

| CURRENT OWNER                                                                                                                                                                                                                  |          |             |  | TOPO           |              | UTILITIES                                                           |             | STRT / ROAD                   |              | LOCATION   |             | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                               |                                |                         |           |                     |      |               |            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |          |    |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--|----------------|--------------|---------------------------------------------------------------------|-------------|-------------------------------|--------------|------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------|---------------------|------|---------------|------------|---------------------------------------------------------|------|----------|----|----------------|--|
| JSTW LIMITED PARTNERSHIP<br><br>90 DENSLOW RD<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                  |          |             |  |                | 1            | TYPCL                                                               |             |                               |              |            | Description |                                                                                                                                                                                                                                                                                                                                                                                                                  | Code                           | Appraised               |           | Assessed            |      |               |            |                                                         |      |          |    |                |  |
|                                                                                                                                                                                                                                |          |             |  |                |              |                                                                     |             |                               |              |            | INDUSTR.    | 401                                                                                                                                                                                                                                                                                                                                                                                                              | 1,561,900                      |                         | 1,561,900 |                     |      |               |            |                                                         |      |          |    |                |  |
|                                                                                                                                                                                                                                |          |             |  |                |              |                                                                     |             |                               |              |            | IND LAND    | 401                                                                                                                                                                                                                                                                                                                                                                                                              | 629,700                        |                         | 629,700   |                     |      |               |            |                                                         |      |          |    |                |  |
| SUPPLEMENTAL DATA                                                                                                                                                                                                              |          |             |  |                |              |                                                                     |             |                               |              | INDUSTR.   |             | 401                                                                                                                                                                                                                                                                                                                                                                                                              | 971,900                        |                         | 971,900   |                     |      |               |            |                                                         |      |          |    |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_377412_2842312                                                                                                                        |          |             |  |                |              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                               |              |            |             | Total                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 3,163,500               |           | 3,163,500           |      |               |            |                                                         |      |          |    |                |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                            |          |             |  | BK-VOL/PAGE    |              | SALE DATE                                                           |             | Q/U                           | V/I          | SALE PRICE |             | VC                                                                                                                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| JSTW LIMITED PARTNERSHIP<br>WESTMASS AREA,DEVELOPMENT CORPO                                                                                                                                                                    |          |             |  | 13861<br>00000 | 0160<br>0000 | 12-24-2003                                                          | U<br>U      | V                             | 595,000<br>0 | 1B         | Year        | Code                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed                       | Year                    | Code      | Assessed            | Year | Code          | Assessed   |                                                         |      |          |    |                |  |
|                                                                                                                                                                                                                                |          |             |  |                |              |                                                                     |             |                               |              |            | 2025        | 401                                                                                                                                                                                                                                                                                                                                                                                                              | 1,436,900                      | 2024                    | 401       | 1,358,600           | 2023 | 401           | 1,232,200  |                                                         |      |          |    |                |  |
|                                                                                                                                                                                                                                |          |             |  |                |              |                                                                     |             |                               |              |            |             | 401                                                                                                                                                                                                                                                                                                                                                                                                              | 629,700                        |                         | 401       | 629,700             |      | 401           | 465,800    |                                                         |      |          |    |                |  |
|                                                                                                                                                                                                                                |          |             |  |                |              |                                                                     |             |                               |              |            |             | 401                                                                                                                                                                                                                                                                                                                                                                                                              | 544,000                        |                         | 401       | 544,000             |      | 401           | 339,600    |                                                         |      |          |    |                |  |
| Total                                                                                                                                                                                                                          |          |             |  |                |              |                                                                     |             |                               |              |            |             | 2,610,600                                                                                                                                                                                                                                                                                                                                                                                                        |                                | Total                   |           | 2,532,300           |      | Total         |            | 2,037,600                                               |      |          |    |                |  |
| EXEMPTIONS                                                                                                                                                                                                                     |          |             |  |                |              | OTHER ASSESSMENTS                                                   |             |                               |              |            |             | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 1,561,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 971,900<br>Appraised Land Value (Bldg) 629,700<br>Special Land Value 0<br>Total Appraised Parcel Value 3,163,500<br>Valuation Method C<br><br>Total Appraised Parcel Value 3,163,500 |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| Year                                                                                                                                                                                                                           | Code     | Description |  | Amount         |              | Code                                                                | Description |                               | Number       | Amount     |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      | Comm Int |    |                |  |
