

State Use 101  
Print Date 11/22/2025 12:19:22

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE         |   | UTILITY                |       | STREET                                                          |    | LOCATION                     |       | CURRENT ASSESSMENT |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|------------------------|-------|-----------------------------------------------------------------|----|------------------------------|-------|--------------------|------|------------------------|---------|--------------------------------|-----|------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|--------|---------------|---------|------------|--|----------------|--|------|--|---------|--|----------|--|
| KENNEDY PAUL F<br>KENNEDY DENISE A<br>60 SENECA PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387617_2855764 |        |             |  |                   |   |                        |       |                                                                 |    |                              |       | Description        |      | Code                   |         | Appraised                      |     | Assessed         |  | 1006<br><br>EAST LONGMEADOW                                                                                                                                                                                                                                                                                                              |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  | TOPO WET          |   | EASEMENT               |       | TRAFFIC                                                         |    | CORNER                       |       | RESIDENTL.         |      | 101                    |         | 513800                         |     | 513,800          |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  | DRAINAGE          |   |                        |       | VIEW                                                            |    | COMMUNITY                    |       | RES LAND           |      | 101                    |         | 154600                         |     | 154,600          |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |  |                   |   |                        |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |       |                    |      | Total                  |         | 668,400                        |     | 668,400          |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE       |   | SALE DATE              |       | Q/U                                                             |    | V/I                          |       | SALE PRICE         |      | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| KENNEDY PAUL F<br>G J R CONSTRUCTION INC,<br>WIEZBICKI CONRAD                                                     |        |             |  | 11093             |   | 0099                   |       | 02-11-2000                                                      |    | U                            |       | V                  |      | 85,000                 |         | 1                              |     | Year             |  | Code                                                                                                                                                                                                                                                                                                                                     |   | Assessed |        | Year          |         | Code       |  | Assessed       |  | Year |  | Code    |  | Assessed |  |
|                                                                                                                   |        |             |  | 10961             |   | 0302                   |       | 10-13-1999                                                      |    | U                            |       | I                  |      | 125,000                |         |                                |     | 2025             |  | 101                                                                                                                                                                                                                                                                                                                                      |   | 480,200  |        | 2024          |         | 101        |  | 448,500        |  | 2023 |  | 101     |  | 411,400  |  |
|                                                                                                                   |        |             |  | 00000             |   | 0000                   |       |                                                                 |    | U                            |       |                    |      | 0                      |         |                                |     |                  |  | 101                                                                                                                                                                                                                                                                                                                                      |   | 154,600  |        |               |         | 101        |  | 154,600        |  |      |  | 140,200 |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         | Total                          |     | 634,800          |  | Total                                                                                                                                                                                                                                                                                                                                    |   | 603,100  |        | Total         |         | 551,600    |  |                |  |      |  |         |  |          |  |
| EXEMPTIONS                                                                                                        |        |             |  |                   |   | OTHER ASSESSMENTS      |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| Year                                                                                                              |        | Code        |  | Description       |   | Amount                 |       | Code                                                            |    | Description                  |       | YEAR               |      | Amount                 |         | Comm Int                       |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  | Total             |   | ASSESSING NEIGHBORHOOD |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 513,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 154,600<br>Special Land Value 0<br>Total Appraised Parcel Value 668,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 668,400 |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                   |   | Tracing                |       | Batch                                                           |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| 0001                                                                                                              |        |             |  |                   |   | 101                    |       | NV                                                              |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| NOTES                                                                                                             |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      | VISIT / CHANGE HISTORY |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type              |   | Description            |       | Amount                                                          |    | Insp Date                    |       | % Comp             |      | Date Comp              |         | Comments                       |     | Date             |  | Type                                                                                                                                                                                                                                                                                                                                     |   | Is       |        | Id            |         | Cd         |  | Purpose/Result |  |      |  |         |  |          |  |
| 202003025                                                                                                         |        | 11-23-2020  |  | 12                |   | REROOF                 |       | 9,500                                                           |    | 06-29-2021                   |       | 100                |      |                        |         |                                |     | 06-29-2021       |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        | 400           |         | 15         |  | PERMIT VISIT   |  |      |  |         |  |          |  |
| 201501714                                                                                                         |        | 05-18-2015  |  | 12                |   | REROOF                 |       | 9,208                                                           |    | 06-05-2015                   |       | 100                |      | 06-05-2015             |         | NVC                            |     | 06-05-2015       |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        | 317           |         | 15         |  | PERMIT VISIT   |  |      |  |         |  |          |  |
| 109                                                                                                               |        | 05-17-2001  |  | 2                 |   | DWELLING               |       | 140,000                                                         |    |                              |       |                    |      |                        |         |                                |     | 08-08-2008       |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        | 317           |         | 3          |  | MEAS+INSPCTD   |  |      |  |         |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     | 12-14-2001       |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        | 105           |         | 2          |  | MEASURED       |  |      |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                   |   |                        |       |                                                                 |    |                              |       |                    |      |                        |         |                                |     |                  |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         |            |  |                |  |      |  |         |  |          |  |
| B                                                                                                                 | Use Co | Description |  | Zone              | D | Fronta                 | Depth | Land Units                                                      |    | Unit Price                   |       | I. Fact            | S.A. | Ac Di                  | C. Fact | St. Idx                        | Adj | Notes            |  | Special Pricing                                                                                                                                                                                                                                                                                                                          |   |          | Size A | Adj Unit Pric |         | Land Value |  |                |  |      |  |         |  |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                |   |                        |       | 36,042                                                          | SF | 3.43                         | 1.250 | 9                  | LAND | 1.00                   | NV      | 1.00                           |     |                  |  |                                                                                                                                                                                                                                                                                                                                          | 0 |          | 1.000  | 4.29          | 154,600 |            |  |                |  |      |  |         |  |          |  |
| Total Card Land Units                                                                                             |        |             |  |                   |   |                        |       | 0.83                                                            | AC | Parcel Total Land Area: 0.83 |       |                    |      |                        |         |                                |     | Total Land Value |  |                                                                                                                                                                                                                                                                                                                                          |   |          |        |               |         | 154,600    |  |                |  |      |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B    | GOOD        | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 111.97      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 590,619     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2001        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2012        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 13          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 87          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 513,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,491 |          | 29.95     | 44,649         |
| BNT                               | BSMT ENTRY  | 0      | 35    |          | 8.56      | 300            |
| FFL                               | 1ST FLOOR   | 1,521  | 1,521 |          | 149.83    | 227,887        |
| GAR                               | GARAGE      | 0      | 720   |          | 59.93     | 43,150         |
| HST                               | HALF STORY  | 360    | 720   |          | 74.91     | 53,938         |
| OPF                               | OPEN PORCH  | 0      | 189   |          | 15.06     | 2,847          |
| OSP                               | SCRN PORCH  | 0      | 252   |          | 22.59     | 5,693          |
| SFL                               | 2ND FLOOR   | 1,369  | 1,369 |          | 149.83    | 205,113        |
| WDK                               | WOOD DECK   | 0      | 236   |          | 29.84     | 7,042          |
| Ttl Gross Liv / Lease Area        |             | 3,250  | 6,533 |          |           | 590,619        |

