

| CURRENT OWNER                                                                                                                                                                       |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT      |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  | 1006<br>EAST LONGMEADOW |   |          |  |        |               |                |            |        |  |     |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|--|-------------------------|--|------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|-----|-------|--|-------------------------|---|----------|--|--------|---------------|----------------|------------|--------|--|-----|--|--------|--|
| DAVIS JOHN + STEPHEN A DAVIS TR<br><br>P O BOX 15709<br><br>SPRINGFIELD MA 01115                                                                                                    |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Description<br>RES LAND |  | Code<br>132                  |       | Appraised<br>12300                                                                                                                                                                                                                                                                                                           |         | Assessed<br>12,300 |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY   |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| GIS ID F_380249_2844379                                                                                                                                                             |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Total                   |  | 12,300                       |       | 12,300                                                                                                                                                                                                                                                                                                                       |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| RECORD OF OWNERSHIP                                                                                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I         |  | SALE PRICE              |  | VC                           |       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                               |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| DAVIS JOHN + STEPHEN A DAVIS TR<br>ASM + CO INC                                                                                                                                     |        |             |  | 09348<br>00000                                                             |  | 0266<br>0000      |        | 12-27-1995                                                      |  | U<br>U      |  | V                       |  | 745,000<br>0                 |       | 1                                                                                                                                                                                                                                                                                                                            |         | Year               |     | Code  |  | Assessed                |   | Year     |  | Code   |               | Assessed       |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         | 2025               |     | 132   |  | 12,300                  |   | 2024     |  | 132    |               | 12,300         |            | 2023   |  | 132 |  | 11,500 |  |
|                                                                                                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         | Total              |     |       |  | 12,300                  |   | Total    |  | 12,300 |               | Total          |            | 11,500 |  |     |  |        |  |
| EXEMPTIONS                                                                                                                                                                          |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |             |  |                         |  |                              |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                          |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| Year                                                                                                                                                                                |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description |  | YEAR                    |  | Amount                       |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   | Comm Int |  |        |               |                |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| Total                                                                                                                                                                               |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                              |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| Nbhd                                                                                                                                                                                |        | Nbhd Name   |  |                                                                            |  | Tracing           |        |                                                                 |  | Batch       |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| 0001                                                                                                                                                                                |        |             |  |                                                                            |  | 132               |        |                                                                 |  | NG          |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| NOTES                                                                                                                                                                               |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| AREA PER SURVEY FY 86 95 SALE INCLUDES<br>20-7-0, 18-35-0,18-34-0,19-10-0 -SUB<br>924-47.845 AC. TAKEN FROM 20-7-0.-SUB<br>DIV 1029-FY2009- OPEN SPACE SUB DIV<br>1029 (OPEN SPACE) |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| BUILDING PERMIT RECORD                                                                                                                                                              |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                       |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| Permit Id                                                                                                                                                                           |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date   |  | % Comp                  |  | Date Comp                    |       | Comments                                                                                                                                                                                                                                                                                                                     |         | Date               |     | Type  |  | Is                      |   | Id       |  | Cd     |               | Purpose/Result |            |        |  |     |  |        |  |
|                                                                                                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                                                                         |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |                              |       |                                                                                                                                                                                                                                                                                                                              |         |                    |     |       |  |                         |   |          |  |        |               |                |            |        |  |     |  |        |  |
| B                                                                                                                                                                                   | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units  |  | Unit Price              |  | I. Fact                      | S.A.  | Ac Di                                                                                                                                                                                                                                                                                                                        | C. Fact | St. Idx            | Adj | Notes |  | Special Pricing         |   |          |  | Size A | Adj Unit Pric |                | Land Value |        |  |     |  |        |  |
| 1                                                                                                                                                                                   | 132    | UNDEV       |  | RA                                                                         |  |                   |        |                                                                 |  | 40,000      |  | SF                      |  | 3.12                         | 1.250 | 8                                                                                                                                                                                                                                                                                                                            | LAND    | 0.05               | NG  | 1.00  |  |                         | 0 |          |  | 1.000  | 0.2           |                | 8,000      |        |  |     |  |        |  |
| 1                                                                                                                                                                                   | 132    | UNDEV       |  | RA                                                                         |  |                   |        |                                                                 |  | 0.610       |  | AC                      |  | 7,000.00                     | 1.000 | 0                                                                                                                                                                                                                                                                                                                            |         | 1.00               | NG  | 1.00  |  |                         | 0 |          |  | 1.000  | 7,000         |                | 4,300      |        |  |     |  |        |  |
| Total Card Land Units                                                                                                                                                               |        |             |  |                                                                            |  |                   |        |                                                                 |  | 1.53        |  | AC                      |  | Parcel Total Land Area: 1.53 |       |                                                                                                                                                                                                                                                                                                                              |         | Total Land Value   |     |       |  |                         |   |          |  |        |               |                |            | 12,300 |  |     |  |        |  |