|                                                                                                                                                                                                                                |          |             |  |                |              |                                                                     |             |                               |              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| Total                                                                                                                                                                                                                          |          |             |  | 0.00           |              |                                                                     |             |                               |              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                         |          |             |  |                |              |                                                                     |             |                               |              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| Nbhd                                                                                                                                                                                                                           |          | Nbhd Name   |  |                | B            |                                                                     | Tracing     |                               |              | Batch      |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| 0001                                                                                                                                                                                                                           |          |             |  |                |              |                                                                     | 401         |                               |              | GG         |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| NOTES                                                                                                                                                                                                                          |          |             |  |                |              |                                                                     |             |                               |              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| SUB DIV #921<br>PARCEL 10-3-0 DEED 24615-265<br><br>DEED BK 15962 PG 98-5/31/06 \$131,020<br><br>PLAN OF LAND TO BECOME AN INTERGRAL P/O<br><br>10-15-1<br><br>MAYBURY MATERIAL HANDLING<br><br>FY24 PLAN 395-58 ADD 3 AC FROM |          |             |  |                |              |                                                                     |             |                               |              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                         |          |             |  |                |              |                                                                     |             |                               |              |            |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                           |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| Permit Id                                                                                                                                                                                                                      |          | Issue Date  |  | Type           | Description  |                                                                     | Amount      |                               | Insp Date    |            | % Comp      | Date Comp                                                                                                                                                                                                                                                                                                                                                                                                        |                                | Comments                |           |                     |      | Date          |            | Id                                                      | Type | Is       | Cd | Purpose/Result |  |
| B-24-131                                                                                                                                                                                                                       |          | 03-19-2024  |  | MN             | Manual Note  |                                                                     | 75,000      |                               | 07-01-2025   |            | 100         | 07-01-2025                                                                                                                                                                                                                                                                                                                                                                                                       |                                | INSTALL EV CHARGING STA |           |                     |      | 07-01-2025    |            | 334                                                     |      |          | 15 | PERMIT VISIT   |  |
| B-23-672                                                                                                                                                                                                                       |          | 09-25-2023  |  | 35             | CARPORT      |                                                                     | 100,000     |                               | 07-01-2025   |            | 100         | 07-01-2025                                                                                                                                                                                                                                                                                                                                                                                                       |                                | ENCLOSE CARPORT "C"     |           |                     |      | 07-19-2021    |            | 334                                                     |      |          | 15 | PERMIT VISIT   |  |
| B-23-614                                                                                                                                                                                                                       |          | 09-08-2023  |  | 35             | CARPORT      |                                                                     | 100,000     |                               | 07-01-2025   |            | 100         | 07-01-2025                                                                                                                                                                                                                                                                                                                                                                                                       |                                | ENCLOSE CARPORT "D"     |           |                     |      | 06-28-2021    |            | 400                                                     |      |          | 15 | PERMIT VISIT   |  |
| 202101049                                                                                                                                                                                                                      |          | 03-26-2021  |  | 62             | SOLAR        |                                                                     | 84,360      |                               | 07-19-2021   |            | 100         | 07-19-2021                                                                                                                                                                                                                                                                                                                                                                                                       |                                | INSTALL SOLAR ON CARPO  |           |                     |      | 03-02-2021    |            | 334                                                     |      |          | 14 | INSPECTED      |  |
| 202101046                                                                                                                                                                                                                      |          | 03-26-2021  |  | 62             | SOLAR        |                                                                     | 84,360      |                               | 07-19-2021   |            | 100         | 07-19-2021                                                                                                                                                                                                                                                                                                                                                                                                       |                                | INSTALL SOLAR ON CARPO  |           |                     |      | 02-05-2017    |            | 317                                                     |      |          | 16 | FIELDREV CHG   |  |
| 202101045                                                                                                                                                                                                                      |          | 03-26-2021  |  | 62             | SOLAR        |                                                                     | 84,360      |                               | 07-19-2021   |            | 100         | 07-19-2021                                                                                                                                                                                                                                                                                                                                                                                                       |                                | INSTALL SOLAR ON CARPO  |           |                     |      | 04-29-2016    |            | 317                                                     |      |          | 15 | PERMIT VISIT   |  |
| 202101044                                                                                                                                                                                                                      |          | 03-26-2021  |  | 62             | SOLAR        |                                                                     | 84,360      |                               | 07-19-2021   |            | 100         | 07-19-2021                                                                                                                                                                                                                                                                                                                                                                                                       |                                | INSTALL SOLAR ON CARPO  |           |                     |      | 12-14-2006    |            | 311                                                     |      |          | 15 | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                    |          |             |  |                |              |                                                                     |             |                               |              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                         |           |                     |      |               |            |                                                         |      |          |    |                |  |
| B                                                                                                                                                                                                                              | Use Code | Description |  | Zone           | Land Type    | Land Units                                                          |             | Unit Price                    | I. Factor    | Site Index | Cond.       | Nbhd.                                                                                                                                                                                                                                                                                                                                                                                                            | Nhbd Adj                       | Notes                   |           | Location Adjustment |      | Adj Unit Pric | Land Value |                                                         |      |          |    |                |  |
| 1                                                                                                                                                                                                                              | 401      | IND WHS     |  | IND            | SITE         | 87,120                                                              | SF          | 3.69                          | 0.70000      | B          | 1.00        | GG                                                                                                                                                                                                                                                                                                                                                                                                               | 1.000                          | WET                     |           |                     |      | 0             | 2.58       | 224,800                                                 |      |          |    |                |  |
| 1                                                                                                                                                                                                                              | 401      | IND WHS     |  | IND            | EXCESS       | 18.540                                                              | AC          | 42,000.00                     | 0.80000      | 0          | 0.65        | GG                                                                                                                                                                                                                                                                                                                                                                                                               | 1.000                          |                         |           |                     |      | 0             | 21,840     | 404,900                                                 |      |          |    |                |  |
| Total Card Land Units                                                                                                                                                                                                          |          |             |  |                |              | 20.54                                                               | AC          | Parcel Total Land Area: 20.54 |              |            |             | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                         |           |                     |      | 629,700       |            |                                                         |      |          |    |                |  |

