

| CURRENT OWNER                                                                                                        |            | TOPO                                                                                                    |             | UTILITIES         |            | STRT / ROAD                                                           |                        | LOCATION              |            | CURRENT ASSESSMENT            |       |                                                                     |          |                                |                     |          |            | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |         |      |          |  |          |  |
|----------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------------|------------------------|-----------------------|------------|-------------------------------|-------|---------------------------------------------------------------------|----------|--------------------------------|---------------------|----------|------------|-----------------------------------------------------|----------------|---------|------|----------|--|----------|--|
| RICH JAMES A TR<br><br>238 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                              |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            | Description                   | Code  | Assessed                                                            | Assessed |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
|                                                                                                                      |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            | RESIDNTL.                     | 102   | 425,700                                                             | 425,700  |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
|                                                                                                                      |            | SUPPLEMENTAL DATA                                                                                       |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
|                                                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032 |             |                   |            | Received<br>NIA Y<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                       |            | Total                         |       | 425,700                                                             | 425,700  |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                                  |            |                                                                                                         |             | BK-VOL/PAGE       |            | SALE DATE                                                             |                        | Q/U V/I               |            | SALE PRICE                    |       | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |                     |          |            |                                                     |                |         |      |          |  |          |  |
| RICH JAMES A TR<br>RICH JAMES A<br>GERTSON,DAWN R<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT CORP |            |                                                                                                         |             | 24311 0058        |            | 12-17-2021                                                            |                        | U I                   |            | 100                           |       | 1A                                                                  |          | Year                           | Code                | Assessed | Year       | Code                                                | Assessed V     | Year    | Code | Assessed |  |          |  |
|                                                                                                                      |            |                                                                                                         |             | 17802 0009        |            | 05-19-2009                                                            |                        | U I                   |            | 330,000                       |       |                                                                     |          | 2025                           | 102                 | 407,500  | 2024       | 102                                                 | 410,400        | 2023    | 102  | 363,000  |  |          |  |
|                                                                                                                      |            |                                                                                                         |             | 11349 0159        |            | 09-26-2000                                                            |                        | U I                   |            | 259,900                       |       | 1                                                                   |          |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
|                                                                                                                      |            |                                                                                                         |             | 10338 0117        |            | 06-24-1998                                                            |                        | U V                   |            | 1                             |       | 1B                                                                  |          |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
|                                                                                                                      |            |                                                                                                         |             | 00000 0000        |            |                                                                       |                        | U                     |            | 0                             |       |                                                                     |          | Total                          |                     | 407,500  | Total      | 410,400                                             | Total          | 363,000 |      |          |  |          |  |
| EXEMPTIONS                                                                                                           |            |                                                                                                         |             | OTHER ASSESSMENTS |            |                                                                       |                        |                       |            |                               |       | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
| Year                                                                                                                 | Code       | Description                                                                                             |             | Amount            |            | Code                                                                  | Description            |                       | Number     | Amount                        |       |                                                                     |          |                                |                     |          |            |                                                     |                |         |      |          |  | Comm Int |  |
|                                                                                                                      |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
| Total                                                                                                                |            |                                                                                                         |             | 0.00              |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | APPRAISED VALUE SUMMARY        |                     |          |            |                                                     |                |         |      |          |  |          |  |
| Nbhd                                                                                                                 |            | Nbhd Name                                                                                               |             | B                 |            | Tracing                                                               |                        | Batch                 |            | Appraised Bldg. Value (Card)  |       |                                                                     |          |                                |                     |          |            | 425,700                                             |                |         |      |          |  |          |  |
| 0001                                                                                                                 |            |                                                                                                         |             |                   |            | 102                                                                   |                        | EL                    |            | Appraised Xf (B) Value (Bldg) |       |                                                                     |          |                                |                     |          |            | 0                                                   |                |         |      |          |  |          |  |
| NOTES<br><br>BUILDING 12                                                                                             |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | Appraised Ob (B) Value (Bldg)  |                     |          |            |                                                     |                |         |      | 0        |  |          |  |
|                                                                                                                      |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | Appraised Land Value (Bldg)    |                     |          |            |                                                     |                |         |      | 0        |  |          |  |
