

| CURRENT OWNER                                                                          |            | TOPO                                                                                                |          | UTILITIES         |            | STRT / ROAD                                                         |                        | LOCATION   |              | CURRENT ASSESSMENT            |            |                                                                     |            |                         |                     |                                |              | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |           |          |  |       |      |            |    |       |                |          |  |
|----------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|----------|-------------------|------------|---------------------------------------------------------------------|------------------------|------------|--------------|-------------------------------|------------|---------------------------------------------------------------------|------------|-------------------------|---------------------|--------------------------------|--------------|-----------------------------------------------------|-----------|----------|--|-------|------|------------|----|-------|----------------|----------|--|
| BELL THOMAS HOWARD SR<br><br>50 BLUEGRASS DR<br><br>EAST LONGMEADOW MA 01028           |            |                                                                                                     |          | 1                 | TYPCL      |                                                                     |                        |            |              | Description                   | Code       | Assessed                                                            |            | Assessed                |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        | RESIDNTL.  | 102          | 534,200                       |            | 534,200                                                             |            |                         |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
|                                                                                        |            | SUPPLEMENTAL DATA                                                                                   |          |                   |            |                                                                     |                        |            |              |                               |            |                                                                     |            |                         |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
|                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |          |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |            |              | Total                         |            | 534,200                                                             |            | 534,200                 |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
| RECORD OF OWNERSHIP                                                                    |            |                                                                                                     |          | BK-VOL/PAGE       |            | SALE DATE                                                           |                        | Q/U        |              | V/I                           |            | SALE PRICE                                                          |            | VC                      |                     | PREVIOUS ASSESSMENTS (HISTORY) |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
| BELL THOMAS HOWARD SR<br>BUSHEY ALBERT P<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC, |            |                                                                                                     |          | 25545             |            | 0583                                                                |                        | 08-23-2024 |              | Q                             |            | I                                                                   |            | 525,000                 |                     | 00                             |              | Year                                                | Code      | Assessed |  | Year  | Code | Assessed V |    | Year  | Code           | Assessed |  |
|                                                                                        |            |                                                                                                     |          | 16971             |            | 0097                                                                |                        | 10-12-2007 |              | U                             |            | I                                                                   |            | 421,000                 |                     |                                |              | 2025                                                | 102       | 525,900  |  | 2024  | 102  | 507,400    |    | 2023  | 102            | 454,400  |  |
|                                                                                        |            |                                                                                                     |          | 16302             |            | 0279                                                                |                        | 11-02-2006 |              | U                             |            | I                                                                   |            | 3,562,500               |                     | 1                              |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          | 00000             |            | 0000                                                                |                        |            |              | U                             |            | 0                                                                   |            |                         |                     |                                |              | Total                                               |           | 525,900  |  | Total |      | 507,400    |    | Total |                | 454,400  |  |
| EXEMPTIONS                                                                             |            |                                                                                                     |          | OTHER ASSESSMENTS |            |                                                                     |                        |            |              |                               |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                         |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
| Year                                                                                   | Code       | Description                                                                                         |          | Amount            |            | Code                                                                | Description            |            | Number       | Amount                        |            |                                                                     |            |                         |                     |                                |              |                                                     |           |          |  |       |      | Comm Int   |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            |                                                                     |            |                         |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
| Total                                                                                  |            |                                                                                                     |          | 0.00              |            |                                                                     |                        |            |              |                               |            |                                                                     |            | APPRaised VALUE SUMMARY |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
| Nbhd                                                                                   |            | Nbhd Name                                                                                           |          | B                 |            | Tracing                                                             |                        | Batch      |              | Appraised Bldg. Value (Card)  |            |                                                                     |            |                         |                     |                                |              | 534,200                                             |           |          |  |       |      |            |    |       |                |          |  |