| CONSTRUCTION DETAIL                                                |                  |             |               |            |             | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |             |  |
|--------------------------------------------------------------------|------------------|-------------|---------------|------------|-------------|---------------------------------|----------|-----------|----------------|-------------|--|
| Element                                                            |                  | Cd          | Description   |            |             | Element                         |          | Cd        | Description    |             |  |
| Style:                                                             | 43               |             | WAREHOUSE     |            |             |                                 |          |           |                |             |  |
| Model                                                              | 96               |             | INDUSTRIAL    |            |             |                                 |          |           |                |             |  |
| Grade                                                              | C+               |             | AVG. (+)      |            |             |                                 |          |           |                |             |  |
| Stories                                                            | 2.50             |             | 2 1/2 STORIES |            |             |                                 |          |           |                |             |  |
| Occupancy                                                          | 1.00             |             |               |            |             |                                 |          |           |                |             |  |
| Exterior Wall 1                                                    | 22               |             | STEEL         |            |             |                                 |          |           |                |             |  |
| Exterior Wall 2                                                    |                  |             |               |            |             |                                 |          |           |                |             |  |
| Roof Structure                                                     | 4                |             | FLAT          |            |             |                                 |          |           |                |             |  |
| Roof Cover                                                         | 11               |             | MEMBRANE      |            |             |                                 |          |           |                |             |  |
| Interior Wall 1                                                    | 5                |             | MINIMUM       |            |             |                                 |          |           |                |             |  |
| Interior Wall 2                                                    | 1                |             | DRYWALL       |            |             |                                 |          |           |                |             |  |
| Interior Floor 1                                                   | 12               |             | CONCRETE      |            |             |                                 |          |           |                |             |  |
| Interior Floor 2                                                   | 4                |             | CARPET        |            |             |                                 |          |           |                |             |  |
| Heating Fuel                                                       | 2                |             | GAS           |            |             |                                 |          |           |                |             |  |
| Heating Type                                                       | 7                |             | UNIT HTRS     |            |             |                                 |          |           |                |             |  |
| AC Percent                                                         | 25               |             |               |            |             |                                 |          |           |                |             |  |
| FBM Sqft                                                           |                  |             |               |            |             |                                 |          |           |                |             |  |
| Bldg Use                                                           | 401              |             | IND WHS       |            |             |                                 |          |           |                |             |  |
| Total Rooms                                                        | 0                |             |               |            |             |                                 |          |           |                |             |  |
| Bedrooms                                                           | 0                |             |               |            |             |                                 |          |           |                |             |  |
| Full Baths                                                         | 0                |             |               |            |             |                                 |          |           |                |             |  |
| Half Baths                                                         | 4                |             |               |            |             |                                 |          |           |                |             |  |
| Extra Fixtures                                                     | 12               |             |               |            |             |                                 |          |           |                |             |  |
| #Heat Sys                                                          | 1                |             |               |            |             |                                 |          |           |                |             |  |
| Frame                                                              | 2                |             | STEEL         |            |             |                                 |          |           |                |             |  |
| Bath Style                                                         | A                |             | AVERAGE       |            |             |                                 |          |           |                |             |  |
| Foundation                                                         | 6                |             | SLAB          |            |             |                                 |          |           |                |             |  |
| Partitions                                                         | T                |             | TYPICAL       |            |             |                                 |          |           |                |             |  |
| Wall Height                                                        | 24.00            |             |               |            |             |                                 |          |           |                |             |  |
| FBM Quality                                                        |                  |             |               |            |             |                                 |          |           |                |             |  |
| Overhead Door                                                      |                  |             |               |            |             |                                 |          |           |                |             |  |
| Kitchens                                                           | 0                |             |               |            |             |                                 |          |           |                |             |  |
| MIXED USE                                                          |                  |             |               |            |             |                                 |          |           |                |             |  |
| Code                                                               |                  | Description |               |            |             | Percentage                      |          |           |                |             |  |
| 401                                                                |                  | IND WHS     |               |            |             | 100                             |          |           |                |             |  |
|                                                                    |                  |             |               |            |             | 0                               |          |           |                |             |  |