|                                                                                                                      |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | Special Land Value             |                     |          |            |                                                     |                |         |      | 0        |  |          |  |
|                                                                                                                      |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | Total Appraised Parcel Value   |                     |          |            |                                                     |                |         |      | 425,700  |  |          |  |
|                                                                                                                      |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | Valuation Method               |                     |          |            |                                                     |                |         |      | C        |  |          |  |
| Total Appraised Parcel Value                                                                                         |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | 425,700                        |                     |          |            |                                                     |                |         |      |          |  |          |  |
| BUILDING PERMIT RECORD                                                                                               |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | VISIT / CHANGE HISTORY         |                     |          |            |                                                     |                |         |      |          |  |          |  |
| Permit Id                                                                                                            | Issue Date | Type                                                                                                    | Description | Amount            | Insp Date  | % Comp                                                                | Date Comp              | Comments              |            |                               |       |                                                                     |          | Date                           | Id                  | Type     | Is         | Cd                                                  | Purpose/Result |         |      |          |  |          |  |
| B-23-509                                                                                                             | 07-13-2023 | 12                                                                                                      | REROOF      | 44,625            | 07-09-2025 | 100                                                                   |                        |                       |            |                               |       |                                                                     |          | 07-09-2025                     | 450                 |          |            | 15                                                  | PERMIT VISIT   |         |      |          |  |          |  |
| B-23-335                                                                                                             | 05-15-2023 | 9                                                                                                       | ALTERATION  | 30,000            | 06-10-2024 | 100                                                                   | 08-11-2023             | CONVERT SCREEN PRCH T |            |                               |       |                                                                     |          | 06-13-2024                     | 450                 |          |            | 15                                                  | PERMIT VISIT   |         |      |          |  |          |  |
| 202201294                                                                                                            | 04-13-2022 | 17                                                                                                      | DECK        | 12,593            | 06-10-2022 | 100                                                                   | 06-10-2022             | NVC=REPLACED WDK SAM  |            |                               |       |                                                                     |          | 06-10-2024                     | 334                 |          |            | 15                                                  | PERMIT VISIT   |         |      |          |  |          |  |
| 202101782                                                                                                            | 05-14-2021 | 12                                                                                                      | REROOF      | 44,308            | 06-13-2022 | 100                                                                   | 06-13-2022             | UNITS 236-238-240     |            |                               |       |                                                                     |          | 07-25-2022                     | 400                 |          |            | 3                                                   | MEAS+INSPECTD  |         |      |          |  |          |  |
| 226                                                                                                                  | 09-24-2009 | 7                                                                                                       | REMODEL     | 41,600            |            | 0                                                                     |                        | FINISH BMT            |            |                               |       |                                                                     |          | 03-01-2010                     | 317                 |          |            | 15                                                  | PERMIT VISIT   |         |      |          |  |          |  |
| 60                                                                                                                   | 04-06-2000 | 2                                                                                                       | DWELLING    | 153,333           |            | 0                                                                     |                        | CONDO                 |            |                               |       |                                                                     |          | 02-09-2006                     | 311                 |          |            | 1                                                   | LEFT NOTICE    |         |      |          |  |          |  |
|                                                                                                                      |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          | 02-01-2002                     | 105                 |          |            | 13                                                  | MISSED APPT    |         |      |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                                          |            |                                                                                                         |             |                   |            |                                                                       |                        |                       |            |                               |       |                                                                     |          |                                |                     |          |            |                                                     |                |         |      |          |  |          |  |
| B                                                                                                                    | Use Code   | Description                                                                                             | Zone        | Land Type         | Land Units |                                                                       | Unit Price             | Size Adj              | Site Index | Cond.                         | Nbhd. | Nbhd. Adj                                                           | Notes    |                                | Location Adjustment |          | Adj Unit P | Land Value                                          |                |         |      |          |  |          |  |
| 1                                                                                                                    | 102        | CONDO                                                                                                   | PUR         | SITE              | 0 SF       |                                                                       | 0.00                   | 1.00000               |            | 1.00                          | EL    | 1.000                                                               |          |                                | 0.0000              |          | 0          | 0                                                   |                |         |      |          |  |          |  |
| Total Card Land Units                                                                                                |            |                                                                                                         |             |                   | 0 SF       |                                                                       | Parcel Total Land Area |                       |            |                               |       | 0.00                                                                |          | Total Land Value               |                     |          |            |                                                     | 0              |         |      |          |  |          |  |

The floor plan shows the following rooms and dimensions:

- SFL UFL (419 sf)**: Main office area, outlined in blue.
- FFL BMT**: Breakroom, outlined in blue.
- GAR**: Garage, outlined in red.
- OFF**: Office, outlined in red.

Dimensions and area values are provided for various sections of the plan.

A photograph of a single-story house with a garage and dormer windows. The house has light-colored siding and a dark roof. A large red text overlay at the bottom reads "238 PINEHURST DR".

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