

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |            | LOCATION                                                                                                                                                                                                                                                                                                      |        | CURRENT ASSESSMENT |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|------------|---------------------------------------------------------------------|--------------------|--------------------------------|------------|------------------|-----------------------------|-----------------|----------|------|--------|----------------|------------|---------|-----|---------|-----|---------|
| ERNST PHILIP B JR<br>ERNST BARBARA R<br>8 EDMUND ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        | Description        |            | Code                                                                | Appraised          |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |            | CORNER                                                                                                                                                                                                                                                                                                        |        | RESIDNTL.          |            | 101                                                                 | 291400             |                                | 291,400    |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        | RES LAND           |            | 101                                                                 | 113100             |                                | 113,100    |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |            | COMMUNITY                                                                                                                                                                                                                                                                                                     |        | RESIDNTL.          |            | 101                                                                 | 3400               |                                | 3,400      |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| GIS ID F_379333_2849576                                                             |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        | Total              |            | 407,900                                                             |                    | 407,900                        |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |            | V/I                                                                                                                                                                                                                                                                                                           |        | SALE PRICE         |            | VC                                                                  |                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| ERNST PHILIP B JR                                                                   |        |             |  | 05425 0027                                                                 |             | 04-22-1983 |             | U                                                               |            | I                                                                                                                                                                                                                                                                                                             |        | 55,000             |            | 1                                                                   |                    | Year                           | Code       | Assessed         | Year                        | Code            | Assessed | Year | Code   | Assessed       |            |         |     |         |     |         |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    | 2025                           | 101        | 236,000          | 2024                        | 101             | 217,300  | 2023 | 101    | 198,600        |            |         |     |         |     |         |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                | 101        | 113,100 | 101 | 113,100 | 101 | 102,900 |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| Total                                                                               |        | 352,500     |  | Total                                                                      |             | 333,800    |             | Total                                                           |            | 304,000                                                                                                                                                                                                                                                                                                       |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| EXEMPTIONS                                                                          |        |             |  | OTHER ASSESSMENTS                                                          |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| Year                                                                                | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR       |                                                                                                                                                                                                                                                                                                               | Amount |                    | Comm Int   |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| Total                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| Nbhd                                                                                |        | Nbhd Name   |  | Tracing                                                                    |             |            |             | Batch                                                           |            | Appraised BLDG. Value (Card) 291,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,400<br>Appraised Land Value (Bldg) 113,100<br>Special Land Value 0<br>Total Appraised Parcel Value 407,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 407,900 |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| 0001                                                                                |        |             |  | 101                                                                        |             |            |             | MA                                                              |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| NOTES                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| B-25-506 COMP 10/8/25                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            | VISIT / CHANGE HISTORY                                              |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date  |                                                                                                                                                                                                                                                                                                               | % Comp |                    | Date Comp  |                                                                     | Comments           |                                | Date       |                  | Type                        |                 | Is       | Id   | Cd     | Purpose/Result |            |         |     |         |     |         |
| B-25-506                                                                            |        | 08-25-2025  |  | 25                                                                         | WINDOWS     |            | 3,550       |                                                                 | 06-30-2025 |                                                                                                                                                                                                                                                                                                               | 0      |                    | 06-30-2025 |                                                                     | 4 WINDOWS          |                                | 06-30-2025 |                  |                             |                 |          | 334  | 15     | PERMIT VISIT   |            |         |     |         |     |         |
| B-25-215                                                                            |        | 04-22-2025  |  | 8                                                                          | RENOVATION  |            | 89,850      |                                                                 | 04-23-2014 |                                                                                                                                                                                                                                                                                                               | 100    |                    | 04-23-2014 |                                                                     | RENOVATE 1ST FL    |                                | 04-23-2014 |                  |                             |                 |          | 105  | 15     | PERMIT VISIT   |            |         |     |         |     |         |
| 201302431                                                                           |        | 07-24-2013  |  | 17                                                                         | DECK        |            | 5,000       |                                                                 |            |                                                                                                                                                                                                                                                                                                               | 100    |                    |            |                                                                     | REPLACE EXISTIN    |                                | 12-12-2008 |                  |                             |                 |          | 317  | 15     | PERMIT VISIT   |            |         |     |         |     |         |
| 245                                                                                 |        | 08-06-2008  |  | 4                                                                          | ADDITION    |            | 58,500      |                                                                 |            |                                                                                                                                                                                                                                                                                                               | 0      |                    |            |                                                                     | 18` X 18` FAMILY R |                                | 03-03-2004 |                  |                             |                 |          | 311  | 3      | MEAS+INSPCTD   |            |         |     |         |     |         |
| 245A                                                                                |        | 10-01-1989  |  | MN                                                                         | Manual Note |            | 35,000      |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     | ADDN               |                                | 07-12-1991 |                  |                             |                 |          | 181  | 3      | MEAS+INSPCTD   |            |         |     |         |     |         |
| 270                                                                                 |        | 01-01-1985  |  | MN                                                                         | Manual Note |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     | SHED               |                                | 01-29-1990 |                  |                             |                 |          | 105  | 15     | PERMIT VISIT   |            |         |     |         |     |         |
|                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                | 05-22-1980 |                  |                             |                 |          | 500  | 3      | MEAS+INSPCTD   |            |         |     |         |     |         |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |             |            |             |                                                                 |            |                                                                                                                                                                                                                                                                                                               |        |                    |            |                                                                     |                    |                                |            |                  |                             |                 |          |      |        |                |            |         |     |         |     |         |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |            | Unit Price                                                                                                                                                                                                                                                                                                    |        | I. Fact            | S.A.       | Ac Di                                                               | C. Fact            | St. Idx                        | Adj        | Notes            |                             | Special Pricing |          |      | Size A | Adj Unit Pric  | Land Value |         |     |         |     |         |
| 1                                                                                   | 101    | ONE FAM     |  | RC                                                                         |             |            |             | 14,918                                                          | SF         | 7.58                                                                                                                                                                                                                                                                                                          |        | 1.000              | 5          | LAND                                                                | 1.00               | MA                             | 1.00       |                  |                             | 0               |          |      | 1.000  | 7.58           | 113,100    |         |     |         |     |         |
| Total Card Land Units                                                               |        |             |  |                                                                            |             |            |             | 0.34                                                            | AC         | Parcel Total Land Area: 0.34                                                                                                                                                                                                                                                                                  |        |                    |            |                                                                     |                    |                                |            | Total Land Value |                             |                 |          |      |        |                |            |         |     | 113,100 |     |         |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH    | 0                               |             |             |
| Interior Wall 1     | 2    | PLASTER       | 0                               |             |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 115.81      |             |
| Interior Floor 2    |      |               | RCN                             | 351,110     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1914        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 291,400     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1985   | 50 | 0.00 | FR   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |          | L   | 216   | 12.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,800      |
| 28                                                                 | B-BALL C    |    |          | L   | 1     | 0.00       | 1990   | 50 | 0.00 | FR   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,572 |          | 25.31     | 39,787         |
| FFL                               | 1ST FLOOR   | 1,628  | 1,628 |          | 126.71    | 206,282        |
| OFP                               | OPEN PORCH  | 0      | 168   |          | 12.82     | 2,154          |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 95.03     | 88,950         |
| WDK                               | WOOD DECK   | 0      | 552   |          | 25.25     | 13,938         |
| Ttl Gross Liv / Lease Area        |             | 2,330  | 4,856 |          |           | 351,110        |

