

State Use 101  
Print Date 11/22/2025 12:29:22

| CURRENT OWNER                                                                                         |        |             |           | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |             | LOCATION                     |         | CURRENT ASSESSMENT |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|---|-----------------------------------------------------------------|-------|------------|-------------|------------------------------|---------|--------------------|-------|-----------|-----------|--------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|----------|--------|---------------|------------|----------------|---------|--|
| SUPPLE JEANETTE M<br><br>7 KRONVALL LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376573_2849660 |        |             |           |                   |   |                                                                 |       |            |             |                              |         | Description        |       | Code      | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                  | 1006<br><br>EAST LONGMEADOW |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |             | CORNER                       |         | RESIDENTL.         |       | 101       | 328500    |                                | 328,500  |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           | DRAINAGE          |   |                                                                 |       | VIEW       |             | COMMUNITY                    |         | RES LAND           |       | 101       | 141500    |                                | 141,500  |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           | SUPPLEMENTAL DATA |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                            |        |             |           |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |             |                              |         | Total              |       | 470,000   |           | 470,000                        |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |           | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |             | V/I                          |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| SUPPLE JEANETTE M<br>SPEIGHT ED & CO INC<br>SUPPLE,ALBERT M<br>SPEIGHT EDWARD T TRUSTEE OF,           |        |             |           | 11699 0228        |   | 06-15-2001                                                      |       | U          |             | V                            |         | 80,000             |       | 1B        |           | Year                           | Code     | Assessed                                                                                                                                                                                                                                                                                         | Year                        | Code                                                                | Assessed | Year   | Code          | Assessed   |                |         |  |
|                                                                                                       |        |             |           | 11699 0226        |   | 06-15-2001                                                      |       | U          |             | V                            |         | 60,000             |       | 1         |           | 2025                           | 101      | 298,300                                                                                                                                                                                                                                                                                          | 2024                        | 101                                                                 | 278,800  | 2023   | 101           | 255,900    |                |         |  |
|                                                                                                       |        |             |           | 09089 0317        |   | 03-24-1995                                                      |       | U          |             | V                            |         | 475,000            |       |           |           |                                | 101      | 141,500                                                                                                                                                                                                                                                                                          |                             | 101                                                                 | 141,500  |        | 101           | 128,700    |                |         |  |
|                                                                                                       |        |             |           | 00000 0000        |   |                                                                 |       | U          |             |                              |         | 0                  |       |           |           | Total                          | 439,800  |                                                                                                                                                                                                                                                                                                  | Total                       | 420,300                                                             |          | Total  | 384,600       |            |                |         |  |
| EXEMPTIONS                                                                                            |        |             |           |                   |   | OTHER ASSESSMENTS                                               |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             | This signature acknowledges a visit by a Data Collector or Assessor |          |        |               |            |                |         |  |
| Year                                                                                                  | Code   | Description |           |                   |   | Amount                                                          |       | Code       | Description |                              |         |                    | YEAR  |           | Amount    |                                | Comm Int |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| Total                                                                                                 |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |                                                                     |          |        |               |            |                |         |  |
| Nbhd                                                                                                  |        |             | Nbhd Name |                   |   |                                                                 |       | Tracing    |             |                              |         |                    | Batch |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| 0001                                                                                                  |        |             |           |                   |   |                                                                 |       | 101        |             |                              |         |                    | NV    |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| NOTES                                                                                                 |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| BUILDING PERMIT RECORD                                                                                |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                             |                                                                     |          |        |               |            |                |         |  |
| Permit Id                                                                                             |        | Issue Date  |           | Type              |   | Description                                                     |       | Amount     |             | Insp Date                    |         | % Comp             |       | Date Comp |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                             |                             | Type                                                                |          | Is     | Id            | Cd         | Purpose/Result |         |  |
| 172                                                                                                   |        | 07-02-2001  |           | 2                 |   | DWELLING                                                        |       | 120,000    |             |                              |         |                    |       |           |           |                                |          | 04-14-2025                                                                                                                                                                                                                                                                                       |                             |                                                                     |          |        | 400           | 3          | MEAS+INSPCTD   |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          | 05-09-2018                                                                                                                                                                                                                                                                                       |                             |                                                                     |          |        | 333           | 3          | MEAS+INSPCTD   |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          | 09-30-2010                                                                                                                                                                                                                                                                                       |                             |                                                                     |          |        | 311           | 3          | MEAS+INSPCTD   |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          | 09-29-2010                                                                                                                                                                                                                                                                                       |                             |                                                                     |          |        | 311           | 1          | LEFT NOTICE    |         |  |
|                                                                                                       |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          | 11-30-2001                                                                                                                                                                                                                                                                                       |                             |                                                                     |          |        | 105           | 2          | MEASURED       |         |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |           |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                  |                             |                                                                     |          |        |               |            |                |         |  |
| B                                                                                                     | Use Co | Description |           | Zone              | D | Fronta                                                          | Depth | Land Units |             | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                                                                                                                                                                                                                                                                                                  | Special Pricing             |                                                                     |          | Size A | Adj Unit Pric | Land Value |                |         |  |
| 1                                                                                                     | 101    | ONE FAM     |           | RB                |   |                                                                 |       | 15,000 SF  |             | 7.54                         | 1.250   | 9                  | LAND  | 1.00      | NV        | 1.00                           |          |                                                                                                                                                                                                                                                                                                  | 0                           |                                                                     |          | 1.000  | 9.43          | 141,500    |                |         |  |
| Total Card Land Units                                                                                 |        |             |           |                   |   |                                                                 |       | 0.34 AC    |             | Parcel Total Land Area: 0.34 |         |                    |       |           |           |                                |          | Total Land Value                                                                                                                                                                                                                                                                                 |                             |                                                                     |          |        |               |            |                | 141,500 |  |

A wide-angle photograph of a white, single-story house with a dark grey roof. The house features two gables with small circular vents. The sky is bright blue with wispy white clouds. Bare trees are visible in the background.A wide-angle photograph of a white, single-story house with a dark grey shingled roof. The house features a central front porch with a white railing and a small set of steps. To the left of the porch are two large windows with black shutters. To the right is a two-car garage with white doors. The house is surrounded by a green lawn and some shrubbery. In the background, there are bare trees and a blue sky with scattered white clouds. A paved road is visible in the foreground.