

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |     | LOCATION                     |         | CURRENT ASSESSMENT |                                |           |           |                                                                     |          |                               |                 |          |         | 1006<br>EAST LONGMEADOW |          |               |         |            |  |                |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|-----|------------------------------|---------|--------------------|--------------------------------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------------|-----------------|----------|---------|-------------------------|----------|---------------|---------|------------|--|----------------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380660_2850127 Mailed |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         | Description        |                                | Code      | Appraised |                                                                     | Assessed |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |     | CORNER                       |         | EXM LAND           |                                | 930       | 125800    |                                                                     | 125,800  |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |     | COMMUNITY                    |         |                    |                                |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                              |         |                    |                                | Total     |           | 125,800                                                             |          | 125,800                       |                 |          |         |                         |          |               |         |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                   |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| TOWN OF EAST LONGMEADOW<br>MUN TOWN OF EAST LONGMEADOW,                                                           |        |             |  | 03752<br>00000                                                             |        | 0427<br>0000      |       | 11-22-1972                                                      |     | U<br>U                       | I       | 1<br>0             |                                |           | Year      | Code                                                                | Assessed | Year                          | Code            | Assessed | Year    | Code                    | Assessed |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           | 2025      | 930                                                                 | 125,800  | 2024                          | 930             | 125,800  | 2023    | 930                     | 114,300  |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           | Total     |                                                                     | 125,800  |                               | Total           |          | 125,800 |                         | Total    |               | 114,300 |            |  |                |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |     |                              |         |                    |                                |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| Year                                                                                                              | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |     |                              | YEAR    |                    | Amount                         |           | Comm Int  |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  | Total                                                                      |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | APPRAISED VALUE SUMMARY                                             |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            |        |                   |       |                                                                 |     | Tracing                      |         |                    |                                | Batch     |           |                                                                     |          | Appraised BLDG. Value (Card)  |                 |          |         |                         |          |               |         |            |  |                |  |
| 0001                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |     | 930                          |         |                    |                                | BG        |           |                                                                     |          | Appraised Xf (B) Value (Bldg) |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | Appraised Land Value (Bldg)                                         |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | Special Land Value                                                  |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | Total Appraised Parcel Value                                        |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | Valuation Method                                                    |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | Adjustment                                                          |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | Net Total Appraised Parcel Value                                    |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           | VISIT / CHANGE HISTORY                                              |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |     | Insp Date                    |         | % Comp             |                                | Date Comp |           | Comments                                                            |          | Date                          |                 | Type     |         | Is                      |          | Id            |         | Cd         |  | Purpose/Result |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           |                                                                     |          | 03-20-1981                    |                 |          |         |                         |          | 105           |         | 3          |  | MEAS+INSPCTD   |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |     |                              |         |                    |                                |           |           |                                                                     |          |                               |                 |          |         |                         |          |               |         |            |  |                |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |     | Unit Price                   | I. Fact | S.A.               | Ac Di                          | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                               | Special Pricing |          |         | Size A                  |          | Adj Unit Pric |         | Land Value |  |                |  |
| 1                                                                                                                 | 930    | MUN-VACANT  |  | BUS                                                                        |        |                   |       | 7,015 SF                                                        |     | 11.50                        | 1.560   | D                  | LAND                           | 1.00      | BA        | 1.00                                                                |          |                               | 0               |          |         | 1.000                   |          | 17.94         |         | 125,800    |  |                |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |        |                   |       | 0.16 AC                                                         |     | Parcel Total Land Area: 0.16 |         |                    |                                |           |           |                                                                     |          | Total Land Value              |                 |          |         |                         |          |               |         |            |  | 125,800        |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 930                             |          | MUN-VACANT  |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |