

| CURRENT OWNER                                                                 |          | TOPO                                                                                                          |  | UTILITIES   |           | STRT / ROAD                                                         |             | LOCATION          |            | CURRENT ASSESSMENT |                        |                                                                     |       |                        |           |                                |  | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
|-------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------|--|-------------|-----------|---------------------------------------------------------------------|-------------|-------------------|------------|--------------------|------------------------|---------------------------------------------------------------------|-------|------------------------|-----------|--------------------------------|--|-----------------------------------------------------|---------------------|------------------|--|------------|------|------------|--|-------|------|----------------|--|--|---|--|
| PICKNALLY CYNTHIA<br><br>23 BLUEGRASS DR<br><br>EAST LONGMEADOW MA 01028      |          |                                                                                                               |  | 1           | TYPCL     |                                                                     |             |                   |            | Description        | Code                   | Assessed                                                            |       | Assessed               |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            | RESIDNTL.          | 102                    | 582,100                                                             |       | 582,100                |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
|                                                                               |          | SUPPLEMENTAL DATA                                                                                             |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
|                                                                               |          | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 8/29/2009<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |  |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                   |            | Total              |                        | 582,100                                                             |       | 582,100                |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
| RECORD OF OWNERSHIP                                                           |          |                                                                                                               |  | BK-VOL/PAGE |           | SALE DATE                                                           |             | Q/U               |            | V/I                |                        | SALE PRICE                                                          |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
| PICKNALLY CYNTHIA<br>SHRAGE HARVEY M<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES |          |                                                                                                               |  | 24720       |           | 502                                                                 |             | 09-12-2022        |            | Q                  |                        | I                                                                   |       | 584,000                |           | 00                             |  | Year                                                | Code                | Assessed         |  | Year       | Code | Assessed V |  | Year  | Code | Assessed       |  |  |   |  |
|                                                                               |          |                                                                                                               |  | 17962       |           | 0069                                                                |             | 08-25-2009        |            | U                  |                        | I                                                                   |       | 413,175                |           |                                |  | 2025                                                | 102                 | 573,100          |  | 2024       | 102  | 552,400    |  | 2023  | 102  | 491,700        |  |  |   |  |
|                                                                               |          |                                                                                                               |  | 16302       |           | 0279                                                                |             | 11-02-2006        |            | U                  |                        | I                                                                   |       | 3,562,500              |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  | 00000       |           | 0000                                                                |             |                   |            | U                  |                        | 0                                                                   |       |                        |           |                                |  | Total                                               |                     | 573,100          |  | Total      |      | 552,400    |  | Total |      | 491,700        |  |  |   |  |
| EXEMPTIONS                                                                    |          |                                                                                                               |  |             |           |                                                                     |             | OTHER ASSESSMENTS |            |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |       |                        |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
| Year                                                                          | Code     | Description                                                                                                   |  | Amount      |           | Code                                                                | Description |                   | Number     |                    | Amount                 |                                                                     |       |                        |           |                                |  |                                                     |                     |                  |  |            |      | Comm Int   |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  | Total       |           | 0.00                                                                |             |                   |            |                    |                        |                                                                     |       |                        |           | <b>APPRAISED VALUE SUMMARY</b> |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Appraised Bldg. Value (Card)   |  |                                                     |                     |                  |  |            |      | 582,100    |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Appraised Xf (B) Value (Bldg)  |  |                                                     |                     |                  |  |            |      | 0          |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Appraised Ob (B) Value (Bldg)  |  |                                                     |                     |                  |  |            |      | 0          |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Appraised Land Value (Bldg)    |  |                                                     |                     |                  |  |            |      | 0          |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Special Land Value             |  |                                                     |                     |                  |  |            |      | 0          |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Total Appraised Parcel Value   |  |                                                     |                     |                  |  |            |      | 582,100    |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Valuation Method               |  |                                                     |                     |                  |  |            |      | C          |  |       |      |                |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           | Total Appraised Parcel Value   |  |                                                     |                     |                  |  |            |      | 582,100    |  |       |      |                |  |  |   |  |
| BUILDING PERMIT RECORD                                                        |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       | VISIT / CHANGE HISTORY |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
| Permit Id                                                                     |          | Issue Date                                                                                                    |  | Type        |           | Description                                                         |             | Amount            |            | Insp Date          |                        | % Comp                                                              |       | Date Comp              |           | Comments                       |  | Date                                                |                     | Id               |  | Type       |      | Is         |  | Cd    |      | Purpose/Result |  |  |   |  |
| 122                                                                           |          | 06-11-2009                                                                                                    |  | 49          |           | CONDO R                                                             |             | 200,000           |            |                    |                        | 0                                                                   |       |                        |           | OC 8/25/2009 46` X 70` TWO     |  | 07-25-2022                                          |                     | 400              |  |            |      |            |  | 2     |      | MEASURED       |  |  |   |  |
|                                                                               |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           |                                |  | 08-20-2009                                          |                     | 400              |  |            |      |            |  | 14    |      | INSPECTED      |  |  |   |  |
| LAND LINE VALUATION SECTION                                                   |          |                                                                                                               |  |             |           |                                                                     |             |                   |            |                    |                        |                                                                     |       |                        |           |                                |  |                                                     |                     |                  |  |            |      |            |  |       |      |                |  |  |   |  |
| B                                                                             | Use Code | Description                                                                                                   |  | Zone        | Land Type |                                                                     | Land Units  |                   | Unit Price |                    | Size Adj               | Site Index                                                          | Cond. | Nbhd.                  | Nbhd. Adj | Notes                          |  |                                                     | Location Adjustment |                  |  | Adj Unit P |      | Land Value |  |       |      |                |  |  |   |  |
| 1                                                                             | 102      | CONDO                                                                                                         |  | PAR         | SITE      |                                                                     | 0 SF        |                   | 0.00       |                    | 1.00000                |                                                                     | 1.00  | FC                     | 1.000     |                                |  |                                                     |                     |                  |  | 0.0000     |      | 0          |  | 0     |      |                |  |  |   |  |
| Total Card Land Units                                                         |          |                                                                                                               |  |             |           |                                                                     | 0           |                   | SF         |                    | Parcel Total Land Area |                                                                     |       |                        |           |                                |  | 0.00                                                |                     | Total Land Value |  |            |      |            |  |       |      |                |  |  | 0 |  |

| CONSTRUCTION DETAIL                                                |              |             |       |             |        | CONSTRUCTION DETAIL (CONTINUED) |          |             |            |                |         |   |   |
|--------------------------------------------------------------------|--------------|-------------|-------|-------------|--------|---------------------------------|----------|-------------|------------|----------------|---------|---|---|
| Element                                                            | Cd           | Description |       |             |        | Element                         | Cd       | Description |            |                |         |   |   |
| Style                                                              | 08           | CONDO-TNHS  |       |             |        |                                 |          |             |            |                |         |   |   |
| Model                                                              | 05           | RES CONDO   |       |             |        |                                 |          |             |            |                |         |   |   |
| Grade                                                              | C+           | AVG. (+)    |       |             |        |                                 |          |             |            |                |         |   |   |
| Stories                                                            | 2.00         | 2 STORY     |       |             |        |                                 |          |             |            |                |         |   |   |
| Foundation                                                         | 1            | CONCRETE    |       |             |        | CONDO DATA                      |          |             |            |                |         |   |   |
| Interior Wall 1                                                    | 1            | DRYWALL     |       |             |        | Parcel Id                       | 5049     | C           | 0010       | Owne           |         |   |   |
| Interior Wall 2                                                    |              |             |       |             |        |                                 | CHESTNUT |             |            | B              | 1       | S | 1 |
| Interior Floor 1                                                   | 3            | HARDWOOD    |       |             |        | Adjust Type                     | Code     | Description |            |                | Factor% |   |   |
| Interior Floor 2                                                   | 4            | CARPET      |       |             |        | Unit Type C                     |          |             |            |                |         |   |   |
| Heat Fuel                                                          | 2            | GAS         |       |             |        | Unit Locatio                    | D        | DETACHED    |            |                |         |   |   |