|                                                                    |                  |             |               |            |             | 0                               |          |           |                |             |  |
| COST / MARKET VALUATION                                            |                  |             |               |            |             |                                 |          |           |                |             |  |
| RCN                                                                |                  |             |               |            |             | 1,795,302                       |          |           |                |             |  |
| Year Built                                                         |                  |             |               |            |             | 2004                            |          |           |                |             |  |
| Effective Year Built                                               |                  |             |               |            |             | 2012                            |          |           |                |             |  |
| Depreciation Code                                                  |                  |             |               |            |             | GD                              |          |           |                |             |  |
| Remodel Rating                                                     |                  |             |               |            |             |                                 |          |           |                |             |  |
| Year Remodeled                                                     |                  |             |               |            |             |                                 |          |           |                |             |  |
| Depreciation %                                                     |                  |             |               |            |             | 13                              |          |           |                |             |  |
| Functional Obsol                                                   |                  |             |               |            |             |                                 |          |           |                |             |  |
| External Obsol                                                     |                  |             |               |            |             |                                 |          |           |                |             |  |
| Trend Factor                                                       |                  |             |               |            |             | 1                               |          |           |                |             |  |
| Condition                                                          |                  |             |               |            |             |                                 |          |           |                |             |  |
| Condition %                                                        |                  |             |               |            |             |                                 |          |           |                |             |  |
| Percent Good                                                       |                  |             |               |            |             | 87                              |          |           |                |             |  |
| Cns Sect Rcnd                                                      |                  |             |               |            |             | 1,561,900                       |          |           |                |             |  |
| Dep % Ovr                                                          |                  |             |               |            |             |                                 |          |           |                |             |  |
| Dep Ovr Comment                                                    |                  |             |               |            |             |                                 |          |           |                |             |  |
| Misc Imp Ovr                                                       |                  |             |               |            |             |                                 |          |           |                |             |  |
| Misc Imp Ovr Comment                                               |                  |             |               |            |             |                                 |          |           |                |             |  |
| Cost to Cure Ovr                                                   |                  |             |               |            |             |                                 |          |           |                |             |  |
| Cost to Cure Ovr Comment                                           |                  |             |               |            |             |                                 |          |           |                |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |             |               |            |             |                                 |          |           |                |             |  |
| Code                                                               | Description      | L/B         | Units         | Unit Price | Yr Blt      | Cond. Cd                        | % Good   | Grade     | Grade Adj      | Appr. Value |  |
| 91                                                                 | LOAD LEV         | L           | 2             | 3680.00    | 2004        | GD                              | 70       | A         | 1.00           | 5,200       |  |
| 85                                                                 | PAVING           | L           | 49,000        | 2.00       | 2004        | VG                              | 85       | G         | 1.25           | 104,100     |  |
| 83                                                                 | SIGN             | L           | 30            | 28.75      | 2005        | GD                              | 70       | F         | 0.90           | 500         |  |
| 88                                                                 | FENCE-6          | L           | 48            | 12.00      | 2005        | GD                              | 70       | A         | 1.00           | 400         |  |
| 83                                                                 | SIGN             | L           | 12            | 28.75      | 2006        | GD                              | 70       | A         | 1.00           | 200         |  |
| 78                                                                 | LITE-DBL         | L           | 1             | 920.00     | 2006        | GD                              | 70       | A         | 1.00           | 600         |  |
| PSP                                                                | PARTIAL SPRI     | L           | 1             | 1.00       |             | AV                              | 60       | A         | 1.00           | 0           |  |
| SOL                                                                | Solar Panels     | B           | 1             | 0.00       | 2016        |                                 | 87       |           | 0.00           | 0           |  |
| 06                                                                 | CARPORT          | L           | 6,600         | 15.00      | 2021        | GD                              | 70       | G         | 1.25           | 86,600      |  |
| 06                                                                 | CARPORT          | L           | 6,600         | 15.00      | 2021        | GD                              | 70       | G         | 1.25           | 86,600      |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                  |             |               |            |             |                                 |          |           |                |             |  |
| Code                                                               | Description      |             |               |            | Living Area | Floor Area                      | Eff Area | Unit Cost | Undeprec Value |             |  |
| FFL                                                                | 1ST FLOOR        |             |               |            | 29,250      | 29,250                          |          | 47.95     | 1,402,578      |             |  |
| OFF                                                                | OPEN PORCH       |             |               |            | 0           | 11,700                          |          | 4.80      | 56,103         |             |  |
| UFL                                                                | UNFIN UPPR FLOOR |             |               |            | 0           | 11,700                          |          | 28.77     | 336,619        |             |  |
| Ttl Gross Liv / Lease Area                                         |                  |             |               |            | 29,250      | 52,650                          |          |           | 1,795,300      |             |  |

