

State Use 101  
Print Date 11/24/2025 8:35:04 A

| CURRENT OWNER                                                                                                       |        |             |  |           |             | TOPO TYPE         |         |            | UTILITY     |                              |        | STREET  |            |            | LOCATION                                       |                  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                             |      |                                                                     |           |         |               |                |                             |         |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------|-------------|-------------------|---------|------------|-------------|------------------------------|--------|---------|------------|------------|------------------------------------------------|------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------|-----------|---------|---------------|----------------|-----------------------------|---------|--|
| SARES PETER E III<br>SARES MICHELLE W<br>34 HALON TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379923_2841490 |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            | Description                                                                                                                                                                                                                                                                                                                                    |      | Code                                                                | Appraised |         | Assessed      |                | 1006<br><br>EAST LONGMEADOW |         |  |
|                                                                                                                     |        |             |  |           |             | TOPO WET          |         |            | EASEMENT    |                              |        | TRAFFIC |            |            | CORNER                                         |                  |            | RESIDNTL.                                                                                                                                                                                                                                                                                                                                      |      | 101                                                                 | 589600    |         | 589,600       |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             | DRAINAGE          |         |            |             |                              |        | VIEW    |            |            | COMMUNITY                                      |                  |            | RESIDNTL.                                                                                                                                                                                                                                                                                                                                      |      | 101                                                                 | 167400    |         | 167,400       |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     | 64000     |         | 64,000        |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             | SUPPLEMENTAL DATA |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| Alt Prcl ID                                                                                                         |        |             |  |           |             | Received          |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| SP Permit                                                                                                           |        |             |  |           |             | NIA               |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| Chapter Land                                                                                                        |        |             |  |           |             | Field 8           |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| OC Dates                                                                                                            |        |             |  |           |             | Field 9           |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| In+Ex FY                                                                                                            |        |             |  |           |             | Field 10          |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| Mailed                                                                                                              |        |             |  |           |             | Assoc Pid#        |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           | Total   |               | 821,000        |                             | 821,000 |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  |           |             | BK-VOL/PAGE       |         | SALE DATE  |             | Q/U                          |        | V/I     |            | SALE PRICE |                                                | VC               |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                 |      |                                                                     |           |         |               |                |                             |         |  |
| SARES PETER E III<br>SARES,PETER E III<br>J P RENTALS INC,<br>J P RENTALS INC,                                      |        |             |  |           |             | 16288             | 0303    | 10-30-2006 | U           | I                            | 20,500 | 1F      | Year       | Code       | Assessed                                       | Year             | Code       | Assessed                                                                                                                                                                                                                                                                                                                                       | Year | Code                                                                | Assessed  | Year    | Code          | Assessed       |                             |         |  |
|                                                                                                                     |        |             |  |           |             | 14267             | 0545    | 06-18-2004 | U           | V                            | 20,500 | 1       | 2025       | 101        | 550,600                                        | 2024             | 101        | 513,900                                                                                                                                                                                                                                                                                                                                        | 2023 | 101                                                                 | 470,900   |         |               |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             | 13572             | 0488    | 09-11-2003 | U           | V                            | 1      | 1       |            | 101        | 167,400                                        |                  | 101        | 167,400                                                                                                                                                                                                                                                                                                                                        |      | 101                                                                 | 153,400   |         |               |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             | 00000             | 0000    |            | U           |                              | 0      |         |            | 101        | 64,000                                         |                  | 101        | 64,000                                                                                                                                                                                                                                                                                                                                         |      | 101                                                                 | 57,100    |         |               |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             | Total             |         |            |             |                              |        | Total   |            | 782,000    |                                                | Total            |            | 745,300                                                                                                                                                                                                                                                                                                                                        |      | Total                                                               |           | 681,400 |               |                |                             |         |  |
