

State Use 130  
Print Date 11/22/2025 12:38:50

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |  | LOCATION    |  | CURRENT ASSESSMENT           |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|--|-------------|--|------------------------------|-------|-----------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--|---------------------------------------------------------------------|---|-------|--------|---------|---------------|----------|------------|----------------|--|------|--|----------|--|
| LUKINA DINAA<br><br>47 EUCLID AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387015_2842268 |        |             |  |                   |   |                   |       |            |  |             |  | Description                  |       | Code      |         | Appraised                                                                                                                                                                                                                                                     |     | Assessed |  | 1006<br><br>EAST LONGMEADOW                                         |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |  | CORNER      |  | RES LAND                     |       | 130       |         | 252500                                                                                                                                                                                                                                                        |     | 252,500  |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  | DRAINAGE          |   |                   |       | VIEW       |  | COMMUNITY   |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |  | Alt Prcl ID |  | Received                     |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   | SP Permit         |       | NIA        |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   | Chapter Land      |       | Field 8    |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   | OC Dates          |       | Field 9    |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   | In+Ex FY          |       | Field 10   |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   | Mailed            |       | Assoc Pid# |  |             |  | Total                        |       | 252,500   |         | 252,500                                                                                                                                                                                                                                                       |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |  | V/I         |  | SALE PRICE                   |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| LUKINA DINAA<br>KANE MICHAEL<br>FAVORITA REALTY LLC<br>GOLDSTEIN KENNETH A                       |        |             |  | 25715 0205        |   | 01-03-2025        |       | U          |  | V           |  | 277,000                      |       | 1         |         | Year                                                                                                                                                                                                                                                          |     | Code     |  | Assessed                                                            |   | Year  |        | Code    |               | Assessed |            | Year           |  | Code |  | Assessed |  |
|                                                                                                  |        |             |  | 23888 0397        |   | 05-18-2021        |       | U          |  | V           |  | 1                            |       | 1V        |         | 2025                                                                                                                                                                                                                                                          |     | 130      |  | 252,500                                                             |   | 2024  |        | 130     |               | 252,500  |            | 2023           |  | 130  |  | 230,100  |  |
|                                                                                                  |        |             |  | 11542 0092        |   | 03-15-2001        |       | U          |  | V           |  | 1                            |       | 1         |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  | 00000 0000        |   |                   |       |            |  | U           |  | 0                            |       |           |         |                                                                                                                                                                                                                                                               |     | Total    |  | 252,500                                                             |   | Total |        | 252,500 |               | Total    |            | 230,100        |  |      |  |          |  |
| EXEMPTIONS                                                                                       |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  | This signature acknowledges a visit by a Data Collector or Assessor |   |       |        |         |               |          |            |                |  |      |  |          |  |
| Year                                                                                             |        | Code        |  | Description       |   | Amount            |       | Code       |  | Description |  | YEAR                         |       | Amount    |         | Comm Int                                                                                                                                                                                                                                                      |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| Total                                                                                            |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br>Net Total Appraised Parcel Value |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| Nbhd                                                                                             |        |             |  | Nbhd Name         |   |                   |       | Tracing    |  |             |  | Batch                        |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| 0001                                                                                             |        |             |  |                   |   |                   |       | 130        |  |             |  | NS                           |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| NOTES                                                                                            |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         | 252,500<br>C<br><br><br><br><br><br>252,500                                                                                                                                                                                                                   |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| SUB DIV #792 SUB 867 & 877                                                                       |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                        |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type              |   | Description       |       | Amount     |  | Insp Date   |  | % Comp                       |       | Date Comp |         | Comments                                                                                                                                                                                                                                                      |     | Date     |  | Type                                                                |   | Is    |        | Id      |               | Cd       |            | Purpose/Result |  |      |  |          |  |
|                                                                                                  |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                   |   |                   |       |            |  |             |  |                              |       |           |         |                                                                                                                                                                                                                                                               |     |          |  |                                                                     |   |       |        |         |               |          |            |                |  |      |  |          |  |
| B                                                                                                | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |  | Unit Price  |  | I. Fact                      | S.A.  | Ac Di     | C. Fact | St. Idx                                                                                                                                                                                                                                                       | Adj | Notes    |  | Special Pricing                                                     |   |       | Size A |         | Adj Unit Pric |          | Land Value |                |  |      |  |          |  |
| 1                                                                                                | 130    | LAND        |  | MULT              |   |                   |       | 40,000     |  | SF          |  | 3.12                         | 2.000 | 1         | LAND    | 1.00                                                                                                                                                                                                                                                          | FA  | 1.00     |  |                                                                     | 0 |       |        | 1.000   |               | 6.24     |            | 249,600        |  |      |  |          |  |
| 1                                                                                                | 130    | LAND        |  | MULT              |   |                   |       | 0.420      |  | AC          |  | 7,000.00                     | 1.000 | 0         |         | 1.00                                                                                                                                                                                                                                                          | FA  | 1.00     |  |                                                                     | 0 |       |        | 1.000   |               | 7,000    |            | 2,900          |  |      |  |          |  |
| Total Card Land Units                                                                            |        |             |  |                   |   |                   |       | 1.34       |  | AC          |  | Parcel Total Land Area: 1.34 |       |           |         |                                                                                                                                                                                                                                                               |     |          |  | Total Land Value                                                    |   |       |        |         |               |          |            | 252,500        |  |      |  |          |  |