| Heat Type                                                          | 1            | FORCED H/A  |       |             |        | COST / MARKET VALUATION         |          |             |            |                |         |   |   |
| AC Type                                                            | 03           | FULL        |       |             |        | Adj Base Rate                   |          |             | 135.83     |                |         |   |   |
| Bedrooms                                                           | 4            |             |       |             |        | Building Value New              |          |             | 619,218    |                |         |   |   |
| Full Baths                                                         | 2            |             |       |             |        | Year Built                      |          |             | 2009       |                |         |   |   |
| Half Baths                                                         | 1            |             |       |             |        | Effective Year Built            |          |             | 2019       |                |         |   |   |
| Extra Fixtures                                                     | 1            |             |       |             |        | Depreciation Code               |          |             | GD         |                |         |   |   |
| Total Rooms                                                        | 8            |             |       |             |        | Remodel Rating                  |          |             |            |                |         |   |   |
| Bath Style                                                         | G            | GOOD        |       |             |        | Year Remodeled                  |          |             |            |                |         |   |   |
| Half Baths                                                         | G            | GOOD        |       |             |        | Depreciation %                  |          |             | 6          |                |         |   |   |
| Num Kitchens                                                       | 1            |             |       |             |        | Functional Obsol                |          |             |            |                |         |   |   |
| Kitchen Style                                                      | G            | GOOD        |       |             |        | External Obsol                  |          |             |            |                |         |   |   |
| FBM Sqft                                                           | 0            |             |       |             |        | Trend Factor                    |          |             | 1          |                |         |   |   |
| FBM Quality                                                        |              |             |       |             |        | Condition                       |          |             |            |                |         |   |   |
| Fireplaces                                                         | 1            |             |       |             |        | Condition %                     |          |             |            |                |         |   |   |
| WS Flues                                                           | 0            |             |       |             |        | Percent Good                    |          |             | 94         |                |         |   |   |
| Central Vac                                                        |              | No          |       |             |        | Cns Sect Rcnlld                 |          |             | 582,100    |                |         |   |   |
| Frame                                                              | 1            | WOOD        |       |             |        | Dep % Ovr                       |          |             |            |                |         |   |   |
| Bsmt Floor                                                         | 12           | CONCRETE    |       |             |        | Dep Ovr Comment                 |          |             |            |                |         |   |   |
| Bsmt Garage                                                        | 0            |             |       |             |        | Misc Imp Ovr                    |          |             |            |                |         |   |   |
| #Heat Sys                                                          | 1            |             |       |             |        | Misc Imp Ovr Comment            |          |             |            |                |         |   |   |
| Occupancy                                                          | 1            |             |       |             |        | Cost to Cure Ovr                |          |             |            |                |         |   |   |
| Int Vs Ext                                                         | S            |             |       |             |        | Cost to Cure Ovr Comment        |          |             |            |                |         |   |   |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |             |       |             |        |                                 |          |             |            |                |         |   |   |
| Code                                                               | Description  | L/B         | Units | Unit Price  | Yr Blt | Cond. Cd                        | % Gd     | Grade       | Grade Adj. | Appr. Value    |         |   |   |
|                                                                    |              |             |       |             |        |                                 |          |             |            |                |         |   |   |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |             |       |             |        |                                 |          |             |            |                |         |   |   |
| Code                                                               | Description  |             |       | Living Area |        | Floor Area                      | Eff Area | Unit Cost   |            | Undeprec Value |         |   |   |
| BMT                                                                | BASEMENT     |             |       | 0           |        | 1,656                           |          | 38.51       |            | 63,771         |         |   |   |
| CFL                                                                | CATHEDRAL CE |             |       | 360         |        | 360                             |          | 198.55      |            | 71,478         |         |   |   |
| FFL                                                                | 1ST FLOOR    |             |       | 1,296       |        | 1,296                           |          | 192.66      |            | 249,691        |         |   |   |
| GAR                                                                | GARAGE       |             |       | 0           |        | 528                             |          | 76.99       |            | 40,652         |         |   |   |
| HST                                                                | HALF STORY   |             |       | 253         |        | 506                             |          | 96.33       |            | 48,744         |         |   |   |
| OFP                                                                | OPEN PORCH   |             |       | 0           |        | 83                              |          | 18.57       |            | 1,541          |         |   |   |
| SFL                                                                | 2ND FLOOR    |             |       | 715         |        | 715                             |          | 192.66      |            | 137,754        |         |   |   |
| WDK                                                                | WOOD DECK    |             |       | 0           |        | 144                             |          | 38.80       |            | 5,587          |         |   |   |
| Ttl Gross Liv / Lease Area                                         |              |             |       | 2,624       |        | 5,288                           |          |             |            | 619,218        |         |   |   |