| 0001                                                                                   |            |                                                                                                     |          |                   |            | 102                                                                 |                        | FC         |              | Appraised Xf (B) Value (Bldg) |            |                                                                     |            |                         |                     |                                |              | 0                                                   |           |          |  |       |      |            |    |       |                |          |  |
| NOTES<br><br>PHASE II-UNIT 9                                                           |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | Appraised Ob (B) Value (Bldg)                                       |            |                         |                     |                                |              |                                                     |           | 0        |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | Appraised Land Value (Bldg)                                         |            |                         |                     |                                |              |                                                     |           | 0        |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | Special Land Value                                                  |            |                         |                     |                                |              |                                                     |           | 0        |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | Total Appraised Parcel Value                                        |            |                         |                     |                                |              |                                                     |           | 534,200  |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | Valuation Method                                                    |            |                         |                     |                                |              |                                                     |           | C        |  |       |      |            |    |       |                |          |  |
| BUILDING PERMIT RECORD                                                                 |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | VISIT / CHANGE HISTORY                                              |            |                         |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | Permit Id                                                           | Issue Date | Type                    | Description         | Amount                         | Insp Date    | % Comp                                              | Date Comp | Comments |  | Date  | Id   | Type       | Is | Cd    | Purpose/Result |          |  |
| 102                                                                                    | 05-01-2007 | 2                                                                                                   | DWELLING | 190,000           |            |                                                                     |                        |            | OC 10/5/2007 |                               | 06-30-2025 | 334                                                                 |            |                         | 15                  | PERMIT VISIT                   |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | 07-25-2022                                                          | 400        |                         |                     | 3                              | MEAS+INSPCTD |                                                     |           |          |  |       |      |            |    |       |                |          |  |
|                                                                                        |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            | 01-31-2008                                                          | 317        |                         |                     | 3                              | MEAS+INSPCTD |                                                     |           |          |  |       |      |            |    |       |                |          |  |
| LAND LINE VALUATION SECTION                                                            |            |                                                                                                     |          |                   |            |                                                                     |                        |            |              |                               |            |                                                                     |            |                         |                     |                                |              |                                                     |           |          |  |       |      |            |    |       |                |          |  |
| B                                                                                      | Use Code   | Description                                                                                         | Zone     | Land Type         | Land Units |                                                                     | Unit Price             | Size Adj   | Site Index   | Cond.                         | Nbhd.      | Nbhd. Adj                                                           | Notes      |                         | Location Adjustment |                                | Adj Unit P   | Land Value                                          |           |          |  |       |      |            |    |       |                |          |  |
| 1                                                                                      | 102        | CONDO                                                                                               | PAR      | SITE              | 0 SF       |                                                                     | 0.00                   | 1.00000    |              | 1.00                          | FC         | 1.000                                                               |            |                         | 0.0000              |                                | 0            | 0                                                   |           |          |  |       |      |            |    |       |                |          |  |
| Total Card Land Units                                                                  |            |                                                                                                     |          |                   | 0 SF       |                                                                     | Parcel Total Land Area |            |              |                               |            | 0.00                                                                |            | Total Land Value        |                     |                                |              |                                                     | 0         |          |  |       |      |            |    |       |                |          |  |

[illegible]A photograph of a single-story house with a two-car garage. The house has light-colored siding and a dark roof. A large tree is on the left side of the house. In the foreground, there is a green lawn and a black mailbox. The text "50 BLUEGRASS DR" is overlaid in large red letters across the bottom of the image.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,988      |          | 43.66     | 86,792         |
| FFL                               | 1ST FLOOR   | 1,988       | 1,988      |          | 218.07    | 433,523        |
| GAR                               | GARAGE      | 0           | 552        |          | 87.31     | 48,193         |
| OFP                               | OPEN PORCH  | 0           | 28         |          | 23.36     | 654            |
| WDK                               | WOOD DECK   | 0           | 121        |          | 43.25     | 5,234          |
| Ttl Gross Liv / Lease Area        |             | 1,988       | 4,677      |          |           | 574,396        |