIDNTL.          |      | 101        | 20900     |                                                                                                                                                                                                                                                                                                                                               | 20,900   |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| GIS ID F_385813_2857095                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  | Total              |      | 773,600    |           | 773,600                                                                                                                                                                                                                                                                                                                                       |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |  | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| MORNEAU JEFFREY S<br>MESSENGER MICHELE L,<br>MESSINGER,THOMAS J<br>CHAPDELAINE + SONS INC,<br>CHAPDELAINE + SONS INC, |        |             |  | 18851 0464                                                                 |   | 07-22-2011        |       | U                                                               |    | I           |  | 469,000            |      | 1 1        |           | Year                                                                                                                                                                                                                                                                                                                                          |          | Code                         | Assessed                    | Year            | Code | Assessed         | Year | Code    | Assessed      |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | 14744 0129                                                                 |   | 01-04-2005        |       | U                                                               |    | I           |  | 1                  |      | 1P         |           | 2025                                                                                                                                                                                                                                                                                                                                          |          | 101                          | 546,900                     | 2024            | 101  | 513,800          | 2023 | 101     | 474,800       |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | 11458 0523                                                                 |   | 12-28-2000        |       | U                                                               |    | V           |  | 75,000             |      | 1P         |           |                                                                                                                                                                                                                                                                                                                                               |          | 101                          | 154,300                     |                 | 101  | 154,300          |      | 101     | 139,500       |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | 03336 0247                                                                 |   | 05-13-1968        |       | U                                                               |    | V           |  | 1                  |      | 1E         |           |                                                                                                                                                                                                                                                                                                                                               |          | 101                          | 20,900                      |                 | 101  | 20,900           |      | 101     | 20,300        |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | 00000 0000                                                                 |   |                   |       | U                                                               |    |             |  | 0                  |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |  |                    |      | Total      |           | 722,100                                                                                                                                                                                                                                                                                                                                       |          | Total                        |                             | 689,000         |      | Total            |      | 634,600 |               |          |            |                |  |  |  |         |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |  |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| Year                                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |  | YEAR               |      | Amount     |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               | Comm Int |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| Total                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 598,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 20,900<br>Appraised Land Value (Bldg) 154,300<br>Special Land Value 0<br>Total Appraised Parcel Value 773,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 773,600 |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| Nbhd                                                                                                                  |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |  | Batch              |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |  | NV                 |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| SUB DIV 834 ORCHARD HILL SUB DIV 856                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |  | % Comp             |      | Date Comp  |           | Comments                                                                                                                                                                                                                                                                                                                                      |          | Date                         |                             | Type            |      | Is               |      | Id      |               | Cd       |            | Purpose/Result |  |  |  |         |  |
| 201803079                                                                                                             |        | 10-30-2018  |  | 62                                                                         |   | SOLAR             |       | 45,000                                                          |    | 06-06-2019  |  | 100                |      | 06-06-2019 |           | ASSUME COMPLET<br>INGROUND                                                                                                                                                                                                                                                                                                                    |          | 08-14-2019                   |                             |                 |      |                  |      | 334     |               | 2        |            | MEASURED       |  |  |  |         |  |
| 201702386                                                                                                             |        | 08-23-2017  |  | 91                                                                         |   | INSULATION        |       | 4,108                                                           |    | 06-06-2019  |  | 100                |      | 06-06-2019 |           |                                                                                                                                                                                                                                                                                                                                               |          | 06-06-2019                   |                             |                 |      |                  |      | 400     |               | 15       |            | PERMIT VISIT   |  |  |  |         |  |
| 253                                                                                                                   |        | 09-26-2001  |  | 11                                                                         |   | POOL              |       | 19,000                                                          |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 10-28-2011                   |                             |                 |      |                  |      | 317     |               | 3        |            | MEAS+INSPCTD   |  |  |  |         |  |
| 336                                                                                                                   |        | 12-06-2000  |  | 2                                                                          |   | DWELLING          |       | 353,973                                                         |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 09-29-2010                   |                             |                 |      |                  |      | 311     |               | 1        |            | LEFT NOTICE    |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 10-10-2002                   |                             |                 |      |                  |      | 274     |               | 14       |            | INSPECTED      |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 09-13-2002                   |                             |                 |      |                  |      | 250     |               | 22       |            | MAILER SENT    |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 09-12-2002                   |                             |                 |      |                  |      | 274     |               | 2        |            | MEASURED       |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                              |                             |                 |      |                  |      |         |               |          |            |                |  |  |  |         |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  |  | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                       | Adj      | Notes                        |                             | Special Pricing |      |                  |      | Size A  | Adj Unit Pric |          | Land Value |                |  |  |  |         |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 35,221                                                          | SF | 3.50        |  | 1.250              | 9    | LAND       | 1.00      | NV                                                                                                                                                                                                                                                                                                                                            | 1.00     |                              |                             | 0               |      |                  |      | 1.000   | 4.38          |          | 154,300    |                |  |  |  |         |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |            |           | 0.81 AC                                                                                                                                                                                                                                                                                                                                       |          | Parcel Total Land Area: 0.81 |                             |                 |      | Total Land Value |      |         |               |          |            |                |  |  |  | 154,300 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B    | GOOD          | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 122.18      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 650,384     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 2001        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2017        |             |
| Bedrooms            | 4    |               | Depreciation Code               | VG          |             |
| Full Baths          | 3    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |               | Depreciation %                  | 8           |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD     | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 92          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 598,400     |             |
| FBM Sqft            | 1244 |               | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 954   | 29.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 19,400     |
| 02                                                                 | SHED/FR      |    |           | L   | 180   | 12.00      | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 1,500      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 92 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,659 |          | 35.12     | 58,264         |  |
| CFL                               | CATHEDRAL CE | 240    | 240   |          | 180.61    | 43,347         |  |
| FFL                               | 1ST FLOOR    | 1,419  | 1,419 |          | 175.49    | 249,027        |  |
| GAR                               | GARAGE       | 0      | 691   |          | 70.10     | 48,437         |  |
| HST                               | HALF STORY   | 260    | 520   |          | 87.75     | 45,629         |  |
| OPF                               | OPEN PORCH   | 0      | 204   |          | 17.21     | 3,510          |  |
| SFL                               | 2ND FLOOR    | 64     | 64    |          | 175.49    | 11,232         |  |
| TQS                               | 3/4 STORY    | 1,088  | 1,450 |          | 131.68    | 190,938        |  |
| Ttl Gross Liv / Lease Area        |              | 3,071  | 6,247 |          |           | 650,384        |  |

