

| CURRENT OWNER                                                                                             |            |             |             | TOPO TYPE                                                                            |         | UTILITY           |             | STREET     |                              | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------|-------------|-------------|--------------------------------------------------------------------------------------|---------|-------------------|-------------|------------|------------------------------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|---------|-----------------------------|---------------|------------|--------------------------------------------------------------------|------|----|--------------------------------|-------------------------|------------------------------------------------------------------|--|--|
| BATTLES CORY<br>BATTLES SAMANTHA<br>146 MEADOWBROOK RD<br><br>EAST LONGMEADOW MA 01028                    |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         | Description                                                         |                  | Code                                                                                                                                                                                                                                                                                                          | Appraised |                                | Assessed |         | 1006<br><br>EAST LONGMEADOW |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             | TOPO WET                                                                             |         | EASEMENT          |             | TRAFFIC    |                              | CORNER                                                          |         | RESIDNTL.                                                           |                  | 101                                                                                                                                                                                                                                                                                                           | 420100    |                                | 420,100  |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         | RES LAND                                                            |                  | 101                                                                                                                                                                                                                                                                                                           | 139100    |                                | 139,100  |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             | DRAINAGE                                                                             |         |                   |             | VIEW       |                              | COMMUNITY                                                       |         | RESIDNTL.                                                           |                  | 101                                                                                                                                                                                                                                                                                                           | 5400      |                                | 5,400    |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| EAST LONGMEADOW MA 01028                                                                                  |            |             |             | SUPPLEMENTAL DATA                                                                    |         |                   |             |            |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           | Total                          |          | 564,600 |                             | 564,600       |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 5/26/2011<br>In+Ex FY<br>Mailed |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| GIS ID F_393556_2843042                                                                                   |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| RECORD OF OWNERSHIP                                                                                       |            |             |             | BK-VOL/PAGE                                                                          |         | SALE DATE         |             | Q/U        |                              | V/I                                                             |         | SALE PRICE                                                          |                  | VC                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY) |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| BATTLES CORY<br>PARRIS SHALEICE<br>GODBOUT CLAUDE M<br>WOLAK FRANK,+ LYNNE A<br>O`BRIEN ALVIN S + LOIS M, |            |             |             | 24873                                                                                | 0369    | 01-10-2023        | Q           | I          |                              |                                                                 | 560,000 | 00                                                                  | 2025             | 101                                                                                                                                                                                                                                                                                                           | 381,300   | 2024                           | 101      | 355,900 | 2023                        | 101           | 326,900    |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             | 22287                                                                                | 0196    | 07-27-2018        | Q           | I          |                              |                                                                 | 380,000 | 00                                                                  |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             | 18303                                                                                | 0026    | 05-18-2010        | U           | V          |                              |                                                                 | 125,000 | 1P                                                                  |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             | 12155                                                                                | 0516    | 12-11-2002        | U           | I          |                              |                                                                 | 100     |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
|                                                                                                           |            |             |             | 00000                                                                                | 0000    |                   | U           |            |                              | 0                                                               |         | Total                                                               |                  | 525,800                                                                                                                                                                                                                                                                                                       |           | Total                          |          | 500,400 |                             | Total         |            | 456,000                                                            |      |    |                                |                         |                                                                  |  |  |
| EXEMPTIONS                                                                                                |            |             |             |                                                                                      |         | OTHER ASSESSMENTS |             |            |                              |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| Year                                                                                                      | Code       | Description |             | Amount                                                                               |         | Code              | Description |            | YEAR                         |                                                                 | Amount  |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                | Comm Int                |                                                                  |  |  |
|                                                                                                           |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| Total                                                                                                     |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                    |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| Nbhd                                                                                                      |            | Nbhd Name   |             | Tracing                                                                              |         |                   |             | Batch      |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| 0001                                                                                                      |            |             |             | 101                                                                                  |         |                   |             | MG         |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| NOTES                                                                                                     |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  | Appraised BLDG. Value (Card) 420,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,400<br>Appraised Land Value (Bldg) 139,100<br>Special Land Value 0<br>Total Appraised Parcel Value 564,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 564,600 |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| SUB DIV 1042 FY2009                                                                                       |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| BUILDING PERMIT RECORD                                                                                    |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            | VISIT / CHANGE HISTORY                                             |      |    |                                |                         |                                                                  |  |  |
| Permit Id                                                                                                 | Issue Date | Type        | Description |                                                                                      | Amount  | Insp Date         | % Comp      | Date Comp  |                              | Comments                                                        |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            | Date                                                               | Type | Is | Id                             | Cd                      | Purpose/Result                                                   |  |  |
| 132                                                                                                       | 05-17-2010 | 2           | DWELLING    |                                                                                      | 150,000 |                   |             |            |                              | OC 5/26/2011 62` X                                              |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            | 08-13-2019<br>08-06-2019<br>03-30-2012<br>05-26-2011<br>12-09-2010 |      |    | AO<br>334<br>317<br>400<br>317 | 6<br>2<br>15<br>25<br>2 | INFO BY PHON<br>MEASURED<br>PERMIT VISIT<br>OC VISIT<br>MEASURED |  |  |
| LAND LINE VALUATION SECTION                                                                               |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |         |                                                                     |                  |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               |            |                                                                    |      |    |                                |                         |                                                                  |  |  |
| B                                                                                                         | Use Co     | Description | Zone        | D                                                                                    | Fronta  | Depth             | Land Units  | Unit Price | I. Fact                      | S.A.                                                            | Ac Di   | C. Fact                                                             | St. Idx          | Adj                                                                                                                                                                                                                                                                                                           | Notes     | Special Pricing                |          |         | Size A                      | Adj Unit Pric | Land Value |                                                                    |      |    |                                |                         |                                                                  |  |  |
| 1                                                                                                         | 101        | ONE FAM     | RA          |                                                                                      |         |                   | 40,000      | SF         | 3.12                         | 1.200                                                           | 7       | LAND                                                                | 1.00             | MG                                                                                                                                                                                                                                                                                                            | 1.00      |                                |          | 0       | 0.9                         | 1.000         | 3.37       | 134,800                                                            |      |    |                                |                         |                                                                  |  |  |
| 1                                                                                                         | 101        | ONE FAM     | RA          |                                                                                      |         |                   | 0.620       | AC         | 7,000.00                     | 1.000                                                           | 0       |                                                                     | 1.00             | MG                                                                                                                                                                                                                                                                                                            | 1.00      |                                |          | 0       |                             | 1.000         | 7,000      | 4,300                                                              |      |    |                                |                         |                                                                  |  |  |
| Total Card Land Units                                                                                     |            |             |             |                                                                                      |         |                   | 1.54        | AC         | Parcel Total Land Area: 1.54 |                                                                 |         |                                                                     | Total Land Value |                                                                                                                                                                                                                                                                                                               |           |                                |          |         |                             |               | 139,100    |                                                                    |      |    |                                |                         |                                                                  |  |  |

The diagram illustrates the layout of a 1000 ft² plot. The plot is divided into several rectangular sections. The top section is labeled 'PAT' and contains a smaller section labeled 'BNT'. The middle section is labeled 'FFL BMT'. The bottom section is labeled 'GAR'. The plot is surrounded by a 1000 ft² boundary. The diagram includes various dimensions and labels for the sections and the boundary.

**146 MEADOWBROOK RD**