234

125

FFL

234

234

50

UFL OFF

50

234

| CURRENT OWNER                                                                                       |          | TOPO        |  | UTILITIES         |             | STRT / ROAD                                                         |             | LOCATION   |           | CURRENT ASSESSMENT            |           |                                                                     |           |                                |       |                     |           | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |                |      |           |
|-----------------------------------------------------------------------------------------------------|----------|-------------|--|-------------------|-------------|---------------------------------------------------------------------|-------------|------------|-----------|-------------------------------|-----------|---------------------------------------------------------------------|-----------|--------------------------------|-------|---------------------|-----------|-----------------------------------------------------|------------|----------------|------|-----------|
| JSTW LIMITED PARTNERSHIP<br><br>90 DENSLOW RD<br><br>EAST LONGMEADOW MA 01028                       |          |             |  | 1                 | TYPCL       |                                                                     |             |            |           | Description                   | Code      | Appraised                                                           | Assessed  |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | INDUSTR.                      | 401       | 1,561,900                                                           | 1,561,900 |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | IND LAND                      | 401       | 629,700                                                             | 629,700   |                                |       |                     |           |                                                     |            |                |      |           |
| SUPPLEMENTAL DATA                                                                                   |          |             |  |                   |             |                                                                     |             |            |           | INDUSTR.                      | 401       | 971,900                                                             | 971,900   |                                |       |                     |           |                                                     |            |                |      |           |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_377412_2842312 |          |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |            |           | Total                         |           | 3,163,500                                                           | 3,163,500 |                                |       |                     |           |                                                     |            |                |      |           |
| RECORD OF OWNERSHIP                                                                                 |          |             |  | BK-VOL/PAGE       |             | SALE DATE                                                           |             | Q/U V/I    |           | SALE PRICE                    |           | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY) |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           | Year                           | Code  | Assessed            | Year      | Code                                                | Assessed   | Year           | Code | Assessed  |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           | 2025                           | 401   | 1,436,900           | 2024      | 401                                                 | 1,358,600  | 2023           | 401  | 1,232,200 |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           |                                | 401   | 629,700             |           | 401                                                 | 629,700    |                | 401  | 465,800   |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           |                                | 401   | 544,000             |           | 401                                                 | 544,000    |                | 401  | 339,600   |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           | Total                                                               |           | 2,610,600                      | Total |                     | 2,532,300 | Total                                               |            | 2,037,600      |      |           |
| EXEMPTIONS                                                                                          |          |             |  | OTHER ASSESSMENTS |             |                                                                     |             |            |           |                               |           | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |       |                     |           |                                                     |            |                |      |           |
| Year                                                                                                | Code     | Description |  | Amount            |             | Code                                                                | Description |            | Number    | Amount                        |           |                                                                     |           |                                |       |                     |           |                                                     |            | Comm Int       |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
| Total                                                                                               |          |             |  |                   |             |                                                                     |             |            |           |                               |           | APPRAISED VALUE SUMMARY                                             |           |                                |       |                     |           |                                                     |            |                |      |           |
| Nbhd                                                                                                |          | Nbhd Name   |  | B                 |             | Tracing                                                             |             | Batch      |           | Appraised Bldg. Value (Card)  |           |                                                                     |           |                                |       |                     |           | 0<br>971,900<br>629,700<br>0<br>3,163,500<br>C      |            |                |      |           |
| 0001                                                                                                |          |             |  |                   |             |                                                                     |             | GG         |           | Appraised Xf (B) Value (Bldg) |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | Appraised Ob (B) Value (Bldg) |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | Appraised Land Value (Bldg)   |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | Special Land Value            |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | Total Appraised Parcel Value  |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | Valuation Method              |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           | Total Appraised Parcel Value  |           |                                                                     |           |                                |       |                     |           | 3,163,500                                           |            |                |      |           |
| BUILDING PERMIT RECORD                                                                              |          |             |  |                   |             |                                                                     |             |            |           |                               |           | VISIT / CHANGE HISTORY                                              |           |                                |       |                     |           |                                                     |            |                |      |           |
| Permit Id                                                                                           |          | Issue Date  |  | Type              | Description |                                                                     | Amount      |            | Insp Date | % Comp                        | Date Comp |                                                                     | Comments  |                                | Date  | Id                  | Type      | Is                                                  | Cd         | Purpose/Result |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
| LAND LINE VALUATION SECTION                                                                         |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
| B                                                                                                   | Use Code | Description |  | Zone              | Land Type   | Land Units                                                          |             | Unit Price | I. Factor | Site Index                    | Cond.     | Nbhd.                                                               | Nbhd Adj  | Notes                          |       | Location Adjustment |           | Adj Unit Pric                                       | Land Value |                |      |           |
|                                                                                                     |          |             |  |                   |             |                                                                     |             |            |           |                               |           |                                                                     |           |                                |       |                     |           |                                                     |            |                |      |           |
| Total Card Land Units                                                                               |          |             |  |                   |             | Parcel Total Land Area:                                             |             |            |           |                               |           | Total Land Value                                                    |           |                                |       |                     |           | 629,700                                             |            |                |      |           |