| EXEMPTIONS                                                                                                          |        |             |  |           |             | OTHER ASSESSMENTS |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      | This signature acknowledges a visit by a Data Collector or Assessor |           |         |               |                |                             |         |  |
| Year                                                                                                                | Code   | Description |  |           |             | Amount            |         | Code       | Description |                              |        |         | YEAR       | Amount     |                                                | Comm Int         |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| Total                                                                                                               |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 589,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 64,000<br>Appraised Land Value (Bldg) 167,400<br>Special Land Value 0<br>Total Appraised Parcel Value 821,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 821,000 |      |                                                                     |           |         |               |                |                             |         |  |
| Nbhd                                                                                                                |        |             |  | Nbhd Name |             |                   |         | Tracing    |             |                              |        | Batch   |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| 0001                                                                                                                |        |             |  |           |             |                   |         | 101        |             |                              |        | NV      |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| NOTES                                                                                                               |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| SUB DIV #934                                                                                                        |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                         |      |                                                                     |           |         |               |                |                             |         |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type      | Description |                   | Amount  |            | Insp Date   |                              | % Comp |         | Date Comp  |            | Comments                                       |                  | Date       |                                                                                                                                                                                                                                                                                                                                                | Type |                                                                     | Is        | Id      | Cd            | Purpose/Result |                             |         |  |
| 202003155                                                                                                           |        | 12-16-2020  |  | 54        | FENCE       |                   | 6,500   |            | 07-01-2020  |                              | 0      |         | 07-01-2020 |            | 75% COMP RECK 6 16` X 32` INGROUN OC 9/30/2005 |                  | 07-01-2020 |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           | 334     | 15            | PERMIT VISIT   |                             |         |  |
| 201802929                                                                                                           |        | 10-03-2018  |  | 13        | BARN        |                   | 55,000  |            |             |                              |        |         |            |            |                                                |                  | 05-29-2019 |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           | 334     | 15            | PERMIT VISIT   |                             |         |  |
| 273                                                                                                                 |        | 08-16-2005  |  | 11        | POOL        |                   | 38,000  |            |             |                              |        |         |            |            |                                                |                  | 05-01-2018 |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           | 333     | 2             | MEASURED       |                             |         |  |
| 254                                                                                                                 |        | 08-23-2004  |  | 2         | DWELLING    |                   | 170,000 |            |             |                              |        |         |            |            |                                                |                  | 02-04-2008 |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           | 317     | 15            | PERMIT VISIT   |                             |         |  |
|                                                                                                                     |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  | 01-04-2007 |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     | 311       | 15      | PERMIT VISIT  |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  | 12-29-2005 |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     | 311       | 14      | INSPECTED     |                |                             |         |  |
|                                                                                                                     |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  | 01-19-2005 |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     | 311       | 3       | MEAS+INSPCTD  |                |                             |         |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |           |             |                   |         |            |             |                              |        |         |            |            |                                                |                  |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             |         |  |
| B                                                                                                                   | Use Co | Description |  | Zone      | D           | Fronta            | Depth   | Land Units |             | I. Fact                      | S.A.   | Ac Di   | C. Fact    | St. Idx    | Adj                                            | Notes            |            | Special Pricing                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           | Size A  | Adj Unit Pric | Land Value     |                             |         |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA        |             |                   |         | 40,000     | SF          | 3.12                         | 1.250  | 9       | LAND       | 1.00       | NV                                             | 1.00             | ESM1/WET4  |                                                                                                                                                                                                                                                                                                                                                |      | 0                                                                   |           |         | 1.000         | 3.9            | 156,000                     |         |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA        |             |                   |         | 3.630      | AC          | 7,000.00                     | 1.000  | 0       |            | 0.45       | NV                                             | 1.00             |            |                                                                                                                                                                                                                                                                                                                                                |      | 0                                                                   |           |         | 1.000         | 3,150          | 11,400                      |         |  |
