

State Use 101  
Print Date 11/24/2025 8:34:37 A

| CURRENT OWNER                                                                                 |        |             |  | TOPO TYPE                                                       |             | UTILITY    |             | STREET                                                              |            | LOCATION                |            | CURRENT ASSESSMENT |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|-----------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|------------|-------------|---------------------------------------------------------------------|------------|-------------------------|------------|--------------------|------------|----------------------------------|--------------------------------|----------|------------|-----------|-----------------------------|-----------------|--------------|---------|---------------|----------------|----------|---------|
| LE TUNG M<br><br>518 SHAKER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379830_2841078 |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            | Description        |            | Code                             | Appraised                      |          | Assessed   |           | 1006<br><br>EAST LONGMEADOW |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  | TOPO WET                                                        |             | EASEMENT   |             | TRAFFIC                                                             |            | CORNER                  |            | RESIDNTL.          |            | 101                              | 402700                         |          | 402,700    |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            | RES LAND           |            | 101                              | 116000                         |          | 116,000    |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  | DRAINAGE                                                        |             |            |             | VIEW                                                                |            | COMMUNITY               |            | RESIDNTL.          |            | 101                              | 2300                           |          | 2,300      |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  | SUPPLEMENTAL DATA                                               |             |            |             |                                                                     |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 6/24/2014<br>In+Ex FY<br>Mailed          |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |             |                                                                     |            |                         |            | Total              |            | 521,000                          |                                | 521,000  |            |           |                             |                 |              |         |               |                |          |         |
| RECORD OF OWNERSHIP                                                                           |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE  |             | Q/U                                                                 |            | V/I                     |            | SALE PRICE         |            | VC                               | PREVIOUS ASSESSMENTS (HISTORY) |          |            |           |                             |                 |              |         |               |                |          |         |
| LE TUNG M<br>VENNE JENNIE<br>CHAFFEE DENNIS<br>J P RENTALS INC<br>HALON FRED J                |        |             |  | 25134 0593                                                      |             | 08-29-2023 |             | Q                                                                   |            | I                       |            | 500,000            |            | 00                               | Year                           | Code     | Assessed   |           | Year                        | Code            | Assessed     |         | Year          | Code           | Assessed |         |
|                                                                                               |        |             |  | 24123 0077                                                      |             | 09-15-2021 |             | Q                                                                   |            | I                       |            | 404,000            |            | 00                               | 2025                           | 101      | 362,300    |           | 2024                        | 101             | 336,800      |         | 2023          | 101            | 309,100  |         |
|                                                                                               |        |             |  | 21029 0184                                                      |             | 01-15-2016 |             | Q                                                                   |            | I                       |            | 345,000            |            | 00                               |                                | 101      | 116,000    |           |                             | 101             | 116,000      |         |               | 101            | 106,000  |         |
|                                                                                               |        |             |  | 13572 0488                                                      |             | 09-11-2003 |             | U                                                                   |            | V                       |            | 1                  |            |                                  |                                | 101      | 2,300      |           |                             | 101             | 2,300        |         |               | 101            | 1,500    |         |
|                                                                                               |        |             |  | 00000 0000                                                      |             |            |             |                                                                     |            | U                       |            | 0                  |            |                                  | Total                          | 480,600  |            | Total     | 455,100                     |                 | Total        | 416,600 |               |                |          |         |
| EXEMPTIONS                                                                                    |        |             |  | OTHER ASSESSMENTS                                               |             |            |             | This signature acknowledges a visit by a Data Collector or Assessor |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| Year                                                                                          | Code   | Description |  | Amount                                                          |             | Code       | Description |                                                                     | YEAR       |                         | Amount     |                    | Comm Int   |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| Total                                                                                         |        |             |  | ASSESSING NEIGHBORHOOD                                          |             |            |             |                                                                     |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| Nbhd                                                                                          |        | Nbhd Name   |  |                                                                 |             | Tracing    |             | Batch                                                               |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| 0001                                                                                          |        |             |  |                                                                 |             | 101        |             | MA                                                                  |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| NOTES                                                                                         |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Appraised BLDG. Value (Card)     |                                |          |            |           |                             |                 |              | 402,700 |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Appraised Xf (B) Value (Bldg)    |                                |          |            |           |                             |                 |              | 0       |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Appraised Ob (B) Value (Bldg)    |                                |          |            |           |                             |                 |              | 2,300   |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Appraised Land Value (Bldg)      |                                |          |            |           |                             |                 |              | 116,000 |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Special Land Value               |                                |          |            |           |                             |                 |              | 0       |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Total Appraised Parcel Value     |                                |          |            |           |                             |                 |              | 521,000 |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Valuation Method                 |                                |          |            |           |                             |                 |              | C       |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Adjustment                       |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | Net Total Appraised Parcel Value |                                |          |            |           |                             |                 |              | 521,000 |               |                |          |         |
| BUILDING PERMIT RECORD                                                                        |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            | VISIT / CHANGE HISTORY           |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| Permit Id                                                                                     |        | Issue Date  |  | Type                                                            | Description |            | Amount      |                                                                     | Insp Date  |                         | % Comp     |                    | Date Comp  |                                  | Comments                       |          | Date       |           | Type                        |                 | Is           | Id      | Cd            | Purpose/Result |          |         |
| 201803057                                                                                     |        | 10-26-2018  |  | 62                                                              | SOLAR       |            | 33,000      |                                                                     | 06-10-2019 |                         | 100        |                    | 06-10-2019 |                                  | OC 6/24/2014 2                 |          | 06-10-2019 | 01        |                             |                 | 400          | 15      | PERMIT VISIT  |                |          |         |
| 201202591                                                                                     |        | 07-01-2012  |  | 2                                                               | DWELLING    |            | 192,000     |                                                                     |            |                         | 06-24-2014 |                    | 01-24-2017 | 317                              |                                |          | 16         |           |                             |                 | FIELDREV CHG |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         | 04-14-2016 | 317                | 3          | MEAS+INSPCTD                     |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         | 06-24-2014 | 400                | 25         | OC VISIT                         |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         | 03-31-2014 | 317                | 15         | PERMIT VISIT                     |                                |          |            |           |                             |                 |              |         |               |                |          |         |
|                                                                                               |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    | 05-24-2013 | 105                              | 2                              | MEASURED |            |           |                             |                 |              |         |               |                |          |         |
| LAND LINE VALUATION SECTION                                                                   |        |             |  |                                                                 |             |            |             |                                                                     |            |                         |            |                    |            |                                  |                                |          |            |           |                             |                 |              |         |               |                |          |         |
| B                                                                                             | Use Co | Description |  | Zone                                                            | D           | Fronta     | Depth       | Land Units                                                          |            | Unit Price              |            | I. Fact            | S.A.       | Ac Di                            | C. Fact                        | St. Idx  | Adj        | Notes     |                             | Special Pricing |              | Size A  | Adj Unit Pric | Land Value     |          |         |
| 1                                                                                             | 101    | ONE FAM     |  | RA                                                              |             |            |             | 40,000                                                              | SF         | 3.12                    | 1.000      | 5                  |            | LAND                             | 1.00                           | MA       | 1.00       | TOP2/ESM2 |                             |                 | 0            | TRF1    | 0.9           | 1.000          | 2.81     | 112,400 |
| 1                                                                                             | 101    | ONE FAM     |  | RA                                                              |             |            |             | 0.740                                                               | AC         | 7,000.00                | 1.000      | 0                  |            |                                  | 0.70                           | MA       | 1.00       |           |                             |                 | 0            |         | 1.000         | 4,900          | 3,600    |         |
| Total Card Land Units                                                                         |        |             |  |                                                                 |             |            |             | 1.66                                                                | AC         | Parcel Total Land Area: |            |                    |            | 1.66                             | Total Land Value               |          |            |           |                             |                 |              |         | 116,000       |                |          |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     | 3           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 150.17      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 428,404     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2012        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2019        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 6           |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 94          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 402,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 828  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 5    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 94 | 1.00 |      |     | 0.00 | 0          |
| 02                                                                 | SHED/FR      |    |           | L   | 240   | 12.00      | 2017   | 60 | 0.00 | AV   | A   | 1.00 | 1,700      |
| 40                                                                 | LEAN-TO      |    |           | L   | 120   | 8.00       | 2017   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,742  | 1,742 |          | 192.54    | 335,407        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,656 |          | 48.14     | 79,712         |  |
| OFP                               | OPEN PORCH  | 0      | 174   |          | 18.81     | 3,273          |  |
| PAT                               | PATIO       | 0      | 192   |          | 10.03     | 1,925          |  |
| WDK                               | WOOD DECK   | 0      | 208   |          | 38.88     | 8,087          |  |
| Ttl Gross Liv / Lease Area        |             | 1,742  | 3,972 |          |           | 428,404        |  |