| CONSTRUCTION DETAIL                                                |              |               |       |            |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
|--------------------------------------------------------------------|--------------|---------------|-------|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|----------------|---------|----------|--------|-------|-----------|-------------|
| Element                                                            | Cd           | Description   |       |            |             | Element                                                                                                                                                                                                                                                                                                                                                               | Cd          | Description |                |         |          |        |       |           |             |
| Style:                                                             | 43           | WAREHOUSE     |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Model                                                              | 96           | INDUSTRIAL    |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Grade                                                              | C+           | AVG. (+)      |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Stories                                                            | 2.50         | 2 1/2 STORIES |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Occupancy                                                          | 1.00         |               |       |            |             | MIXED USE                                                                                                                                                                                                                                                                                                                                                             |             |             |                |         |          |        |       |           |             |
| Exterior Wall 1                                                    | 22           | STEEL         |       |            |             | Code                                                                                                                                                                                                                                                                                                                                                                  | Description |             | Percentage     |         |          |        |       |           |             |
| Exterior Wall 2                                                    |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Roof Structure                                                     | 4            | FLAT          |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Roof Cover                                                         | 11           | MEMBRANE      |       |            |             | COST / MARKET VALUATION                                                                                                                                                                                                                                                                                                                                               |             |             |                |         |          |        |       |           |             |
| Interior Wall 1                                                    | 5            | MINIMUM       |       |            |             | RCN<br><br>Year Built<br>Effective Year Built<br>Depreciation Code<br>Remodel Rating<br>Year Remodeled<br>Depreciation %<br>Functional Obsol<br>External Obsol<br>Trend Factor<br>Condition<br>Condition %<br>Percent Good<br>Cns Sect Rcnl'd<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |             |             |                |         |          |        |       |           |             |
| Interior Wall 2                                                    | 1            | DRYWALL       |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Interior Floor 1                                                   | 12           | CONCRETE      |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Interior Floor 2                                                   | 4            | CARPET        |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Heating Fuel                                                       | 2            | GAS           |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Heating Type                                                       | 7            | UNIT HTRS     |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| AC Percent                                                         | 25           |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| FBM Sqft                                                           |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Bldg Use                                                           | 401          | IND WHS       |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Total Rooms                                                        | 0            |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Bedrooms                                                           | 0            |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Full Baths                                                         | 0            |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Half Baths                                                         | 4            |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Extra Fixtures                                                     | 12           |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| #Heat Sys                                                          | 1            |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Frame                                                              | 2            | STEEL         |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Bath Style                                                         | A            | AVERAGE       |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Foundation                                                         | 6            | SLAB          |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Partitions                                                         | T            | TYPICAL       |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Wall Height                                                        | 24.00        |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| FBM Quality                                                        |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Overhead Door                                                      |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Kitchens                                                           | 0            |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Code                                                               | Description  | L/B           | Units | Unit Price | Yr Blt      |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 03                                                                 | GARAGE       | L             | 6,600 | 32.00      | 2021        |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         | GD       | 70     | G     | 1.25      | 184,800     |
| 03                                                                 | GARAGE       | L             | 6,600 | 32.00      | 2021        | GD                                                                                                                                                                                                                                                                                                                                                                    | 70          | G           | 1.25           | 184,800 |          |        |       |           |             |
| 06                                                                 | CARPORT      | L             | 6,600 | 15.00      | 2021        | GD                                                                                                                                                                                                                                                                                                                                                                    | 70          | G           | 1.25           | 86,600  |          |        |       |           |             |
| SOL                                                                | Solar Panels | B             | 1     | 0.00       | 2021        | AV                                                                                                                                                                                                                                                                                                                                                                    | 87          | A           | 0.00           | 0       |          |        |       |           |             |
| SOL                                                                | Solar Panels | B             | 1     | 0.00       | 2021        | AV                                                                                                                                                                                                                                                                                                                                                                    | 87          | A           | 0.00           | 0       |          |        |       |           |             |
| SOL                                                                | Solar Panels | B             | 1     | 0.00       | 2021        | AV                                                                                                                                                                                                                                                                                                                                                                    | 87          | A           | 0.00           | 0       |          |        |       |           |             |
| SOL                                                                | Solar Panels | B             | 1     | 0.00       | 2021        | AV                                                                                                                                                                                                                                                                                                                                                                    | 87          | A           | 0.00           | 0       |          |        |       |           |             |
| SOL                                                                | Solar Panels | B             | 1     | 0.00       | 2021        | AV                                                                                                                                                                                                                                                                                                                                                                    | 87          | A           | 0.00           | 0       |          |        |       |           |             |
| EV2                                                                | EV DOUBLE C  | L             | 1     | 20000.00   | 2025        | AV                                                                                                                                                                                                                                                                                                                                                                    | 50          | A           | 1.00           | 100,000 |          |        |       |           |             |
| 06                                                                 | CARPORT      | L             | 8,736 | 15.00      | 2025        | GD                                                                                                                                                                                                                                                                                                                                                                    | 70          | G           | 1.25           | 114,700 |          |        |       |           |             |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Code                                                               | Description  |               |       |            | Living Area | Floor Area                                                                                                                                                                                                                                                                                                                                                            | Eff Area    | Unit Cost   | Undeprec Value |         |          |        |       |           |             |
|                                                                    |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |
| Ttl Gross Liv / Lease Area                                         |              |               |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |         |          |        |       |           |             |

| CURRENT OWNER                                                                                       |          | TOPO        |  | UTILITIES         |             | STRT / ROAD                                                         |                         | LOCATION |            | CURRENT ASSESSMENT            |            |                                                                     |           |                                |       |           |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |               |            |         |                |  |
|-----------------------------------------------------------------------------------------------------|----------|-------------|--|-------------------|-------------|---------------------------------------------------------------------|-------------------------|----------|------------|-------------------------------|------------|---------------------------------------------------------------------|-----------|--------------------------------|-------|-----------|---------------------|---------------------------------------------------------|---------------|------------|---------|----------------|--|
| JSTW LIMITED PARTNERSHIP<br><br>90 DENSLOW RD<br><br>EAST LONGMEADOW MA 01028                       |          |             |  | 1                 | TYPCL       |                                                                     |                         |          |            | Description                   | Code       | Appraised                                                           | Assessed  |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | INDUSTR.                      | 401        | 1,561,900                                                           | 1,561,900 |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | IND LAND                      | 401        | 629,700                                                             | 629,700   |                                |       |           |                     |                                                         |               |            |         |                |  |
| SUPPLEMENTAL DATA                                                                                   |          |             |  |                   |             |                                                                     |                         |          |            | INDUSTR.                      | 401        | 971,900                                                             | 971,900   |                                |       |           |                     |                                                         |               |            |         |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_377412_2842312 |          |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                         |          |            | Total                         |            | 3,163,500                                                           | 3,163,500 |                                |       |           |                     |                                                         |               |            |         |                |  |
| RECORD OF OWNERSHIP                                                                                 |          |             |  | BK-VOL/PAGE       |             | SALE DATE                                                           |                         | Q/U V/I  |            | SALE PRICE                    |            | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY) |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           | Year                           | Code  | Assessed  | Year                | Code                                                    | Assessed      | Year       | Code    | Assessed       |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           | 2025                           | 401   | 1,436,900 | 2024                | 401                                                     | 1,358,600     | 2023       | 401     | 1,232,200      |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           |                                | 401   | 629,700   |                     | 401                                                     | 629,700       |            | 401     | 465,800        |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           |                                | 401   | 544,000   |                     | 401                                                     | 544,000       |            | 401     | 339,600        |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            | Total                                                               |           | 2,610,600                      | Total |           | 2,532,300           | Total                                                   |               | 2,037,600  |         |                |  |
| EXEMPTIONS                                                                                          |          |             |  | OTHER ASSESSMENTS |             |                                                                     |                         |          |            |                               |            | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |       |           |                     |                                                         |               |            |         |                |  |
| Year                                                                                                | Code     | Description |  | Amount            |             | Code                                                                | Description             |          | Number     | Amount                        |            |                                                                     |           |                                |       |           |                     |                                                         |               | Comm Int   |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
| Total                                                                                               |          |             |  |                   |             |                                                                     |                         |          |            |                               |            | APPRAISED VALUE SUMMARY                                             |           |                                |       |           |                     |                                                         |               |            |         |                |  |
| Nbhd                                                                                                |          | Nbhd Name   |  | B                 |             | Tracing                                                             |                         | Batch    |            | Appraised Bldg. Value (Card)  |            |                                                                     |           |                                |       |           |                     | 0<br><br>971,900<br>629,700<br>0<br>3,163,500<br>C      |               |            |         |                |  |
| 0001                                                                                                |          |             |  |                   |             |                                                                     |                         | GG       |            | Appraised Xf (B) Value (Bldg) |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | Appraised Ob (B) Value (Bldg) |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | Appraised Land Value (Bldg)   |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | Special Land Value            |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | Total Appraised Parcel Value  |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | Valuation Method              |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            | Total Appraised Parcel Value  |            |                                                                     |           |                                |       |           |                     | 3,163,500                                               |               |            |         |                |  |
| BUILDING PERMIT RECORD                                                                              |          |             |  |                   |             |                                                                     |                         |          |            |                               |            | VISIT / CHANGE HISTORY                                              |           |                                |       |           |                     |                                                         |               |            |         |                |  |
| Permit Id                                                                                           |          | Issue Date  |  | Type              | Description |                                                                     | Amount                  |          | Insp Date  | % Comp                        | Date Comp  |                                                                     | Comments  |                                |       |           | Date                | Id                                                      | Type          | Is         | Cd      | Purpose/Result |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
| LAND LINE VALUATION SECTION                                                                         |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
| B                                                                                                   | Use Code | Description |  | Zone              | Land Type   |                                                                     | Land Units              |          | Unit Price | I. Factor                     | Site Index | Cond.                                                               | Nbhd.     | Nbhd Adj                       | Notes |           | Location Adjustment |                                                         | Adj Unit Pric | Land Value |         |                |  |
|                                                                                                     |          |             |  |                   |             |                                                                     |                         |          |            |                               |            |                                                                     |           |                                |       |           |                     |                                                         |               |            |         |                |  |
| Total Card Land Units                                                                               |          |             |  |                   |             |                                                                     | Parcel Total Land Area: |          |            |                               |            |                                                                     |           | Total Land Value               |       |           |                     |                                                         |               |            | 629,700 |                |  |