| Total Card Land Units                                                                                               |        |             |  |           |             |                   |         | 4.55       | AC          | Parcel Total Land Area: 4.55 |        |         |            |            |                                                | Total Land Value |            |                                                                                                                                                                                                                                                                                                                                                |      |                                                                     |           |         |               |                |                             | 167,400 |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |         |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|---------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |         |                |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       | Central Vac                     | 1           | YES      |             |         |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       | Basement Floor                  | 12          | CONCRETE |             |         |                |      |            |
| Grade                                                              | B+          |    | GOOD (+)    |     |       | Bsmt Garage                     |             |          |             |         |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       | Units                           | 1           |          |             |         |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       | MIXED USE                       |             |          |             |         |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       | Code                            | Description |          |             |         | Percentage     |      |            |
| Exterior Wall 2                                                    | 16          |    | STONE VENR  |     |       | 101                             | ONE FAM     |          |             |         | 100            |      |            |
| Roof Structure                                                     | 2           |    | HIP         |     |       |                                 |             |          |             |         | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |                                 |             |          |             |         | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       | COST / MARKET VALUATION         |             |          |             |         |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             | 108.23  |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       | RCN                             |             |          |             | 662,449 |                |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET      |     |       | Net Other Adj                   |             |          |             |         |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       | Year Built                      |             |          |             | 2004    |                |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       | Effective Year Built            |             |          |             | 2014    |                |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       | Depreciation Code               |             |          |             | GD      |                |      |            |
| Bedrooms                                                           | 4           |    |             |     |       | Remodel Rating                  |             |          |             |         |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       | Year Remodeled                  |             |          |             |         |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       | Depreciation %                  |             |          |             | 11      |                |      |            |
| Extra Fixtures                                                     | 2           |    |             |     |       | Functional Obsol                |             |          |             |         |                |      |            |
| Total Rooms                                                        | 9           |    |             |     |       | External Obsol                  |             |          |             |         |                |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       | Cost Trend Factor               |             |          |             | 1       |                |      |            |
| Half Bath Style                                                    | G           |    | GOOD        |     |       | Condition                       |             |          |             |         |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       | % Complete                      |             |          |             |         |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       | Overall % Condition             |             |          |             | 89      |                |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       | RCNLD                           |             |          |             | 589,600 |                |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |         |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |         |                |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |         |                |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |         |                |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |         |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |         |                |      |            |
| WS Flues                                                           |             |    |             |     |       |                                 |             |          |             |         |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |         |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond    | Gra            | Qual | Apprais Va |
| 12                                                                 | POOL I-G    |    |             | L   | 512   | 40.00                           | 2005        | 70       | 0.00        | GD      | A              | 1.00 | 14,300     |
| 02                                                                 | SHED/FR     |    |             | L   | 288   | 12.00                           | 2013        | 60       | 0.00        | AV      | A              | 1.00 | 2,100      |
| 31                                                                 | BARN        |    |             | L   | 800   | 20.00                           | 2019        | 70       | 0.00        | GD      | G              | 1.25 | 14,000     |
| 22                                                                 | WOOD DK     |    |             | L   | 228   | 15.00                           | 2020        | 60       | 0.00        | AV      | A              | 1.00 | 2,100      |
| FINB                                                               | FINSHDwBA   |    |             | L   | 600   | 60.00                           | 2019        | 70       | 0.00        | GD      | G              | 1.25 | 31,500     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |         |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   |         | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0                               | 1,966       |          | 29.91       |         | 58,795         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,966                           | 1,966       |          | 149.60      |         | 294,123        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0                               | 862         |          | 59.88       |         | 51,614         |      |            |
| HST                                                                | HALF STORY  |    |             |     |       | 455                             | 910         |          | 74.80       |         | 68,070         |      |            |
| OPF                                                                | OPEN PORCH  |    |             |     |       | 0                               | 72          |          | 14.54       |         | 1,047          |      |            |
| PAT                                                                | PATIO       |    |             |     |       | 0                               | 288         |          | 7.27        |         | 2,094          |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 1,152                           | 1,152       |          | 149.60      |         | 172,344        |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0                               | 478         |          | 30.05       |         | 14,362         |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 3,573                           | 7,694       |          |             |         | 662,449        |      |            |