| CONSTRUCTION DETAIL                                                |             |               |       |            |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |             |  |
|--------------------------------------------------------------------|-------------|---------------|-------|------------|------------|---------------------------------|-------------|-------------|----------------|-------------|--|
| Element                                                            | Cd          | Description   |       |            |            | Element                         | Cd          | Description |                |             |  |
| Style:                                                             | 43          | WAREHOUSE     |       |            |            |                                 |             |             |                |             |  |
| Model                                                              | 96          | INDUSTRIAL    |       |            |            |                                 |             |             |                |             |  |
| Grade                                                              | C+          | AVG. (+)      |       |            |            |                                 |             |             |                |             |  |
| Stories                                                            | 2.50        | 2 1/2 STORIES |       |            |            |                                 |             |             |                |             |  |
| Occupancy                                                          | 1.00        |               |       |            |            | MIXED USE                       |             |             |                |             |  |
| Exterior Wall 1                                                    | 22          | STEEL         |       |            |            | Code                            | Description |             |                | Percentage  |  |
| Exterior Wall 2                                                    |             |               |       |            |            |                                 |             |             |                |             |  |
| Roof Structure                                                     | 4           | FLAT          |       |            |            |                                 |             |             |                |             |  |
| Roof Cover                                                         | 11          | MEMBRANE      |       |            |            | COST / MARKET VALUATION         |             |             |                |             |  |
| Interior Wall 1                                                    | 5           | MINIMUM       |       |            |            |                                 |             |             |                |             |  |
| Interior Wall 2                                                    | 1           | DRYWALL       |       |            |            |                                 |             |             |                |             |  |
| Interior Floor 1                                                   | 12          | CONCRETE      |       |            |            | RCN                             |             |             |                |             |  |
| Interior Floor 2                                                   | 4           | CARPET        |       |            |            |                                 |             |             |                |             |  |
| Heating Fuel                                                       | 2           | GAS           |       |            |            |                                 |             |             |                |             |  |
| Heating Type                                                       | 7           | UNIT HTRS     |       |            |            | Year Built                      |             |             |                |             |  |
| AC Percent                                                         | 25          |               |       |            |            | Effective Year Built            |             |             |                |             |  |
| FBM Sqft                                                           |             |               |       |            |            | Depreciation Code               |             |             |                |             |  |
| Bldg Use                                                           | 401         | IND WHS       |       |            |            | Remodel Rating                  |             |             |                |             |  |
| Total Rooms                                                        | 0           |               |       |            |            | Year Remodeled                  |             |             |                |             |  |
| Bedrooms                                                           | 0           |               |       |            |            | Depreciation %                  |             |             |                |             |  |
| Full Baths                                                         | 0           |               |       |            |            | Functional Obsol                |             |             |                |             |  |
| Half Baths                                                         | 4           |               |       |            |            | External Obsol                  |             |             |                |             |  |
| Extra Fixtures                                                     | 12          |               |       |            |            | Trend Factor                    |             |             |                |             |  |
| #Heat Sys                                                          | 1           |               |       |            |            | Condition                       |             |             |                |             |  |
| Frame                                                              | 2           | STEEL         |       |            |            | Condition %                     |             |             |                |             |  |
| Bath Style                                                         | A           | AVERAGE       |       |            |            | Percent Good                    |             |             |                |             |  |
| Foundation                                                         | 6           | SLAB          |       |            |            | Cns Sect Rcndd                  |             |             |                |             |  |
| Partitions                                                         | T           | TYPICAL       |       |            |            | Dep % Ovr                       |             |             |                |             |  |
| Wall Height                                                        | 24.00       |               |       |            |            | Dep Ovr Comment                 |             |             |                |             |  |
| FBM Quality                                                        |             |               |       |            |            | Misc Imp Ovr                    |             |             |                |             |  |
| Overhead Door                                                      |             |               |       |            |            | Misc Imp Ovr Comment            |             |             |                |             |  |
| Kitchens                                                           | 0           |               |       |            |            | Cost to Cure Ovr                |             |             |                |             |  |
|                                                                    |             |               |       |            |            | Cost to Cure Ovr Comment        |             |             |                |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |               |       |            |            |                                 |             |             |                |             |  |
| Code                                                               | Description | L/B           | Units | Unit Price | Yr Blt     | Cond. Cd                        | % Good      | Grade       | Grade Adj      | Appr. Value |  |
| 88                                                                 | FENCE-6     | L             | 2,000 | 12.00      | 2025       | GD                              | 70          | A           | 1.00           | 16,800      |  |
|                                                                    |             |               |       |            |            |                                 |             |             |                |             |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |               |       |            |            |                                 |             |             |                |             |  |
| Code                                                               | Description | Living Area   |       |            | Floor Area | Eff Area                        | Unit Cost   |             | Undeprec Value |             |  |
|                                                                    |             |               |       |            |            |                                 |             |             |                |             |  |
|                                                                    |             |               |       |            |            |                                 |             |             |                |             |  |
| Ttl Gross Liv / Lease Area                                         |             |               |       |            |            |                                 |             |             |                |             |  |